Divrei Torah, Ba`er Heitev באר היטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד חג המצות - פסח - תשפ"א

Pesach 5781 Vol. 12 No.26

On the first day of Pesach, we "Bentch Tal". This is when we stop saying "Mashiv Horuach Umorid Hageshem" and in many communities start saying "Morid Hatol". It is quoted in many Seforim, when the great Maggid of Mezeritch ZY"A, was at his Heilige Rebbe The Baal Shem Tov at either Tal or Geshem (which is recited on Shmini Atzeres). The Baal Shem Tov was the Chazon saying the Tefilloh and in his great concentration his Tallis fell from being folded over his shoulder. Upon seeing this the Mezeritcher Maggid raised the side of the Tallis to place it on the shoulder of his Heiliger Rebbe, The Baal Shem Tov. When the Maggid touched the Tallis of the Baal Shem Tov, he was overcome with a great fear that he started to tremble. He immediately grasped on to the Bimoh, which in turn started to rock. The next related action was, the Maggid awoke in a side room of the Shul as he had passed out from great fear.

The Mishnoh in Avos says "Moroh Rabboch Kimoroh Shomayim", - The fear of ones Rebbe must be like the fear of Heaven. A person who has Yiras Shomayim, will also have obeyance to the words of his Rabbeim.

Pesach is a time of Ahavas Hashem Yisborach. Tzaddim ZY"A, said that Ahava and Yiroh (Love of Hashem and his commandments, together with Fear of Hashem's Greatness), go hand in hand. Therefore, Tzadikim expounded, that one can not have a single virtue without the other. His Avodas Hashem will not be complete.

May Hashem help us during these great days of Pesach, that we attain the Emunoh (faith) in Hashem through keeping all the Mitzvos (commandments) of the Yom Tov of Pesach (Passover), not eating or having in our domain any Chomeitz (leavenened bread), eating only Matzoh (unleavened Bread) and Kosher LiPesach foods, and surely in saying the Haggoddoh and all the Mitzvos of the Seder nights, which instill in Klall Yisroel Emunoh for the whole year. As Tzaddikim ZY"A said, "The Seder nights are a Seder (order) for the whole year". May we be Zoche (merit) to attain a spiritual elevation, which will be instilled in us all year long.

BS"D Just released, " Divrei Torah Baer Heitev 5780 "

" Divrei Torah Baer Heitev 5780 and Previous Years "

All editions of Seforim in Loshon Kodesh & English are available at booksellers. Ask your local Seforim store for them!

לע"נ זקיני הרה"ח ר' חיים יחיאל בן הרה"ק ר' ישראל (סטאשיווער מגיד) גאנצווייג ע"ה נלב"ע י"ט ניסן תש"ג - ת.נ.צ.ב.ה.

The Kotzker ZY"A asked, if the Heilige Torah commands us not to eat Chametz, as it says "Ushmartem Ess HaMatzos – You shall watch the Matzos", that they shall not come to be Chometz. It would be appropriate to ask, as The Torah is stringent to write that Chametz is Baal Yiro'eh Ubaal Yimotzeh (Not to be seen and not to be found), and its eating has the punishment of Koreis R"L, would it not have been better not to eat Matzoh also, and then one will surely not come to Chiemutz (leavening)? So why has The Torah commanded to eat Matzoh? To this answered The Kotzker, not to anything, is not a Avodoh Kol Kach (a great service to Hashem). The great Avodoh is to eat and to watch ourselves from transgressing any Issurim (forbidden).

- Sefer Siach Sarfei Kodesh

A Yid was once retuning from baking Matzos. The Tzemach Tzedek ZY"A asked him why he was so distraught? To which he answered that the Matzos did not come out good. The Tzemach Tzedek asked him "Were you Mispallel (pray) that you should have good Matzos?" To which the Yid answered, no. The Tzemach Tzedek asked, how do you expect to have good Matzos without being Mispallel?

- As heard from my Rebbe, Rav Refoel Green ZT"L

נא להתפלל עבור ר' ארי-ה מלכיאל בן רישל לרפו"ש בתשח"י
הרה"ג ר' א"מ קאטלער שליט"א - ראש הישיבה בית מדרש גבוה, לייקווד

בס"ד יצא לאור מחדש ספרי "אוסף הגליונות על התורה ועל העבודה"
ד' חלקים,{שנת תשס"ט, תש"ע, תשע"ה, תשע"ח},
וספר "באר היטב" (בענגליש) מכמה שנים
Seforim of "Al HaTorah Val HoAvodah" 5769, 5770, 5775, 5778,
And the 1st edition of Sefer "Divrei Torah Baer Heitev" [in English]
are now in print, to order call 1-919-459-5858, or 1-844-212-0689

אַ כשר'ן אוּן פרייליכין יום טוב

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב
© A Project of Cong. Tiferes Zvi – email - CHIZUK@PM.ME
לקבל הגליון, בלשון הקודש "על התורה ועל העבודה" והן הנ"ל, ושיעור באידיש או בענגליש, וכן להקדיש גליון לזכות, לרפו"ש, לע"נ, או לזכות את הרבים - אחב"י באלפי מקומות בעולם קע"ה כ"י להתקשר להנ"ל בברכת א גוטין ש"ק ויו"ט, וכט"ס - ידידכם נפתלי הירצל גאנצווייג
Contact us for dedications, in honor of a Simcha, Yohrtzeit, or Zechus etc., Loshon Hakodesh "Al HaTorah Val HoAvodah" or English versions, received by thousands worldwide. Send in yours and your friend's addresses to receive ASAP.
Ah Guttin Shabbos & Yom Tov – Rabbi Naftali H. Ganzweig