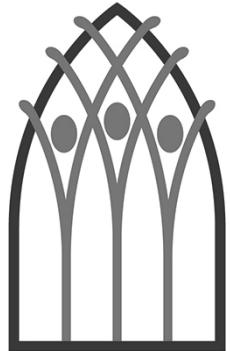


Trinity

LUTHERAN CHURCH



Second Sunday after Epiphany
January 17, 2021
8:30 am & 11:30 am



All the baptized have a calling in God's world. God calls not just pastors and deacons but also the youngest child, like Samuel. The story of the calling of Nathanael plays with the idea of place. Nathanael initially dismisses Jesus because he comes from Nazareth. But where we come from isn't important; it's where—or rather whom—we come to. Jesus refers to Jacob, who had a vision in a place he called "the house of God, and . . . the gate of heaven" (Gen. 28:17). Jesus says he himself is the place where Nathanael will meet God.

Order of Worship

= *Hymn Number, pp. = Page in front part of "Evangelical Lutheran Worship" (ELW).*

Silent Prayer — Prayers may be found on pages 64-87 of the ELW.

PRELUDE

8:30 "At Dawn" J. C. Sanz
11:30 "Eye of the Storm".....Fowler, Stephenson

WELCOME AND ANNOUNCEMENTS

(stand)

THANSGIVING FOR BAPTISM

P Blessed be the holy Trinity, + one God,
the fountain of living water,
the rock who gave us birth
our light and our salvation.

C Amen.

P Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.
We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

C Thanks be to God.

P Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

C Help us live as your children.

P We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

C Come Holy Spirit.

P To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C Amen.

(stand)

OPENING SONG

“Light Dawns on a Weary WorldELW #726

- 1 Light dawns on a weary world
when eyes begin to see
all people's dignity.
Light dawns on a weary world:
the promised day of justice comes.

Refrain

The trees shall clap their hands;
the dry lands, gush with springs;
the hills and mountains shall break forth with singing!
We shall go out in joy,
and be led forth in peace,
as all the world in wonder echoes shalom.

- 2 Love grows in a weary world
when hungry hearts find bread
and children's dreams are fed.
Love grows in a weary world:
the promised feast of plenty comes. *Refrain*
- 3 Hope blooms in a weary world
when creatures, once forlorn,
find wilderness reborn.
Hope blooms in a weary world:
the promised green of Eden comes. *Refrain*

Text: Mary Louise Bringle, b. 1953

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GREETING

P

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C

And also with you.

PRAYER OF THE DAY

P

Let us pray. . .

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings and benefits you give. May we know you more clearly, love you more dearly, and follow you more nearly, day by day praising you, with the Father and the Holy Spirit, one God, now and forever.

C

Amen

(sit)

INSTALLATION OF PARISH LEADERS

FIRST READING 1 Samuel 3:1-10 [11-20]

At a time when visions are rare and unexpected, the LORD comes to Samuel and calls him to speak the divine word. Though just a boy, Samuel responds to God obediently, as Eli the priest has taught him to respond. This marks the beginning of Samuel's prophetic ministry.

¹Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was.

⁴Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” ⁵and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. ⁶The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place.

¹⁰Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.” ¹¹Then the LORD said to Samuel, “See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. ¹²On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever.”

¹⁵Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. ¹⁶But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” ¹⁷Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything

from me of all that he told you.” ¹⁸So Samuel told him everything and hid nothing from him. Then he said, “It is the LORD; let him do what seems good to him.”

¹⁹As Samuel grew up, the LORD was with him and let none of his words fall to the ground. ²⁰And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.]

P The word of the Lord.
C **Thanks be to God.**

(stand)

P The Holy Gospel according to John.
C **Glory to you, O Lord.**

HOLY GOSPELJohn 1:43-51

In John’s gospel, Jesus’ ministry begins with the call of disciples, who then bring others to Jesus. Philip’s friend Nathanael moves from skepticism to faith when he accepts the invitation to “Come and see.”

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

P The Gospel of the Lord.
C **Praise to you, O Christ.**

(sit) **CHILDREN’S SERMON.....Rob Montie**

(sit) **SERMON.....Pastor Scott Sessler**

(stand)

HYMN OF THE DAY

“Here I Am, Lord” **ELW #574**

- 1 I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain:

Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

- 2 I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them. They turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send? *Refrain:*
- 3 I, the Lord of wind and flame, I will tend the poor and lame,
I will set a feast for them. My hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send? *Refrain:*

(stand)

APOSTLES' CREED

P

God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

C

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,**

the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

(stand) **THE PRAYERS OF THE CHURCH**

A Guided by Christ who was made known to the nations, let us offer our prayers for the church, the world, and all people in need.

A brief silence for reflection

(Each petition will end with the words: "let us pray."

The response is "**Have mercy, O God.**")

P Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior.

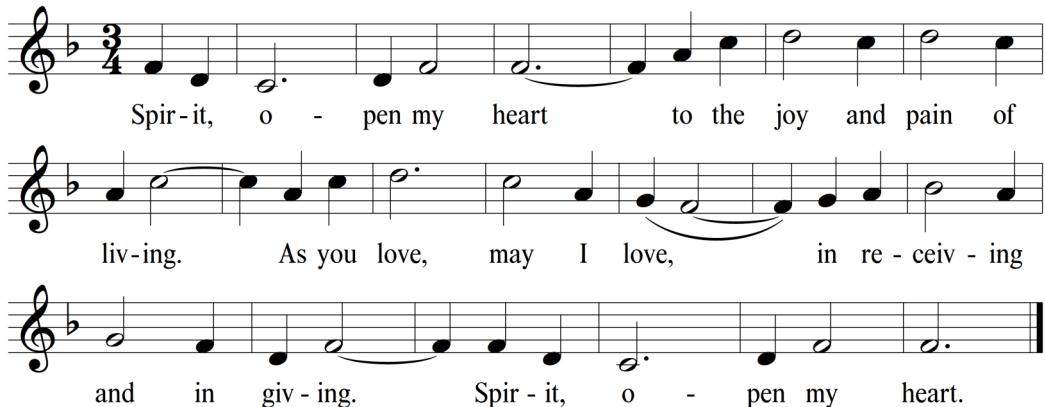
C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

THE OFFERING AND OFFERTORY



The musical notation consists of three staves of music in G clef, 3/4 time, and a key signature of one flat. The lyrics are integrated into the music, with each line of text corresponding to a line of musical notes. The lyrics are:

Spir-it, o - pen my heart to the joy and pain of
liv-ing. As you love, may I love, in re - ceiv - ing
and in giv - ing. Spir - it, o - pen my heart.

OFFERING PRAYER

P Let us pray,
O God,
C receive these gifts as you receive us:
like a mother receives her child, with arms open wide.
Nourish us anew in your tender care,
and empower us in faithful service
to tend to others with this same love,
through Jesus Christ, our saving grace Amen.

GREAT THANKSGIVING

P The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

P Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh, the Light of the world.

WORDS OF INSTITUTION

P With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
C Come, Lord Jesus.

P Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.

Fill us with your light.
Bring the gift of peace on earth.
C **Come, Holy Spirit.**

P All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

C **Amen.**

LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray.

C **Our Father in heaven,**
 hallowed be your name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

THE COMMUNION

P Beloved: here is bread; here is wine. Here is Jesus.
Come and be fed
C **Thanks be to God.**

CHRIST WELCOMES YOU TO THIS MEAL OF THE BAPTIZED PEOPLE OF GOD!
The bread and cup together on a tray will be brought to you at your seat. Gluten-free wafers and grape juice are available. Simply request these options when the assistant comes to you. After consuming the elements, another assistant will follow with a trash can for the empty tray.

(sit)

MUSIC DURING COMMUNION

“Blow Ye the Trumpet, Blow” Lenox
Dynamic Range

1 Blow ye the trumpet, blow!
The gladly solemn sound
let all the nations know,
to earth's remotest bound:

Refrain:

The year of jubilee is come;
the year of jubilee is come;
return, ye ransomed sinners, home.

2 Extol the Lamb of God,
the all-atoning Lamb;
redemption thro' his blood
throughout the world proclaim: *Refrain*

3 The gospel trumpet hear,
the news of heav'nly grace;
and saved from earth, appear
before your Savior's face: *Refrain*

(stand)

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen!

POST-COMMUNION PRAYER

A Let us pray.

Christ Jesus, at this table we have feasted on your very life
and are strengthened for our journey.

Send us forth from this banquet
nourished in body and in spirit
to proclaim your good news
and serve others in your name.

C Amen

Silence for reflection.

BLESSING

P God the creator strengthen you;
Jesus the beloved fill you;
and the Holy Spirit the comforter **+** keep you in peace.

C Amen

CLOSING HYMN

“In Christ, Called to Baptize”ELW #575

- 1 In Christ called to baptize, we witness to grace
and gather a people from each land and race.
In deep, flowing waters, we share in Christ's death,
then, rising to new life, give thanks with each breath.
- 2 In Christ called to banquet, one table we share,
a haven of welcome, a circle of care.
Although we are many, we share in one bread.
One cup of thanksgiving proclaims Christ, our head.
- 3 In Christ called to witness, by grace we will preach
the life-giving gospel; God's love we will teach.
By grace may our living give proof to our praise
in costly compassion reflecting Christ's ways.
- 4 Unite us, anoint us, O Spirit of love,
for you are within us, around us, above.
Equip us for service with gifts you bestow.
In Christ is our calling. In Christ may we grow.

Text: Ruth Duck, b. 1947

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DISMISSAL

A

Go in peace. Be the light of Christ.

C

Thanks be to God.

POSTLUDE

8:30 “Rejoice, Ye Pure in Heart” G. Norian

TRINITY LUTHERAN CHURCH
1826 Killian Hill Rd. SW, Lilburn, GA 30047
770-972-4418

Disciples	<i>People of Trinity</i>
Senior Pastor.....	<i>Rev. Scott Sessler</i>
Staff Pastor	<i>Rev. Katie Christie</i>
Director of Music	<i>Rick Kilgore</i>
Organist.....	<i>David Singer</i>
Director of Youth and Family Ministries	<i>John Parson</i>
Office Coordinator	<i>Kristy Perkins</i>
Facilities Supervisor.....	<i>Shannon Lovett</i>
Community Schools Director.....	<i>Brenda Moody</i>