

# VISION



Lions – We Have the Vision and See the Need

## District 1-F Cabinet

Alan J. Barack  
District Governor  
815-575-6160  
[alanlionsclub@aol.com](mailto:alanlionsclub@aol.com)

•  
Kathleen E. Marusich  
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847-691-3082  
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•  
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•  
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•  
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•  
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•  
Robert Habel  
Zone Chair  
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•  
Pat Herman  
Zone Chair  
847-456-7469  
[patricia.herman@sbcglobal.net](mailto:patricia.herman@sbcglobal.net)

•  
Barbara L. Lahtinen  
Immediate Past District Governor  
847-712-6797  
[lionbarbara@comcast.net](mailto:lionbarbara@comcast.net)

## 2018 BRINGING CHANGES & CHALLENGES TO DISTRICT

Hello my fellow Lions,

Hope every one had a great holiday season, and a happy and healthy New Year. I hope, too, that 2018 will be a healthy and happy year for you and your loved ones.

The start of 2018 brings some changes and challenges.

On February 11th we have our district bowling event in Mundelein. We have changed the location of the event in the hope we will get more Lions to attend from the southern portion of our district. The price will be the same, and the time for the early discount has been extended to January 20th. So sign up today and save \$5. Come join us for a good time, and maybe get a few strikes and bowl a 300 (LOL).

The next event will be the District 1-F Cabinet Meeting at 9 a.m., Saturday, Feb 17, at the State Bank of the Lakes in Grayslake. Look for more information to come.

Then on April 6th, 7th and 8th, we will gather for the District 1-F Convention at the Renaissance Chicago North Shore hotel in Northbrook. The Convention Committee has been working hard on the planning of this convention. Please come and have some fun and take part in the convention activities.

See Governor's Message, next page

## Governor's



## Message

## Dates & Links

District 1-F • MD-1 • LIF • LCI

### January

**Jan. 6**

District 1-F New Membership  
Orientation Presentation

**Jan. 8**

District 1-F South East Zone Meeting

**Jan. 13**

Melvin Jones Birthday

**Jan. 16**

Martin Luther King Day

**Jan. 20**

Feed My Starving Children

**Jan. 23**

District 1-F Cabinet Bull Session

**Jan. 27**

Elk Grove Lions Trivia Night

### Lions Alert District Plan Meeting set for Lions Den

Lion Larry Spaeth, PDG & District 1-F Alert Chairman, invites all clubs in the district to attend the first Lions Alert District Plan meeting scheduled for 6:30 to 9 p.m. Tuesday, Jan. 30, at the Lake Zurich Lions Den. The purpose of the meeting is to lay out plans for the district-wide program to help our communities in times of emergencies. Each club in the district is asked to send at least one representative to the Lions Alert District Plan meeting.

All input is welcome!

## Governor's Message ...

We have planned a big raffle drawing during Convention that will win one lucky Lion a free trip to the 2018 Lions Clubs International Convention in Las Vegas. The winner will have the option of choosing a cash prize of \$1,500 or free airfare for the trip to Las Vegas!

All the District 1-F Zone Chairs as well as many of the Cabinet members are selling raffle tickets for the drawing. Ask them for the chance to win. Raffle tickets are \$10 each.

Now that the holidays and parties are over, I will get back to visiting the clubs in the district. Looking forward to visiting your club.

*Yours in Lionism,*  
**Lion Alan J. Barack**  
 Governor District 1-F  
 PH 815-575-6160  
**alanlionsclub@aol.com**



### WAUKEGAN LITTLE FORT LIONS HOST PARTY FOR SPECIAL NEEDS KIDS

Waukegan Little Fort Lions Club President Richard Riddle thanked Highland Park/Highwood Lions Club for donating five gifts for the holiday event.

## Dates & Links

District 1-F • MD-1 • LIF • LCI

### February

Feb. 3

LIF Board Meeting

Feb. 10

MD-1 Council Meeting

Feb. 11

District 1-F Bowling Tournament

Feb. 17

3rd District 1-F Cabinet Meeting

Feb. 18

Chili Cook-Off

Lions Club of Arlington Heights

### March

Mar. 11

Daylight Saving Time Begins

Mar. 20

District 1-F Cabinet Bull Session

Mar. 21

Fox Lake Lions Club Annual Ham

Raffle

Mar. 23-24

District 1-A Convention

Mar. 30

Good Friday & Passover begins



## TRAINING SEMINAR TO HELP LIONS CLUBS IMPLEMENT EFFECTIVE NEW MEMBER ORIENTATION PROGRAMS

New member orientation provides a foundation for new Lions to understand how your club functions, and to learn about your club's relationship and history with our District and Lions Clubs International. An informed new Lion is an active and involved Lion member. Thus, the importance of New Member Orientation cannot be emphasized enough.



However, there are many clubs that do not have a New Member Orientation Program established.

In order to help clubs set up New Member Orientation Programs, the members of the Global Membership Team (GMT) would like to invite you to attend our New Member Orientation Seminar from 9 a.m. to 11 a.m., **THIS SATURDAY**, Jan. 6, at the Buffalo Grove Youth Center, 50 1/2 Raupp Blvd., Buffalo Grove.

This seminar will be open to all current Lions, especially newer members and their sponsors, prospective Lions, Club Membership Chairs, Club Presidents, and any Lion who would like to learn about the history of Lionism.

**Please RSVP** to Lion Barb Lahtinen, IPDG, GMT Coordinator, District 1-F. Lion Barb may be reached by email at [lionbarbara@comcast.net](mailto:lionbarbara@comcast.net) or by phone at 847-712-6797.

**Dates & Links**

District 1-F • MD-1 • LIF • LCI

**April****Apr. 1**

Easter

**Apr. 5**4th District 1-F Cabinet Meeting**Apr. 6-7**District 1-D Convention**Apr. 6-8**District 1-F Convention**Apr. 13-14**District 1-H Convention**Apr. 20-21**District 1-BK Convention**May****May 12**District 1-F L.I.P. n' Lunch**May 13**

Mother's Day

**May 18**MD-1 Fifth Council Meeting**May 18-20**MD-1 Illinois State Convention,Pres. Abraham Lincoln Hotel,  
Springfield

The 2018 District Convention Committee has been hard at work planning our District 1-F Convention to be held April 6-8. The District Convention will return to the Renaissance Chicago North Shore hotel in Northbrook. The committee is very excited, and we have some new things planned as well as some old traditions.

Keeping with tradition, the Convention will begin with the Lions Clubs Parade of Banners at the opening plenary session on Friday night. Also for Friday night, we've changed things up a bit for the Hospitality Room, which will have a Las Vegas theme in keeping with the location of this year's Lions International Convention.

**HERE's the BIG NEWS:** Lions clubs wishing to host one table in the Hospitality Room may do so at **no charge**. That's right: **FREE**. (If a club would like more than one table in the Hospitality Room, there is a \$50 fee for each additional table requested.) Reserve a table for your club today, and decorate your table area after your favorite Las Vegas hotel!



Are you a Lion who has a home-based business? Would you like to share your passion with fellow Lions? The District 1-F Convention's 3rd Annual Vendor Show will be Saturday, April 8, from 9 a.m. to 4 p.m. at the Renaissance Chicago North Shore hotel in Northbrook. Don't delay, slots will fill quickly. See Convention Information Packet at the end of this newsletter for a Vendor Application. Questions? Contact Lion Shelly @ [lionshellyg@gmail.com](mailto:lionshellyg@gmail.com).

Saturday will be a full day with plenary sessions, a remembrance for Lions who have passed, seminars, speakers, good food, awards and more. Sunday will conclude the weekend with voting, breakfast and Lions of Illinois Foundation business.

All documents and registration forms needed for your clubs and Lions members to register, sign-up, support and attend Convention follow at the end of this newsletter. These documents are also available on the District 1F website.

*See District 1-F Convention, next page*

## Dates & Links

District 1-F • MD-1 • LIF • LCI

### May

May 21

Barrington Lions 37th Annual Golf Tournament

May 28

Memorial Day

### June

Jun. 10

District 1-F Final Cabinet Meeting

Jun. 17

Father's Day

Jun. 29 - Jul. 3

LCI 101st Convention  
Las Vegas, NV

## District 1-F Convention ...

### Convention Proceedings Booklet advertising fundraiser!

The 2018 District 1-F Lions Convention Proceedings Booklet is a promotional and informative annual booklet on District 1-F and your fellow clubs. More importantly, it is a fundraiser for District 1-F. Your club's advertising, including your club's area retail, governmental, non-for-profit advertising in this booklet is a great deal on its own merit. As you know from past experience, the District 1-F Convention Proceedings Booklet is viewed and used by fellow Lions, friends, families and businesses throughout our district and beyond; that covers a lot of ground!

We encourage you to assist all of us in initiating and recruiting advertising from your club and the communities you serve.

Example: How about the establishment that holds your regular club meetings? Any fellow Lions own a business, or know someone who works at a major business/corporation? How about your business Candy Day locations?



And don't forget about the Patron Lists that are published throughout the Convention Proceedings Booklet. Clubs are encouraged to submit a Patron List to support District 1-F fundraising efforts and give some name recognition to the members of their clubs at the same time.

### Annual Club Reports

The Proceedings Booklet also includes an annual report from each of the clubs in our district. Lions Club Presidents should submit their annual club reports – and Patron Lists – for publication in the Convention Proceedings Booklet no later than February 16. Club reports, which should be no more than 500 words, may recount the club's activities over the past year, or focus on one significant volunteer moment that club presidents would like to share with the rest of District 1-F.

Club reports are published free of charge and may include a club logo and one or two photos, depending on the length of the report. For more information about the Proceedings Booklet, see the form at the end of this newsletter.

See District 1-F Convention, next page

## District 1-F Convention ...



## Silent Auction Items Needed

### Here's what's on our wish list for the Silent Auction:

Wine lovers baskets • sports tickets • restaurant gift cards • family night baskets • alcohol • hotel stays • sports memorabilia • Lions items • jewelry • tools • garden gift baskets • chocolate lovers baskets • collectables • cat lover baskets • artwork • unique dining experiences • hot air balloon rides • music memorabilia • vacation rentals • fun outings • theater tickets • electronics games • fishing tackle • golf equipment • concert tickets • theme baskets • gadgets • craft beer • designer handbags • food items • gas cards • oil changes • car wash certificates • private wine tastings • tailgating themed baskets • golf passes • tickets to theme parks • spa baskets • camping themed baskets • emergency car kits • dog lover baskets • Bird lover baskets • hunting lover baskets • & more

### Parade of Banners

At the Opening Session on Friday, April 6, there will be a parade of club banners into the main convention hall. This is the time to show your club pride by participating in this event. Complete the entry form in the District 1-F Convention packet at the end of this newsletter.

### Club Brag Board Display

Each club also is invited to display a Club Brag Board at Convention. Your Club Brag Board should show everyone in the District the community events, fundraising and services your club has offered throughout the year. Consider incorporating the Convention's Las Vegas theme into your brag board. More information about the Brag Board Display & Competition can be found at the end of this newsletter.

### Convention Silent Auction

If you, your club or anyone you know has something to donate for the silent auction, please contact ZC Dennis Spaeth via phone 847-520-5933 (home), 847-212-8051 (cell), 847-714-0176 (office), or by Email: [dspaeth46@comcast.net](mailto:dspaeth46@comcast.net)



## DISTRICT 1-F BOWLING TOURNAMENT FEB. 11



The **“Spring” District 1-F Bowling Tournament** will be held from 10 a.m. to 1 p.m. Sunday, Feb. 11, 2018, at the Lakeside Recreational Center, 900 South Lake St., Mundelein. This year we will have the morning and the afternoon sessions, but you will play for fun or serious (tournament). We will make sure we pair you up accordingly. We are trying out a new location. Flyer and Registration Form at the end of this newsletter. **EARLY BIRD RATES END JANUARY 20th!**

## LCI DISTRICT 1-F MEMBERSHIP REPORT

According to the Dec. 31, 2017, membership report from Lions Clubs International, District 1-F Lions membership is at 1,034.

Now is a good time to double-check your club’s membership rolls to ensure you have added new members and/or removed those who are no longer members. As a reminder, each club will be billed for the number of members on the official rolls.

While LCI offers a grace period to retroactively honor dropped members not correctly dropped from the official rolls in 2017, District 1-F does not have the manpower to make such adjustments retroactively. So clubs will be billed for any members included on your club’s official rolls as of Jan. 15.

Please make your adjustments before then.

## CAMP LIONS PIN SALE: PAST AND PRESENT

The Lions of Illinois Foundation has older Camp Lions Pins on sale for \$3 each or six for \$10, plus \$2.50 for shipping (unless you arrange to pick them up from your LIF Trustee. Please place your order ASAP.

Make checks payable to Lions of Illinois Foundation, and mail to:

Lion Don Borgwardt  
629 W. Bayou Court  
Fox Lake, IL 60020

Camp Lions Pins from the following years are available (quantity of pins available indicated in parentheses):

2003 year (344); 2005 year (165); 2006 year (106);  
2007 year (74); 2008 year (47); 2009 year (262);  
2010 year (154); 2012 year (11); 2016 year (170);  
and 2017 year pins are available for \$5 each.



## **Lions Clubs International FOUNDATION**

Dear District 1F Lions, Lionesses, LEOs, & CUBs,

As the Holidays and 2017 wind down and slowly fade from our memories, we look forward to the New Year 2018, and check our Lions Calendar for upcoming events that will keep us motivated and eager to help those less fortunate in our local communities and worldwide. Lions Clubs International has an agenda for the new year that includes: [Relieving the Hunger Centennial Service Challenge](#)

- ◆ January 7-13: [LCIF Week](#)
- ◆ January 8-14: Worldwide Week of Service to Fight Hunger
- ◆ January 10-13: LCIF Board of Trustees meeting (Oak Brook, IL, USA)
- ◆ January 13: Melvin Jones' birthday

For those who may not have been informed previously through this column, I must remind all that as of our last District Convention in March of 2017, I was elected District Trustee for Lions of IL Foundation, and have been in a dual role for several months. I have been trying to recruit Club LCIF Coordinators for a period of time, and some volunteers have stepped forward to answer the call.

If you are one of those volunteers, thank you; but more are needed to assure that Lions Clubs International Foundation needs are met for every club in our District. Please inform me if you are interested in becoming a Club LCIF Coordinator.

Online resources include [www.diflions.org](#) and [www.lionsclubsinternational.org](#).

Sincerely in Lionism,

**PDG Lion Molly M. Penny**

District 1-F LCIF Coordinator, 2015-2018

Lions of Illinois Trustee, 2017-2019

P.S. I can be reached at [pennys246@comcast.net](mailto:pennys246@comcast.net) or 847-662-4917.

# GAGEWOOD LIONS CLUB OFFERS LAWN MOWER WINTERIZATION

The Gagewood Lions Club held its first "lawn mower winterization project" on Nov. 11. Everything went well, and it looks we'll make it an annual project. Gagewood Lions serviced 31 lawnmowers! Lion Eric Jahn brought this new project to the club, chaired the project and worked hard during the project. Thank you! We would like to also give a special thanks to Lion Pat Herman of Wildwood Towing for opening her facility for this project. We couldn't have done it without you! Thanks also to Lion Kim Flood for the chili lunch, and thanks to all the Lions who worked so hard to make this project a success!



Lions Troy Smith, Eric Jahn, Mark Harold, Ray Salata, Harold Flood & Chuck Manson



Lions Troy Smith & Chuck Manson



Changing the oil....Lions Harold Flood, Eric Jahn, Chuck Manson, Ray Salata & Mark Harold



Lion Harold Flood  
Sharpening all those blades





Join us for the 12<sup>th</sup> Annual  
**ELK GROVE LIONS**  
**TRIVIA NIGHT**

Elk Grove Park District  
Garden Terrace Room  
1000 Wellington Ave.  
Elk Grove Village 60007

**Saturday, January 27, 2018**  
Doors Open 6 p.m. • Game Starts 7 p.m.

- Sign up as a team of eight (8). Couples or singles will be placed at a table.
- Bring dinner and/or snacks – no outside beverages.
- Cash Bar – beer, wine and soda, and free coffee all night long.
- **Cash Prize** for Winning Trivia Table.
- **Cash Award** for the Best Dressed/Decorated team with a theme of your choice.
- 50/50 Raffle, Heads and Tails Game, Gift Basket Raffles

Space is limited: Pre-Registration Ends January 22nd

*Team Contact Name:* \_\_\_\_\_

*Address:* \_\_\_\_\_

*Email:* \_\_\_\_\_ *Phone:* \_\_\_\_\_

*Team members  
names & email:*

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____

**Mail to:** Lion Lenore Zumph  
916 Knottingham Dr.  
Schaumburg, IL 60193 847-985-0381

Table of 8: \$160  
Couple: \$40  
Single: \$20

*Enclosed is my check payable to Elk Grove  
Lions Club for \$\_\_\_\_\_*

Proceeds to benefit the sight and hearing impaired.

# District 1-F Bowling Tournament Registration Form

**Sunday, February 11, 2018**

**10:00AM and 1:00PM**

Team Captain: \_\_\_\_\_ Contact info: \_\_\_\_\_

Time: 10:00AM \_\_\_\_\_ or 1:00PM \_\_\_\_\_

Tournament style \_\_\_\_\_ or Fun \_\_\_\_\_

Player	Male or Female	Handicap	Club

\$20 a person or \$80 per team until January 20

\$25 a person or \$100 per team after January 20

Co-Chairs:

Lion Susan Spaeth 847-209-7921 or [susanspaeth@att.net](mailto:susanspaeth@att.net)

Lion Geoff Spaeth 847-254-4074 or [spaethg@yahoo.com](mailto:spaethg@yahoo.com)

Mail Registration forms with payment to:

Susan Spaeth

622 West Bayou Court

Fox Lake, IL 60020

**Make Checks payable to District 1-F Lions**

*Lanes are limited, get your registration in asap to reserve your lane.*

# **LIONS CLUB OF**

# **ARLINGTON HEIGHTS**

## **CHILI COOK-OFF**



**8<sup>TH</sup>**  
**ANNUAL**

**SUNDAY FEBRUARY 18TH, 2018**  
**ARLINGTON ALE HOUSE**

**111 W. CAMPBELL ST  
3RD FLOOR METROPOLIS**



**RAFFLE FOR AUTOGRAPHED BLACKHAWK JERSEY**

**LARGE SCREEN TV - SILENT AUCTION**

**ADVANCE DONATION \$15.00 - AT DOOR \$20.00**

**ENTERTAINMENT**

**PROCEEDS BENEFIT LCAH FOUNDATION 501 3-C**



# Fox Lake Lions Club 3<sup>rd</sup> Annual Ham Raffle

**\$1 per Ticket**

**Drawing for 25 Hams**

**Tuesday, March 21, 2018, 12 Noon**

**Fox Lake Village Hall, Fox Lake IL**

**Need Not Be Present To Win**

**Hams can be picked up at Val's in Fox Lake**

**Tickets: Call 847-587-7202**

# 2018 Camp Lions Open House



All events are 4pm to 7pm

Food-Friends-Fun for All!!!

June 29th - Camp Lions at Henry Horner,  
26710 W. Nippersink Road, Ingleside, IL

July 20th - Camp Lions at East Bay,  
24248 Ron Smith Memorial Highway, Hudson, IL

August 3rd - Camp Lions at Manitowa,  
12770 N. Benton, Road, IL

RSVP to: Lisa Kaczmarczyk at [lmk@lifnd.org](mailto:lmk@lifnd.org)

or call my direct line: 1-815-517-9336

*Please reserve your dinner spot by  
June 1st 2018 for any &  
all Open Houses!!*

The Camp Lions of Illinois program was created in 1957 by the Lions of Illinois Clubs to be a gateway for summer camp fun for blind and deaf children. Camp Lions offers, free of charge summer camp with experiences provided for sighted & hearing youth. The word "no" was not in the thought process for Camp Lions. Just because a child did not have normal vision or hearing did not mean they were incapable of enjoying swimming, crafts, archery, team sports, nature walks, baseball, football, or even canoeing. Camp Lions allowed children, who were considered different to many in the everyday world, to belong to their own summer society. A gathering of new and old friends all peers with similar lives.

These same feelings about Camp Lions are stronger than ever today. Camp Lions is still a safe haven for deaf/hard of hearing and/or blind/partially sighted kids to spread their wings and their potentials. Campers still rush in at check-in and forget they left their parents standing. They are too busy, free to be themselves, talking with their hands, feeling that familiar grip or sound of a voice that identifies a friend or Counselor. The room is electric with dancing hands and sparkling smiles. And that is just the first few minutes of Camp Lions.

It is not awkward, no one will make you feel uneasy. There are ample hearing campers that sign and Counselors who will interpret for you. Talk to the children from your service area. Learn how really "ordinary", and yet exceptional, these campers are. Feel the gratitude they have for the Lions for giving them Camp Lions. Sit and enjoy a camp meal of hot dogs, burgers, beans, chips, all the eats one expects at summer camp, and the meal is FREE to all attendees. See all that the grounds have to offer for a fun, challenging, and safe program. Listen to campers stories of their lives at home, their family, and their dreams. They love to share - You are a Lion, a trusted friend.

Please, don't miss this afternoon in the park. Meeting the campers allows you to know & understand who you help serve through your support of Camp Lions. And yes, bring a friend or loved one, even children. I guarantee, each of you will have a wonderful visit not soon forgotten.

Call or email Lisa Kaczmarczyk to sign up for the Open House. If you plan on eating please ask for a dinner reservation.

**Camp Lions Nightly Treat Hosts 2018 - Please reserve your desired date now.**

**The campers are always excited to meet and thank the Lions!**

**Please arrive at 7pm to serve treats at 7:30. Camp Lions Staff request low sugar snacks in consideration of various camper diets. Ideas include, but are not limited to, watermelon, low sugar bakery items, popcorn, fresh fruit, low-fat ice cream, popsicles, and low fat frozen yogurt. Please do not bring nuts of any kind.**

**June – Helen Keller Camp @ Henry Horner**

Sun. 17 –  
18 –  
19 –  
20 –  
21 –  
22 –

**June – Low Vision/HOH Week @ Henry Horner**

Sun. 24 –  
25 –  
26 –  
27 –  
28 –  
29 – OPEN HOUSE

**July – Deaf Week @ East Bay**

Sun. 15  
16 –  
17 –  
18 –  
19 –  
Fri - 20 – OPEN HOUSE

**July – Vision Week @ East Bay**

Sun – 22  
23 –  
24 –  
25 –  
26 –  
27 –

**July/Aug. – Low Vision/HoH Week @ Camp Manitowa**

Sun 29 –  
30 –  
31-  
1 –  
2 –  
Fri. 3 – Open House

**Official Treat Calendar – PLEASE E-MAIL LISA @ [LMK@LIFND.ORG](mailto:LMK@LIFND.ORG) / CALL 815-756-5633 / OR FAX TO 815-892-2074.**



## 2018 Camp Lions Dates

- January 1<sup>st</sup>, 2018 – Camp Registration Begins!
- Friday, June 1<sup>st</sup> – All applications are due at the Foundation
- **Counselor Training** – Sunday, June 10<sup>th</sup> through Saturday, June 16<sup>th</sup>  
Camp Henry Horner  
26710 West Nippersink Road  
Ingleside, IL 60041
- **Camp Helen Keller** – Sunday, June 17<sup>th</sup> through Saturday, June 23<sup>rd</sup>  
**Check In on Sunday**, June 17<sup>th</sup> is at 2:00 – 4:00 pm  
**Check out on Saturday**, June 23<sup>rd</sup> is at 9:00 – 11:00 am  
Camp Lions Location – Camp Henry Horner  
26710 West Nippersink Road  
Ingleside, IL 60041
- **Camp Lions – Low-Vision Blind-HOH Deaf Week** – Sunday, June 24<sup>th</sup> through Saturday, June 30th  
**Check in on Sunday**, June 24<sup>th</sup> is at 2:00 – 4:00 pm  
**Check out on Saturday**, June 30th is at 9:00 – 11:00 am  
**Open House for Lions Clubs**: Friday, June 29<sup>th</sup> @ 4:00  
Camp Lions Location – Camp Henry Horner  
26710 West Nippersink Road  
Ingleside, IL 60041
- **Camp Lions – Deaf Week** – Sunday, July 15<sup>th</sup> through Saturday, July 21<sup>st</sup>  
**Check in on Sunday**, July 15th is at 2:00 – 4:00 pm  
**Check out on Saturday**, July 21<sup>st</sup> is at 9:00 – 11:00 am  
**Open house for Lions Clubs**: Friday, July 20<sup>th</sup> @ 4:00  
Camp Lions Location: East Bay Camp  
24248 Ron Smith Memorial Hwy.  
Hudson, IL 61748
- **Camp Lion – Vision Week** – Sunday, July 22<sup>nd</sup> through Saturday, July 28<sup>th</sup>  
**Check in on Sunday**, July 22nd is at 9:00 – 11:00 am  
**Check out on Saturday**, July 28th is at 9:00 – 11 am  
Camp Lions Location – East Bay Camp  
24248 Ron Smith Memorial Hwy.  
Hudson, IL 61748
- **Camp Lions – Low Vision Blind-HOH Deaf Week** – Sunday, July 29th – Saturday, August 4th  
**Check in on Sunday**, July 29th is at 2:00 – 4:00 pm  
**Check out on Saturday**, August 4th is at 9 – 11 am  
**Open house for Lion Clubs**: Friday, August 3rd  
Camp Lions Location – Camp Manitowa  
12770 N. Bento Road  
Benton, IL 62812

# 2018 Adopt-A-Camper



At Camp Lions of Illinois, some things never get old. For many of the children and adults who are deaf/hard of hearing or blind/partially sighted it may be quickly making friends as they share in the fun of swimming, boating, nature walks, archery, crafts, music, campfires, and more fun camp activities. The original idea behind Camp Lions still shines bright as campers learn that having a sight or hearing impairment need not limit them from any of life's opportunities. At Camp Lions, campers are encouraged to develop independent skills and to grow in ways that will help them in their lives.

## Please adopt a camper to attend Camp Lions this Summer!

Help us so we never need to turn away any deserving child from the experience that Camp Lions can offer them. Your Lions of Illinois Foundation is asking every Lion, Lioness, and Leo Club to help by "adopting" at least one camper to attend Camp Lions with a donation of \$525. These donations will help to defer some of the total costs associated with our Camp Lions program including lodging, food, recreations fees, a nurse and qualified staff to care for and inspire campers.

A Thank You note with a picture of your camper, with a photo will be sent to your club along with our appreciation. Please be sure to specify the name of a particular camper in you have in mind to "adopt".

Please donate to the Lions of Illinois Foundation

Camp Lions of Illinois to:

Email form back to:

Lisa Kaczmarczyk  
Foundation

Or Mail to:  
Lions of Illinois Foundation



Cut Here -----Cut Here

Full Name on Card: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ CVV #(3 digit number on back of card) \_\_\_\_\_

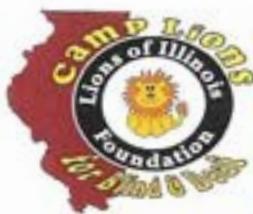
Enclosed is a check for \$ \_\_\_\_\_ to adopt \_\_\_\_\_ camper(s) to Camp Lions for Summer 2018.

Club Name: \_\_\_\_\_ District: \_\_\_\_\_

Club Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Camper(s) Name (if known): \_\_\_\_\_



# Wish List for 2018

## Medical Supplies:

- \*Sun block lotion (avoid spray due to run off) - Squeeze is a MUST
- \*Aloe gel for sunburns
- \*Bed Sheets
- \*Ponchos
- \*Bandages
  - \* Gauze bandages
  - \* Compression Bandages (regular bandages)
  - \* Triangular Bandages
- \*Poison Ivy Medication—Calamine Lotion
- \*Both Latex and non-latex gloves
- \*Hydrocortisone packets
- \*Neosporin packets
- \*Triple Antibiotic packets
- \*Icy-hot sprays
- \*Finger Splints
- \*Surgical Masks
- \*Ziplock bags
- \*Ziplock bags



## Electrical:

- 3 Wire to 2 Prong Outlet Grounding Converter - 15 Amp, with Grounding Lug
- Quantity—20

## Art Supplies:

- \*Scissors
- \*Glue (sticks)
- \*Beads—for necklaces
- \*Spray Paint
- \*Canvas Panel Packs for painting—NEED MANY—all different sizes
- \*Colored/decorative duct tape and normal duct tape as well—20 rolls or
- \*Embroidery Floss
- \*Paracords
- Painters Tape—Blue
- Paint Brushes (small for painting on canvas or paper)
- Acrylic paint—blue, orange, yellow, green, purple and red
- Squeeze bottles for tie-dye
- Tie-dye colors—all colors and NEED MANY
- Sharpies—Multicolored
- Tubs to store equipment
- Construction Paper
- Beeper ball chargers

more





## Lions of Illinois 2018 State Convention



### Attention all MD-1 Lions:

2018 State Convention book ads are available for purchase. Any individual Lion, Lions Club, Lions District, or Lions affiliate can purchase a Convention book ad.

- A full page ad is \$50 and is approximately 5" wide x 8.5" high in size.
- A half page ad is \$30 and is approximately 5" wide x 4.25" high in size.

**Ads should be saved in a ".jpg" file format and submitted electronically to the State Office.** Facsimile or hard copy ads will not be accepted. Ads should be in a reproducible black/white or grayscale format. Grayscale is recommended for photos.

**Ads and payment must be received by the State Office by 5:00 pm April 20, 2018 to be included in the Convention book.**

Payment for ads should be mailed with the form (below) to the State office at:  
Lions of Illinois, Inc., POB 127, Hopedale, IL 61747-0127.

Ads can be submitted via email to [lionsofillinois@yahoo.com](mailto:lionsofillinois@yahoo.com) or by saving the ad on a CD, DVD, or thumb drive and mailing it to the State Office.

If you have any questions regarding Convention book ads, please contact the State Office at 217-632-7775 or by email at [lionsofillinois@yahoo.com](mailto:lionsofillinois@yahoo.com).

----- ✕ -----

### 2018 State Convention Book Ad Form

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Contact Person (if club or organization): \_\_\_\_\_

I wish to purchase (check  one):  Full Page Ad - \$50  Half Page Ad - \$30

Enclosed is my payment of \$\_\_\_\_\_;  Cash  Check #\_\_\_\_\_

(Please mail ad and payment to Lions of Illinois, Inc., POB 127, Hopedale, IL 61747-0127)



# Lions of Illinois

*The Birth Place of Lionism*

Multiple District 1  
MD-1

## IMPORTANT NOTICE

Persons interested in the position of **Chairperson of the Council of Governors** for the 2018-2019 Lions year are being sought.

To be eligible, a candidate must be a Past District Governor, having served as an MD-1 Governor within the previous five Council years (2013-2014, 2014-2015, 2015-2016, 2016-2017, 2017-2018) or be a sitting Governor on the 2018-2019 Council. The Council Chairperson for 2018-2019 also must be from a District other than the current Chairperson's District (District 1-D). More information regarding eligibility is available at [www.LionsClubs.org](http://www.LionsClubs.org).

The duties and responsibilities of the Council Chairperson are detailed in the Lions of Illinois Constitution and By-Laws and the Policy Manual, both of which are posted on the MD-1 website, [www.illinoislionsMD1.org](http://www.illinoislionsMD1.org).

Candidates must send a letter of intent and a resume to the State Office to be received no later than March 31, 2018 in order to be considered for the position. The mailing and e-mail address for the State Office is listed below. Applicants will be advised by mail or e-mail of the time of their interview.

**LIONS OF ILLINOIS, INC.**  
POB 127  
HOPEDALE, IL 61747-0127  
[lionsofillinois@yahoo.com](mailto:lionsofillinois@yahoo.com)



# Lions of Illinois

*The Birth Place of Lionism*

Multiple District 1  
MD-1

## IMPORTANT NOTICE

Applications for **State Committee Chairpersons** for the 2018-2019 Lions year are being accepted.

To be eligible to serve as a Chairperson of a State Committee, a candidate shall have served at least one year as a district appointee to the State Committee s/he seeks. This requirement may be waived by the District Governors Elect if no application is received with the appropriate requirements or if they are not in favor of any applicant.

Positions are for a one year term unless denoted otherwise. A brief description of the duties and responsibilities of each State Committee Chairperson may be found in the Lions of Illinois Policy Manual, which is posted on the MD-1 website, [www.illinoislionsMD1.org](http://www.illinoislionsMD1.org), along with a list of the current State Committee Chairpersons. Candidates must send a letter of intent specifying the State Committee Chairperson position being sought and a resume to the State Office, which is to be received no later than March 31, 2018 in order to be considered for the position. The mailing and e-mail address for the State Office is listed below. Applicants will be advised by mail, e-mail or telephone of the time and location of their interview.

Applications are being accepted for the following State Committee Chairperson positions:

**Alert**  
**Campaign & Liaison**  
**Constitution & By-Laws**  
**Information Technology**  
**2019 International Convention**

**Leo & Youth Activities/Quest**  
**Lions Eye Health Program (LEHP)**  
**PR/Publicity**  
**2019 State Convention**  
**State Magazine**

Applications also are being accepted to fill one (1) position on the **Finance Committee**, which is for a three year term beginning July 1, 2018 and ending June 30, 2021.

Applications also are being accepted to fill the **Council Parliamentarian** position, which is for a one-year term.

Please submit letters of intent and resumes to:

**LIONS OF ILLINOIS, INC.**  
**POB 127**  
**HOPEDALE, IL 61747-0127**  
[lionsofillinois@yahoo.com](mailto:lionsofillinois@yahoo.com)

# LIONS OF ILLINOIS MD-1 98<sup>th</sup> ANNUAL STATE CONVENTION - 2018



**P**resenting this year's Honored Guest ...  
2nd International Vice President  
Lion Jung-Yul Choi

Lion Choi, from Pusan, Republic of Korea was elected to serve as 2nd Vice President of Lions Clubs International at the association's 100th International Convention held in Chicago, Illinois June 29 through July 4, 2017.

## IT'S VEGAS, BABY!!

Join your fellow Lions as we kick off the 2018 State Convention on Friday night with the Friday Night Follies featuring the "It's Vegas, Baby!" theme with Elvis impersonators and musical entertainment. Come dressed as a "Show Girl" or your favorite "Rat Pack" member ... Glitz and Glam are welcome! Saturday is action filled with the Opening Plenary Session, the State Awards Luncheon & Second Plenary Session, Voting, Seminars, Workshops, & State Banquet. Sunday morning features the LIF Breakfast and Meeting followed by the Closing Plenary Session with the announcement of the voting results and 2018-2019 Council Chair and State Committee Chair selections. Of course, there also will be Exhibitors, Pin Traders, and auctions! This year's Convention also features a canned food drive. Everyone who donates one canned food item will receive one ticket for a door prize drawing.

Don't miss out on the fun, food, and fellowship festivities as we ring in the next 100 years of Lionism!  
Register and reserve your guest room today!

**LIONS OF ILLINOIS  
98th ANNUAL  
MD-1 STATE CONVENTION  
And  
Lions of Illinois Foundation 44th  
Annual Membership Meeting**



**PRESIDENT ABRAHAM  
LINCOLN HOTEL &  
CONFERENCE CENTER**

**701 EAST ADAMS ST  
SPRINGFIELD, IL 62701  
(217) 544-8800**

**May 18-20, 2018**



## IMPORTANT INFORMATION!!

### Lodging

➤ **Lodging reservations at the President Abraham Lincoln Hotel must be made by April 25, 2018.** Please call (866) 788-1860 to reserve your guest room. Guest rooms can be reserved online with the hotel by using the link provided on the MD-1 website's "State Convention" page. The MD-1 State Convention guest room rate is **\$99.00** per night (plus 13% tax) and includes overnight self-parking in the garage attached to the hotel. When you make your guest room reservation by phone, you must tell them you are with the Lions of Illinois to receive this discounted room rate.

### Meals

➤ This year's Convention features a State Luncheon at Noon on Saturday, along with the State Banquet on Saturday evening. The LIF Breakfast will be held Sunday morning followed by the State Closing Plenary Session. Don't miss out on the fun, food, and entertainment ... or the savings with the "All Inclusive 3-Meal Package" deal!!

### Registration Fees

➤ The Registration Fee is included in the cost of all meals this year. The Registration Fee is \$20.00/person for those who do not purchase a meal package. Registration fees are waived for Leos and children under 12 years.

Send with all Fees to: **Lions of Illinois, Inc. POB 127 Hopedale, IL 61747-0127**

Pre-Registration Deadline is **May 4, 2018**

**Questions?** Please contact **Lion Sharon Peska** at [diamondp@mchsi.com](mailto:diamondp@mchsi.com) or (815) 275-4948

Lions Title: \_\_\_\_\_  
(Lion, Guest, CC, DG/VDG, PCC, PDG, PID)

Lions Title: \_\_\_\_\_  
(Lion, Guest, CC, DG/VDG, PCC, PDG, PID)

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

Phone/Email: \_\_\_\_\_

District: 1 Club: \_\_\_\_\_

District: 1 Club: \_\_\_\_\_

	Person #1	Person #2
<b>Registration Fee</b> <b>Required ONLY If a meal package is NOT purchased</b> (waived for Leos and Children 12 & under)	\$	\$
<b>MEAL PACKAGES</b>		

**3-Meal Deal Package** **\$70.00 per person**

Consists of: Registration Fee, State Luncheon, State Banquet, & LIF Breakfast. **Please mark your State Luncheon and Banquet entrée choices below.**

**Individual Meals**

**Price includes Registration fee. Please mark your meal entrée choice(s) below.**

<b>State Luncheon</b>	<b>\$24.00 per person</b>	\$	\$
<b>State Banquet</b>	<b>\$36.00 per person</b>	\$	\$
<b>LIF Breakfast</b>	<b>\$25.00 per person</b>	\$	\$

**My State Luncheon entrée choice is:**

Country Ham on Baguette or Veggie Wrap with hummus.

Country Ham

Country Ham

Both are served with House-made Chips, Coffees/Teas

Veggie Wrap

Veggie Wrap

**(Please mark only one lunch entrée choice for each person registering on this form)**

**My State Banquet entrée choice is:**

All meals are served with Mixed Greens Salad, Green Beans, Red Skin Garlic Mashed Potatoes, Bread Basket, Coffees/Teas

Chicken Pizzalote

Chicken Pizzalote

**(Please mark only one banquet entrée choice for each person registering on this form)**

Braised Beef Ribs

Braised Beef Ribs

Vegetarian Lasagna

Vegetarian Lasagna

**LIF Breakfast consists of:**

Scrambled Eggs, Savory Pork Sausage Links, Seasoned Red Skin Potato Wedges, Orange Juice, Coffees/Teas

**CHECK TOTAL: \$**

Or, Click **HERE** to go the Lions of Illinois State website to register online and pay using your PayPal account.



## Let's Close the Centennial in Style in Las Vegas!

The Centennial celebration continues as Lions take the stage at the [101<sup>st</sup> Annual International Convention](#), June 29-July 3, 2018, in Las Vegas! Encourage your clubs to join Lion and Leo leaders from more than 100 countries as they gather in the entertainment capital of the world to celebrate service and friendship, and wrap up the Centennial in grand style. [Registration information](#) is now available.

### Quick Updates

- **Centennial Grant Program Closing** – [Centennial grants](#) have assisted numerous multiple and single districts to promote Lions clubs through Centennial activities. The final deadline to submit a Centennial Grant [application](#) is March 31, 2018.
- **Time Is Running Out to Purchase Centennial Coins** – This beautiful [commemorative coin](#) is the perfect gift for fellow Lions, family and friends. Encourage your clubs to purchase their coins before the program ends in December 2017.
- **Just Released! New Lion Leaders Videos** – Lions will love and learn from *Reflections from the Presidents*, a dynamic collection of videos featuring past presidents reflecting on key Lion milestones. Share the latest [videos](#) with your clubs.
- **All Patches Have Shipped** – Contact your district governor to assist him or her with distributing patches in your area. Your clubs worked hard to earn this recognition and will be pleased to receive their patches so quickly!



## We want to hear about your World Diabetes Day

We hope you had a productive club meeting about diabetes, and that your members are more aware of the disease and how it affects individuals, families, and communities—including fellow Lions.

Please report your meeting in MyLCI under the 'Diabetes Education' category. Be sure to title the activity as 'Diabetes Education Meeting.'

And remember, you can always visit [lionsclubs.org/fightdiabetes](#) to download and share the diabetes education materials we've put together for you.



*Announcing the theme for our  
2018 MD-1 State Convention...*



**SAVE THE DATE!**

**May 19<sup>th</sup> & 20<sup>th</sup>**

**Abe Lincoln Hotel, Springfield**

***It's never too early to plan ahead!***

*And... remember, what happens at the State  
Convention should be shared with Lions everywhere!*

**DISTRICT 1-F LIONS 78<sup>TH</sup> DISTRICT CONVENTION  
April 6-8, 2018  
Renaissance Chicago Northshore, Northbrook, Illinois**

**Friday, April 6, 2018**

**DISTRICT SILENT AUCTION**

**OPENING SESSION (7:00pm)**

Opening Ceremonies

Parade of Banners

Nomination Speeches (2 on Fri)

**HOSPITALITY ROOM: "Vegas buffet style"**

**Saturday, April 7, 2018**

**SECOND SESSION (9:00am)**

In Memorium: A Time to Remember

Nomination Speeches (2 on Sat)

**MORNING SEMINARS (10:45am)**

**LUNCH (12:00pm)**

Lunch Speaker

District Awards

**AFTERNOON SEMINARS (2:00pm)**

**GOVERNOR'S RECEPTION (5:00pm)**

**GOVERNOR'S BANQUET (6:00pm)**

**HOSPITALITY ROOM: "Sweet Shop"**

**Sunday, April 8, 2018**

**VOTING**

**CLOSING SESSION (9:00am)**

Breakfast

LIF Business

Convention Reports

State of the District

Election Results

Adjournment



# DISTRICT 1-F 2018 CONVENTION

April 6-8, 2018

RENAISSANCE CHICAGO NORTHSHERE  
933 SKOKIE BLVD • NORTHBROOK, IL



## REGISTRATION FORM

**One Person** per Registration Form • Please Print • Send with a check payable to: **District 1-F Lions**

Mail to: **Lion Shelly Gallagher, 1705 Cherrywood Lane, Lindenhurst, IL 60046**

Questions? Please contact Lion Shelly Gallagher, [lionshellyg@gmail.com](mailto:lionshellyg@gmail.com) or 847-393-5636

Hotel reservations at the Renaissance Chicago Northshore should be made in advance by calling (800) 468-3571 or following this Link: [HOTEL](#). Be sure to tell them you are with the **Lions District 1F 2018 Convention**.

The Convention rate is **\$97.00** per night plus tax. Reservations must be made by **March 16, 2018** to receive this special room rate.

Please mark all that apply:

Lion  Guest  Under 21  Melvin Jones Fellow  Foundation Fellow



PID  PCC  PDG  DG  VDG  ZC  Other

Name: \_\_\_\_\_ Is this your first time attending a District 1-F Convention? Yes  No

Preferred Name on badge should read: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_ Current Lion Office held if any: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

### Package (All-inclusive price)

Postmarked by March 13

\$93

Includes Advance Registration Fee,  
Sat. Plated Lunch\*, Sat. Banquet\*\*:  
and Sun. Plated Breakfast

Postmarked March 14 – March 27 \$99

\*Sat. lunch-choose one:  Turkey Panini;  Roast Beef Panini;  Chicken Salad Wrap or  Vegetable Wrap

\*\*Sat. Banquet Entrée-choose one:  Chicken Breast;  Beef Medallions;  Salmon

If Package NOT chosen please choose an Advance Registration option:

#### Advance Registration Fee (choose one):

(registration fee includes hospitality rooms, seminars and participation in all plenary sessions)

1. With purchase of one or more meals (Choose meal(s) below) \$15.00

2. Without any meal \$25.00

Registration after March 27, 2018 (No meals available after this date) \$30.00 (Payable at the door)

#### Meal choices available with advance registration:

Saturday Plated Lunch-Choose one:  Turkey Panini;  Roast Beef Panini;  Chicken Salad Wrap or  Vegetable Wrap \$25.00

Saturday Banquet-Choose One Entrée:  Chicken Breast;  Beef Medallions or  Salmon \$44.00

Sunday Plated Breakfast \$19.00

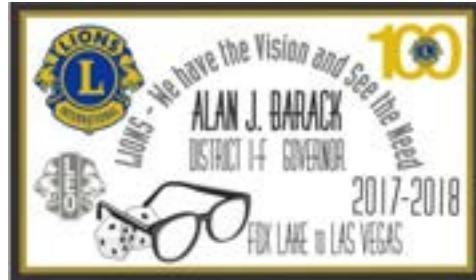
Additional donation Write in \$ amount →

Special meal request for religious or health reasons:

**TOTAL**

**Cut-Off Date for Advance Registration is March 27, 2018**

FOR OFFICE CHECK # \_\_\_\_\_  
USE \$ \_\_\_\_\_



**Donations are requested  
for the silent auction to  
be held  
Friday, April 6, 2018**

If you or your club  
have something  
you are willing to  
donate for the  
auction please  
contact:

**ZC Dennis Spaeth**  
8 Knight Hill Ct.  
Buffalo Grove, IL 60089  
R: 847-520-5933  
C: 847-212-8051  
B: 847-714-0176  
E: [dspaeth46@comcast.net](mailto:dspaeth46@comcast.net)



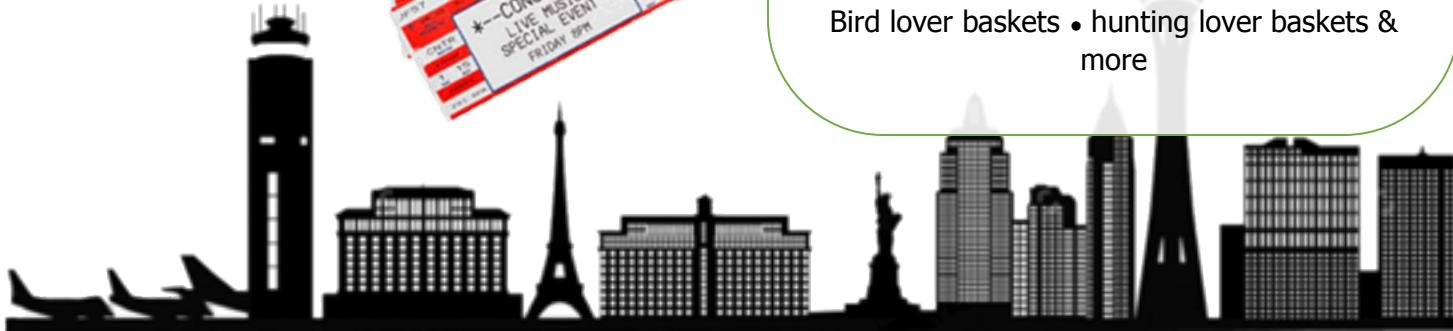
## Silent Auction Items Needed

for the 2018 District 1-F Convention, April 6-8, 2018



### What's on our wish list?

Wine lovers baskets • sports tickets  
restaurant gift cards • family night baskets  
alcohol • hotel stays • sports memorabilia  
Lions items • jewelry • tools garden gift  
baskets • chocolate lovers baskets  
collectables • cat lover baskets artwork  
unique dining experiences • hot air balloon  
rides • music memorabilia • vacation rentals  
• fun outings • theater tickets • electronics  
games • fishing tackle • golf equipment  
concert tickets • theme baskets • gadgets  
craft beer • designer handbags • food items •  
gas cards • oil changes • car wash  
certificates • private wine tastings  
tailgating themed baskets • golf passes  
tickets to theme parks • spa baskets  
camping themed baskets • emergency car  
kits • dog lover baskets  
Bird lover baskets • hunting lover baskets &  
more





## DISTRICT 1-F 2018 CONVENTION

### CLUB PARADE OF BANNERS

Friday, April 6, 2018



At the Opening Session on Friday, April 6, there will be a parade of club banners into the main convention hall. This is the time to show your Club pride by participating in this event.

Coming off a successful and memorable 100th Anniversary Lions Clubs International Convention, we'd like clubs to share with everyone what legacy project your club has participated in. Below, please give one example of what your club did during the Centennial Celebration.

Club Name: \_\_\_\_\_

Club Representative & Office Held: \_\_\_\_\_

If 2nd Banner: Club Representative & Office Held: \_\_\_\_\_

### LEGACY PROJECT INFORMATION

***Please return by Friday, March 23, 2018***

Lion Jill Friedrichs  
615 South School Street  
Mount Prospect, Illinois 60056  
or  
[jillmyrle@wowway.com](mailto:jillmyrle@wowway.com)



# District 1-F 2018 Convention



## HOSPITALITY TABLE RESERVATION FORM

In keeping with the 2018 Lions International Convention destination, Las Vegas, Nevada,  
the theme for this year's hospitality room will be  
**Viva Las Vegas...HOTELS ON THE LAS VEGAS STRIP**

Friday night: "Vegas buffet style" \* Saturday night: "Sweet Shop"

Table reservations are on a first come, first served basis

**Club Name:** \_\_\_\_\_

**Club Hospitality Contact Information:**

Name: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

### **Club Hospitality Table(s) - Friday & Saturday Evening**

**(please mark your choice)**

One – 6' table No charge	<input type="checkbox"/>	Two - 6' tables \$50.00	<input type="checkbox"/>	Three – 6' tables \$100.00	<input type="checkbox"/>
-----------------------------	--------------------------	----------------------------	--------------------------	-------------------------------	--------------------------

Our table/area will be decorated as this Las Vegas Hotel: \_\_\_\_\_

\* Meeting will be held prior to convention to coordinate food/beverage between participating clubs.

\*\*\*\*\* Clubs and individual Lions also have the opportunity to show their Lions pride \*\*\*\*\*  
by "donating" a sitting or bistro table in or outside the hospitality room.

### **Hospitality Sitting/Bistro Table (please mark your choice(s))**

Type Friday & Saturday Evening

**Donator Name(s)** (please print):

Sitting Table Set (8-top)	<input type="checkbox"/>	\$25
Cocktail Table	<input type="checkbox"/>	\$15
Hallway Table Set	<input type="checkbox"/>	\$10

**Note:** Donator's name(s) will be prominently displayed on the  
chosen table(s) for the duration of the weekend.

**Hospitality Room open 8:15pm until 12:00 midnight on Friday, April 6 and Saturday, April 7**

Questions? Call ZC Rob at 847.833.6165 or [daboss2@comcast.net](mailto:daboss2@comcast.net)

Complete Form and send with Check made out to:

District 1-F Lions (Hospitality Table on comment line)

c/o Zone Chair Rob Habel, 1116 N. Elmhurst Road, Mt. Prospect, IL 60056



2017-2018

## Alan J. Barack

District Governor

815-575-6160

alanlionsclub@aol.com

•

Kathleen E. Marusich  
1<sup>st</sup> Vice District Governor  
847-691-3082

kathleenmarulion@gmail.com

•

Susan Hastings  
2<sup>nd</sup> Vice District Governor  
847-662-1056  
sucitysu@comcast.net

•

Katy Dolan Baumer  
Cabinet Secretary  
312-215-5577  
fences1@comcast.net

•

William C. Jordan, PDG  
Cabinet Treasurer  
847-501-4400  
lionbillzc@yahoo.com

•

Thomas J. Lippert  
Zone Chair  
847-812-3727  
tlippert54@gmail.com

•

Dennis Spaeth  
Zone Chair  
847-520-5933  
dspaeth46@comcast.net

•

Ric Granroth  
Zone Chair  
847-831-5229  
lionricgranroth@gmail.com

•

Pat Herman  
Zone Chair  
847-456-7469  
patricia.herman@sbcglobal.net

•

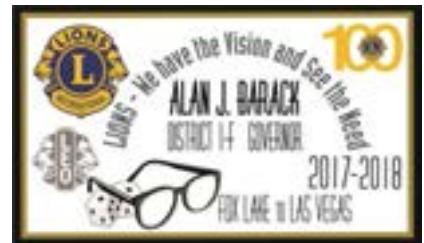
Robert Habel  
Zone Chair  
847-833-6185  
daboss2@comcast.net

•

Barbara L. Lahtinen  
Immediate Past District  
Governor  
847-712-6797  
lionbarbara@comcast.net

# District 1-F

International Association of Lions Clubs



December 2017

Dear Fellow District 1-F Lions:

The District 1-F Convention is set for April 6-8, 2018 at the Renaissance Chicago North Shore in Northbrook, IL, and that means it's time once again for our **District 1-F Convention Proceedings Booklet advertising fundraiser!**

The 2018 District 1-F Lions Convention Proceedings Booklet is a promotional and informative annual booklet on District 1-F and your fellow clubs. More importantly, it is a fundraiser for District 1-F. Your club's advertising, including your club's area retail, governmental, non-for-profit advertising in this booklet is a great deal on its own merit. As you know from past experience, the District 1-F Convention Proceedings Booklet is viewed and used by fellow Lions, friends, families and businesses throughout District 1-F and beyond; a lot of ground!

We encourage you to assist all of us in initiating and recruiting advertising from your club and the communities you serve. **Example:** How about the establishment that holds your regular club meetings? Any fellow Lions own a business, or know someone that works at a major business/corporation? How about your business Candy Day locations? Of course, please don't forget about the Patron Lists that are published throughout the Convention Proceedings Booklet. Clubs are encouraged to submit a Patron List to support District 1-F fundraising efforts and give some name recognition to the members of their clubs at the same time.

Also, published throughout the Convention Proceedings Booklet, Patron Lists are a great way for clubs to support our District 1-F fundraising efforts and give some name recognition to the members of your clubs at the same time!

### Annual Club Reports

**Lions Club Presidents should submit their annual club reports—and Patron Lists—for publication in the Convention Proceedings Booklet no later than February 16, 2018.** Club reports, which should be no more than 500 words, may recount the club's activities over the past year, or focus on one significant volunteer moment that club presidents would like to share with the rest of District 1-F.

Club reports are published free of charge and may include a club logo and one or two photos, depending on the length of the report. Completed reports and accompanying images should be submitted to Lion Tom Lippert via e-mail at tlippert54@gmail.com, or through the regular mail to: 33750 N. Christa Drive, Ingleside, IL 60046-8826.

Please note that the layout of club reports may be adjusted to fit the dimensions of the chosen booklet size this year. The booklet, which will be 5½ inches wide by 8½ inches tall, will be much more compact and easier to carry around during the convention.

Questions, suggestions, and comments should be direct to me. Thank you!

Lion Tom Lippert, ZC  
Proceedings Book Chair



## DISTRICT 1-F 2018 CONVENTION

April 6-8, 2018

RENAISSANCE CHICAGO NORTH SHORE • 933 SKOKIE BOULEVARD • NORTHBROOK, IL



### PROCEEDINGS BOOKLET AD ORDER FORM

Advertising in the 2018 District 1-F Convention Proceedings Booklet provides businesses and clubs a multifaceted opportunity to make a lasting impression within your local community, & throughout District 1-F!

Your ad dollars will help your District 1-F Lions:

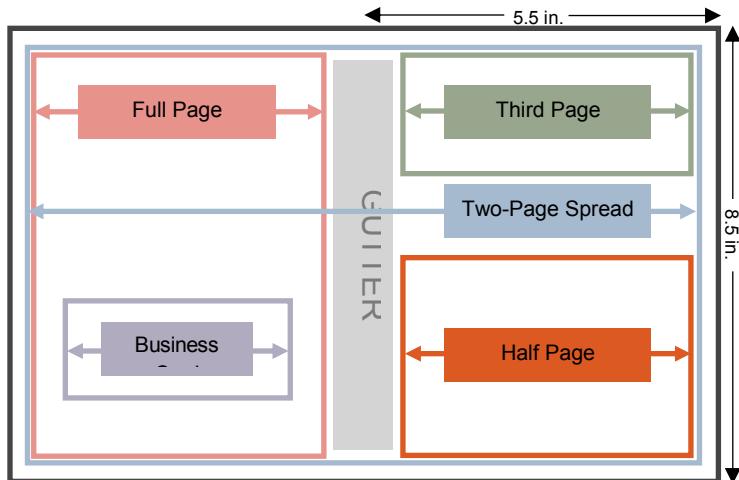


- Strengthen the volunteer spirit!
- Attract potential new members!
- Sustain our efforts to help improve the lives of hearing and visually impaired people locally and throughout the world!
- Reach nearly 1,200 volunteer Lions throughout Lake County and northern Cook County with this important message:  
Advertisers like you care!

### \$ Ad Pricing \$

<input type="checkbox"/>	<u>Business Card</u>
	3.5 in. x 2 in.
	\$35 B&W
	\$60 Color*
<input type="checkbox"/>	<u>Third Page</u>
	4.5 in. x 2.25 in.
	\$60 B&W
	\$100 Color*
<input type="checkbox"/>	<u>Half Page</u>
	4.5 in. x 3.5 in.
	\$100 B&W
	\$150 Color*
<input type="checkbox"/>	<u>Full Page</u>
	4.5 in. x 7.25 in.
	\$150 B&W
	\$250 Color*
<input type="checkbox"/>	<u>Two-Page Spread</u>
	10 in. x 7.25 in.
	\$275 B&W
	\$425 Color*

\* \$25 added cost for color ads on inside front and back covers.



### Ad Specifications & Instructions

With a more compact booklet size this year, a single page will measure 5 $\frac{1}{2}$ " wide by 8 $\frac{1}{2}$ " tall. Just something to keep in mind when you check the box for the ad size you wish to purchase from among the options listed in the "\$ Ad Pricing \$" section above. Refer to the ad layout at left for the orientation of each ad option. Next, complete the form below and mail it along with your payment to Lion Tom Lippert, 33750 N. Christa Drive, Ingleside, IL 60041. (Checks payable to "District 1-F Lions." Print "proceedings booklet" on comment line.) Ad material may be included with your payment or sent later via e-mail to tlippert54@gmail.com. **Acceptable ad formats:** JPG, TIF, PNG, PDF, PSD, Word. **Note:** When designing a Two-Page Spread, please account for the gutter (see ad layout).

Organization Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**CLUB USE** Seller's Name \_\_\_\_\_

**ONLY** Club Name \_\_\_\_\_

### QUESTIONS?

Contact Lion Tom Lippert by phone at (847) 812-3727 or by e-mail at tlippert54@gmail.com.

**AD CLOSE DEADLINE**  
**February 16, 2018**



## **DISTRICT 1-F 2018 CONVENTION**

April 6-8, 2018

RENAISSANCE CHICAGO NORTH SHORE  
933 SKOKIE BOULEVARD • NORTHBROOK, IL • 60062



# PROCEEDINGS BOOKLET — PATRON LIST

Published throughout the Convention Proceedings Booklet, Patron Lists are a great way for clubs to support our District 1-F fundraising efforts and give some name recognition to the members of their clubs at the same time!

**\$2 PER PATRON LIST NAME**

**DEADLINE: February 16, 2018**

Make checks payable to District 1-F Lions. (Print "Patron List" on the comment line.) Mail payment along with this completed form to Lion Tom Lippert, 33750 N. Christa Drive, Ingleside, IL 60041. Questions? Lion Tom may be reached by phone at 847-812-3727 or via e-mail at [tlippert54@gmail.com](mailto:tlippert54@gmail.com).

**Please Print Names Clearly. One Name Per Line.**



2017-2018

## Alan J. Barack

District Governor

815-575-6160

alanlionsclub@aol.com

Kathleen E. Marusich  
1<sup>st</sup> Vice District Governor  
847-691-3082

kathleenmarulion@gmail.com

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2<sup>nd</sup> Vice District Governor  
847-662-1056  
sucitysu@comcast.net

Katy Dolan Baumer  
Cabinet Secretary  
312-215-5577  
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Cabinet Treasurer  
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lionbillzc@yahoo.com

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tlippert54@gmail.com

Dennis Spaeth  
Zone Chair  
847-520-5933  
dspaeth46@comcast.net

Ric Granroth  
Zone Chair  
847-831-5229  
lionricgranroth@gmail.com

Robert Habel  
Zone Chair  
847-833-6185  
daboss2@comcast.net

Pat Herman  
Zone Chair  
847-456-7469  
patricia.herman@sbcglobal.net

Barbara L. Lahtinen  
Immediate Past District  
Governor  
847-712-6797  
lionbarbara@comcast.net

# District 1-F

International Association of Lions Clubs



## District 1-F Convention

April 6-8, 2018

Renaissance Chicago North Shore  
933 Skokie Blvd, Northbrook, IL

November 2017

Dear District 1-F Lions:

**BRAG BOARD DISPLAY & COMPETITION:** Preparing for our 2018 District 1-F Convention, we would like you to participate in the convention and display your **CLUB BRAG BOARD**. Your club brag board should show everyone in the District the community events, fundraising and services you have offered throughout the year. **The theme for the 2018 District 1-F Convention is Las Vegas.** Please consider incorporating a Vegas theme into your board.

The guideline for your Brag board dimensions are: back side – 24 1/4 inches wide by 36 inches high, 2 sides – 12 inches wide by 36 inches high. If you will need electric for your board, please let us know in advance.

Brag Boards will be displayed Friday night, April 6, until Saturday night, April 7. Judging will take place Friday night. The club who wins “Best Brag Board” will have bragging rights for a whole year! We ask that all boards be taken down Saturday night.

Please e-mail or call to let us know to reserve your club a spot to display your board. You can reach Lion ZC Pat Herman at [patricia.herman@sbcglobal.net](mailto:patricia.herman@sbcglobal.net), 847-456-7469 or Lion ZC Ric Granroth at [lionricgranroth@gmail.com](mailto:lionricgranroth@gmail.com), 847-831-5229.

Sincerely,

Lion ZC Pat Herman  
Lion ZC Ric Granroth

**SAVE THE DATE, MARK YOUR CALENDAR  
VIVA LAS VEGAS**

**LIONS - We have the Vision and See the Need**

# DISTRICT 1-F 2018 CONVENTION

RENAISSANCE CHICAGO NORTHSHERE • 933 SKOKIE BLVD • NORTHBROOK, IL

## VENDOR SHOW

Saturday, April 7, 2018

9:00 a.m. – 4:00 p.m.



## APPLICATION

Crafter/Vendor Name: \_\_\_\_\_ Lions Club (if applicable): \_\_\_\_\_

Vendor Company Name (ie. Tupperware): \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Items for Sale: \_\_\_\_\_

Number of 8x10 spaces: \_\_\_\_\_ @ \$40 per space (\$46.00 per space requiring electric)

- Applications open to all District 1-F Lions first. (Club dues must be current.) All Lion Crafter/Vendor applications with payment are due no later than February 28, no exceptions.
- Applications will be open to the public on March 1 for remaining open spaces.
- Exhibit fee includes a banquet table, table cloth and one (1) chair.
- No duplicate categories will be present. (ie: Scentsy & PartyLite are the same category so only one may participate).
- \$20.00 credit towards an optional half or full page ad in the Convention Proceedings booklet.
- Electrical outlets are limited and are available are on a first come, first served basis.  
Do you require an electrical outlet? YES  NO

**Further details and contract will be sent upon review of your application**

Send completed application with a check payable to **District 1-F Lions** to:

**Lion Shelly Gallagher, 1705 Cherrywood Lane, Lindenhurst, IL 60046**

**Questions?** Please contact Lion Shelly Gallagher at 847-393-5636 / [lionshellyq@gmail.com](mailto:lionshellyq@gmail.com)  
Or Lion Julie Stanley at 708-975-7680 or [jstanle3@amfam.com](mailto:jstanle3@amfam.com)

