



Fulton County Board of Commissioners
Agenda Item Summary

BOC Meeting Date
2/5/2020

Requesting Agency
 Commissioners (Hall)

Commission Districts Affected
 All Districts

Requested Action (*Identify appropriate Action or Motion, purpose, cost, timeframe, etc.*)
APPROVAL

Requirement for Board Action (*Cite specific Board policy, statute or code requirement*)

Is this Item related to a Strategic Priority Area? (*If yes, note strategic priority area below*)

Is this a purchasing item?

No

Summary & Background (*First sentence includes Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item.*)

REQUEST APPROVAL OF A RESOLUTION TO REPEAL RESOLUTION NO. 19-1152 WHICH AUTHORIZED FULTON COUNTY, GEORGIA TO RELINQUISH ITS STATUS AS AN ENTITLEMENT COMMUNITY AS DESIGNATED BY THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE FOLLOWING FEDERAL GRANTS: COMMUNITY DEVELOPMENT BLOCK GRANT, EMERGENCY SOLUTIONS GRANT, HOME INVESTMENT PARTNERSHIP GRANT AND THE NEIGHBORHOOD STABILIZATION PROGRAM GRANT; AND FOR OTHER PURPOSES. (Hall)

Contract & Compliance Information (*Provide Contractor and Subcontractor details.*)

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Solicitation Information	NON-MFBE	MBE	FBE	TOTAL
No. Bid Notices Sent:				
No. Bids Received:				
Total Contract Value	.			
Total M/FBE Values	.			
Total Prime Value	.			
Fiscal Impact / Funding Source	<i>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</i>			
Exhibits Attached	<i>(Provide copies of originals, number exhibits consecutively, and label all exhibits in the upper right corner.)</i>			
Source of Additional Information	<i>(Type Name, Title, Agency and Phone)</i>			

Agency Director Approval		County Manager's Approval
Typed Name and Title	Phone	
Signature	Date	

Revised 03/12/09 (Previous versions are obsolete)

Procurement			
Contract Attached: .	Previous Contracts: .		
Solicitation Number: .	Submitting Agency: .	Staff Contact: .	Contact Phone: .
Description: .			
FINANCIAL SUMMARY			
Total Contract Value: Original Approved Amount: . Previous Adjustments: . This Request: . TOTAL: .	MBE/FBE Participation: Amount: . %: . Amount: . %: . Amount: . %: . Amount: . %: .		
Grant Information Summary: Amount Requested: <input type="checkbox"/> Cash Match Required: <input type="checkbox"/> In-Kind Start Date: <input type="checkbox"/> Approval to Award End Date: <input type="checkbox"/> Apply & Accept Match Account \$: .			
Funding Line 1: .	Funding Line 2: .	Funding Line 3: .	Funding Line 4: .
KEY CONTRACT TERMS			
Start Date: .	End Date: .		
Cost Adjustment: .	Renewal/Extension Terms: .		
ROUTING & APPROVALS (Do not edit below this line)			
.	Originating Department:	.	Date: .
.	County Attorney:	.	Date: .
.	Purchasing/Contract Compliance:	.	Date: .
.	Finance/Budget Analyst/Grants Admin:	.	Date: .
.	Grants Management:	.	Date: .
.	County Manager:	.	Date: .

1 **A RESOLUTION TO REPEAL RESOLUTION NO. 19-1152 WHICH AUTHORIZED**
2 **FULTON COUNTY, GEORGIA TO RELINQUISH ITS STATUS AS AN ENTITLEMENT**
3 **COMMUNITY AS DESIGNATED BY THE UNITED STATES DEPARTMENT OF**
4 **HOUSING AND URBAN DEVELOPMENT FOR THE FOLLOWING FEDERAL**
5 **GRANTS: COMMUNITY DEVELOPMENT BLOCK GRANT, EMERGENCY**
6 **SOLUTIONS GRANT, HOME INVESTMENT PARTNERSHIP GRANT AND THE**
7 **NEIGHBORHOOD STABILIZATION PROGRAM GRANT; AND FOR OTHER**
8 **PURPOSES.**

9

10 **WHEREAS**, historically, Fulton County has been designated as an Entitlement
11 Community [County], by the U.S. Department of Housing and Urban Development
12 ("HUD"), and, as such, has received funds for the following HUD grants: Community
13 Development Block Grant ("CDBG"), Emergency Solutions Grant ("ESG"), HOME
14 Investment Partnership Grant ("HOME") and the Neighborhood Stabilization Program
15 Grant ("NSP"); and

16 **WHEREAS**, Fulton County commenced receiving funds from some of these
17 grants in 1987, and funds from others in later years; and

18 **WHEREAS**, the County receives and administers allocations from the above-
19 referenced grants for the benefit of the citizens of the following Non-Entitlement
20 Communities [Cities,] through cooperative agreements: Alpharetta, Chattahoochee
21 Hills, College Park, East Point, Fairburn, Hapeville, Milton, Mountain Park, Palmetto,
22 and Union City ("Cities"); and

23 **WHEREAS**, on December 18, 2019, the Board of Commissioners voted to
24 approve Resolution No. 19-1152 to relinquish Fulton County's status as an Entitlement
25 Community [County] due to concerns regarding Fulton County's difficulty in
26 implementing HUD's problematic programming requirements and the financial exposure
27 to the County for grants subsequently deemed ineligible by HUD; and

1 **WHEREAS**, at the January 8, 2020 Board of Commissioners Regular Meeting,
2 the public requested that the Board of Commissioners reconsider its decision to
3 relinquish its status as an Entitlement Community and to continue to receive and
4 administer the aforementioned federal grants to the Non-Entitlement Communities; and

5 **WHEREAS**, after further deliberation and consideration of the public's request,
6 the Board of Commissioners deems that it will be in the best interest of its citizens to
7 repeal Resolution No. 19-1152 in its entirety and to consider and put in place options to
8 ensure that these HUD grants are administered effectively and efficiently going forward.

9 **NOW, THEREFORE, BE IT RESOLVED**, by the Board of Commissioners that
10 Resolution # 19-1152, approved by the Board of Commissioners on December 18,
11 2019, that relinquished Fulton County's status as an Entitlement Community for the
12 administration of the Community Development Block Grant ("CDBG"), Emergency
13 Solutions Grant ("ESG") HOME Investment Partnership Grant ("HOME") and the
14 Neighborhood Stabilization Program Grant ("NSP"), is hereby repealed in its entirety.

15 **BE IT FURTHER RESOLVED**, that upon adoption of this repealer Resolution,
16 that the County Manager is directed to notify all relevant parties or regulatory agencies
17 of the adoption of this Resolution.

18 **BE IT FINALLY RESOLVED**, that this Resolution shall become effective upon its
19 adoption, and that all resolutions and parts of resolutions in conflict with this Resolution
20 are hereby repealed to the extent of the conflict.

21

1 **PASSED AND ADOPTED** by the Board of Commissioners of Fulton County,

2 Georgia, this _____ day of January, 2020.

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4
5 **FULTON COUNTY BOARD OF**
6 **COMMISSIONERS**
7 **SPONSORED BY:**

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12 Natalie Hall, Commissioner
13 District 4

14 **ATTEST:**

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19 Tonya R. Grier
20 Interim Clerk to the Commission

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22 **APPROVED AS TO FORM:**

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27 Patrise Perkins-Hooker
28 County Attorney

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31 P:\CALegislation\BOC\Resolutions\2020 Resolutions\Hall\1.22.20 Resolution Repealing Fulton County's Relinquishment as Entitlement Community for HUD Grants 1.16
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