

**DISTRICT 1-F LIONS 78TH DISTRICT CONVENTION
April 6-8, 2018
Renaissance Chicago Northshore, Northbrook, Illinois**

Friday, April 6, 2018

DISTRICT SILENT AUCTION

OPENING SESSION (7:00pm)

Opening Ceremonies

Parade of Banners

Nomination Speeches (2 on Fri)

HOSPITALITY ROOM: "Vegas buffet style"

Saturday, April 7, 2018

SECOND SESSION (9:00am)

In Memorium: A Time to Remember

Nomination Speeches (2 on Sat)

MORNING SEMINARS (10:45am)

LUNCH (12:00pm)

Lunch Speaker

District Awards

AFTERNOON SEMINARS (2:00pm)

GOVERNOR'S RECEPTION (5:00pm)

GOVERNOR'S BANQUET (6:00pm)

HOSPITALITY ROOM: "Sweet Shop"

Sunday, April 8, 2018

VOTING

CLOSING SESSION (9:00am)

Breakfast

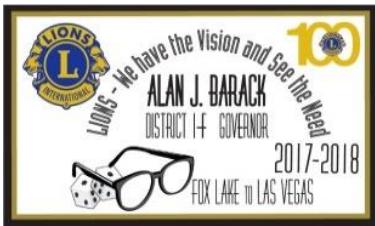
LIF Business

Convention Reports

State of the District

Election Results

Adjournment



DISTRICT 1-F 2018 CONVENTION

April 6-8, 2018

RENAISSANCE CHICAGO NORTHSHERE
933 SKOKIE BLVD • NORTHBROOK, IL



REGISTRATION FORM

One Person per Registration Form • Please Print • Send with a check payable to: **District 1-F Lions**

Mail to: **Lion Shelly Gallagher, 1705 Cherrywood Lane, Lindenhurst, IL 60046**

Questions? Please contact Lion Shelly Gallagher, lionshellyg@gmail.com or 847-393-5636

Hotel reservations at the Renaissance Chicago Northshore should be made in advance by calling (800) 468-3571 or following this Link: [HOTEL](#). Be sure to tell them you are with the **Lions District 1F 2018 Convention**.

The Convention rate is **\$97.00** per night plus tax. Reservations must be made by **March 16, 2018** to receive this special room rate.

Please mark all that apply:

Lion Guest Under 21 Melvin Jones Fellow Foundation Fellow



PID PCC PDG DG VDG ZC Other _____

Name: _____ Is this your first time attending a District 1-F Convention? Yes No

Preferred Name on badge should read: _____ Email: _____

Club: _____ Current Lion Office held if any: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Package (All-inclusive price)

Postmarked by March 13

\$93

Includes Advance Registration Fee,
Sat. Plated Lunch*, Sat. Banquet**:
and Sun. Plated Breakfast

Postmarked March 14 – March 27 \$99

*Sat. lunch-choose one: Turkey Panini; Roast Beef Panini; Chicken Salad Wrap or Vegetable Wrap

**Sat. Banquet Entrée-choose one: Chicken Breast; Beef Medallions; Salmon

If Package NOT chosen please choose an Advance Registration option:

Advance Registration Fee (choose one):

(registration fee includes hospitality rooms, seminars and participation in all plenary sessions)

1. With purchase of one or more meals (Choose meal(s) below)

\$15.00

2. Without any meal

\$25.00

Registration after March 27, 2018 (No meals available after this date)

\$30.00 (Payable at the door)

Meal choices available with advance registration:

Saturday Plated Lunch-Choose one: Turkey Panini; Roast Beef Panini; Chicken Salad Wrap or Vegetable Wrap \$25.00

Saturday Banquet-Choose One Entrée: Chicken Breast; Beef Medallions or Salmon \$44.00

Sunday Plated Breakfast \$19.00

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Additional donation

Write in \$ amount →

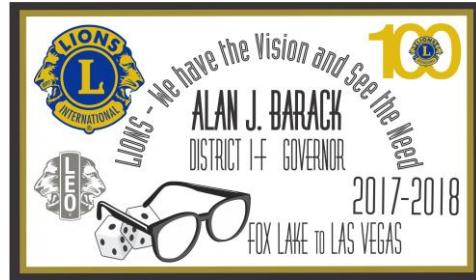
Special meal request for religious or health reasons:

TOTAL

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Cut-Off Date for Advance Registration is March 27, 2018

FOR OFFICE USE	CHECK #
	\$



**Donations are requested
for the silent auction to
be held
Friday, April 6, 2018**

If you or your club
have something
you are willing to
donate for the
auction please
contact:

ZC Dennis Spaeth
8 Knight Hill Ct.
Buffalo Grove, IL 60089
R: 847-520-5933
C: 847-212-8051
B: 847-714-0176
E: dspaeth46@comcast.net



Silent Auction Items Needed

for the 2018 District 1-F Convention, April 6-8, 2018



What's on our wish list?

Wine lovers baskets • sports tickets
restaurant gift cards • family night baskets
alcohol • hotel stays • sports memorabilia
Lions items • jewelry • tools garden gift
baskets • chocolate lovers baskets
collectables • cat lover baskets artwork
unique dining experiences • hot air balloon
rides • music memorabilia • vacation rentals
• fun outings • theater tickets • electronics
games • fishing tackle • golf equipment
concert tickets • theme baskets • gadgets
craft beer • designer handbags • food items •
gas cards • oil changes • car wash
certificates • private wine tastings
tailgating themed baskets • golf passes
tickets to theme parks • spa baskets
camping themed baskets • emergency car
kits • dog lover baskets
Bird lover baskets • hunting lover baskets &
more

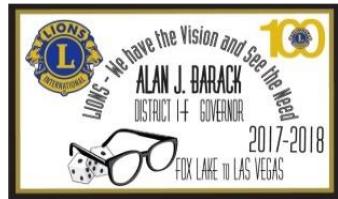




DISTRICT 1-F 2018 CONVENTION

CLUB PARADE OF BANNERS

Friday, April 6, 2018



At the Opening Session on Friday, April 6, there will be a parade of club banners into the main convention hall. This is the time to show your Club pride by participating in this event.

Coming off a successful and memorable 100th Anniversary Lions Clubs International Convention, we'd like clubs to share with everyone what legacy project your club has participated in. Below, please give one example of what your club did during the Centennial Celebration.

Club Name: _____

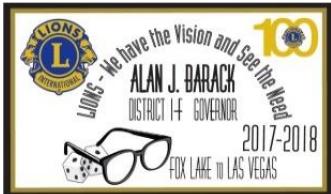
Club Representative & Office Held: _____

If 2nd Banner: Club Representative & Office Held: _____

LEGACY PROJECT INFORMATION

Please return by Friday, March 23, 2018

Lion Jill Friedrichs
615 South School Street
Mount Prospect, Illinois 60056
or
jillmyrle@wowway.com



District 1-F 2018 Convention



HOSPITALITY TABLE RESERVATION FORM

In keeping with the 2018 Lions International Convention destination, Las Vegas, Nevada,
the theme for this year's hospitality room will be
Viva Las Vegas...HOTELS ON THE LAS VEGAS STRIP

Friday night: "Vegas buffet style" * Saturday night: "Sweet Shop"

Table reservations are on a first come, first served basis

Club Name: _____

Club Hospitality Contact Information:

Name: _____ Cell Number: _____

Address: _____ City: _____ ST: _____ Zip: _____

Phone: _____ email: _____

Club Hospitality Table(s) - Friday & Saturday Evening

(please mark your choice)

One – 6' table No charge	<input type="checkbox"/>	Two - 6' tables \$50.00	<input type="checkbox"/>	Three – 6' tables \$100.00	<input type="checkbox"/>
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Our table/area will be decorated as this Las Vegas Hotel: _____

* Meeting will be held prior to convention to coordinate food/beverage between participating clubs.

***** Clubs and individual Lions also have the opportunity to show their Lions pride *****
by "donating" a sitting or bistro table in or outside the hospitality room.

Hospitality Sitting/Bistro Table (please mark your choice(s))

Type Friday & Saturday Evening

Sitting Table Set (8-top)	<input type="checkbox"/>	\$25
Cocktail Table	<input type="checkbox"/>	\$15
Hallway Table Set	<input type="checkbox"/>	\$10

Donator Name(s) (please print):

Note: Donator's name(s) will be prominently displayed on the
chosen table(s) for the duration of the weekend.

Hospitality Room open 8:15pm until 12:00 midnight on Friday, April 6 and Saturday, April 7

Questions? Call ZC Rob at 847.833.6165 or daboss2@comcast.net

Complete **Form** and send with **Check** made out to:

District 1-F Lions (Hospitality Table on comment line)

c/o Zone Chair Rob Habel, 1116 N. Elmhurst Road, Mt. Prospect, IL 60056



2017-2018

Alan J. Barack

District Governor

815-575-6160

alanlionsclub@aol.com

•

Kathleen E. Marusich
1st Vice District Governor
847-691-3082

kathleenmarulion@gmail.com

•

Susan Hastings
2nd Vice District Governor
847-662-1056
sucitysu@comcast.net

•

Katy Dolan Baumer
Cabinet Secretary
312-215-5577
fences1@comcast.net

•

William C. Jordan, PDG
Cabinet Treasurer
847-501-4400
lionbillzc@yahoo.com

•

Thomas J. Lippert
Zone Chair
847-812-3727
tlippert54@gmail.com

•

Dennis Spaeth
Zone Chair
847-520-5933
dspaeth46@comcast.net

•

Ric Granroth
Zone Chair
847-831-5229
lionricgranroth@gmail.com

•

Pat Herman
Zone Chair
847-456-7469
patricia.herman@sbcglobal.net

•

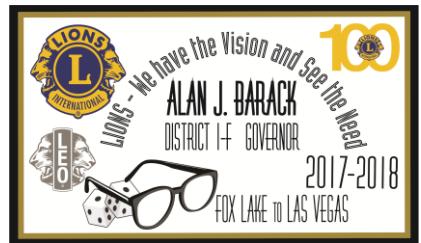
Robert Habel
Zone Chair
847-833-6185
daboss2@comcast.net

•

Barbara L. Lahtinen
Immediate Past District
Governor
847-712-6797
lionbarbara@comcast.net

District 1-F

International Association of Lions Clubs



December 2017

Dear Fellow District 1-F Lions:

The District 1-F Convention is set for April 6-8, 2018 at the Renaissance Chicago North Shore in Northbrook, IL, and that means it's time once again for our **District 1-F Convention Proceedings Booklet advertising fundraiser!**

The 2018 District 1-F Lions Convention Proceedings Booklet is a promotional and informative annual booklet on District 1-F and your fellow clubs. More importantly, it is a fundraiser for District 1-F. Your club's advertising, including your club's area retail, governmental, non-for-profit advertising in this booklet is a great deal on its own merit. As you know from past experience, the District 1-F Convention Proceedings Booklet is viewed and used by fellow Lions, friends, families and businesses throughout District 1-F and beyond; a lot of ground!

We encourage you to assist all of us in initiating and recruiting advertising from your club and the communities you serve. **Example:** How about the establishment that holds your regular club meetings? Any fellow Lions own a business, or know someone that works at a major business/corporation? How about your business Candy Day locations? Of course, please don't forget about the Patron Lists that are published throughout the Convention Proceedings Booklet. Clubs are encouraged to submit a Patron List to support District 1-F fundraising efforts and give some name recognition to the members of their clubs at the same time.

Also, published throughout the Convention Proceedings Booklet, Patron Lists are a great way for clubs to support our District 1-F fundraising efforts and give some name recognition to the members of your clubs at the same time!

Annual Club Reports

Lions Club Presidents should submit their annual club reports—and Patron Lists—for publication in the Convention Proceedings Booklet no later than February 16, 2018. Club reports, which should be no more than 500 words, may recount the club's activities over the past year, or focus on one significant volunteer moment that club presidents would like to share with the rest of District 1-F.

Club reports are published free of charge and may include a club logo and one or two photos, depending on the length of the report. Completed reports and accompanying images should be submitted to Lion Tom Lippert via e-mail at tlippert54@gmail.com, or through the regular mail to: 33750 N. Christa Drive, Ingleside, IL 60046-8826.

Please note that the layout of club reports may be adjusted to fit the dimensions of the chosen booklet size this year. The booklet, which will be 5½ inches wide by 8½ inches tall, will be much more compact and easier to carry around during the convention.

Questions, suggestions, and comments should be direct to me. Thank you!

Lion Tom Lippert, ZC
Proceedings Book Chair



DISTRICT 1-F 2018 CONVENTION

April 6-8, 2018

RENAISSANCE CHICAGO NORTH SHORE • 933 SKOKIE BOULEVARD • NORTHBROOK, IL



PROCEEDINGS BOOKLET AD ORDER FORM

Advertising in the 2018 District 1-F Convention Proceedings Booklet provides businesses and clubs a multifaceted opportunity to make a lasting impression within your local community, & throughout District 1-F!

Your ad dollars will help your District 1-F Lions:

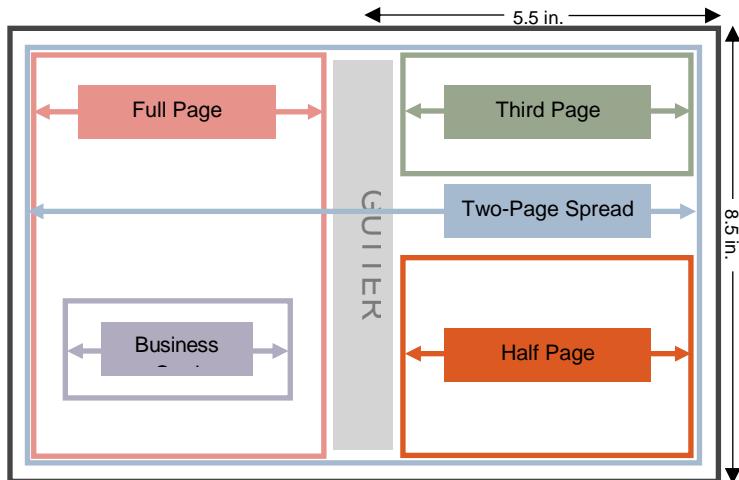


- Strengthen the volunteer spirit!
- Attract potential new members!
- Sustain our efforts to help improve the lives of hearing and visually impaired people locally and throughout the world!
- Reach nearly 1,200 volunteer Lions throughout Lake County and northern Cook County with this important message:
Advertisers like you care!

\$ Ad Pricing \$

<input type="checkbox"/>	<u>Business Card</u>
	3.5 in. x 2 in.
	\$35 B&W
	\$60 Color*
<input type="checkbox"/>	<u>Third Page</u>
	4.5 in. x 2.25 in.
	\$60 B&W
	\$100 Color*
<input type="checkbox"/>	<u>Half Page</u>
	4.5 in. x 3.5 in.
	\$100 B&W
	\$150 Color*
<input type="checkbox"/>	<u>Full Page</u>
	4.5 in. x 7.25 in.
	\$150 B&W
	\$250 Color*
<input type="checkbox"/>	<u>Two-Page Spread</u>
	10 in. x 7.25 in.
	\$275 B&W
	\$425 Color*

* \$25 added cost for color ads on inside front and back covers.



Ad Specifications & Instructions

With a more compact booklet size this year, a single page will measure 5 1/2" wide by 8 1/2" tall. Just something to keep in mind when you check the box for the ad size you wish to purchase from among the options listed in the "\$ Ad Pricing \$" section above. Refer to the ad layout at left for the orientation of each ad option. Next, complete the form below and mail it along with your payment to Lion Tom Lippert, 33750 N. Christa Drive, Ingleside, IL 60041. (Checks payable to "District 1-F Lions." Print "proceedings booklet" on comment line.) Ad material may be included with your payment or sent later via e-mail to tlippert54@gmail.com. **Acceptable ad formats:** JPG, TIF, PNG, PDF, PSD, Word. **Note:** When designing a Two-Page Spread, please account for the gutter (see ad layout).

Organization Name _____

Contact Name _____

Street Address _____

City _____ State _____ ZIP _____

Email _____ Phone _____

CLUB USE Seller's Name _____

ONLY Club Name _____

QUESTIONS?

Contact Lion Tom Lippert by phone at (847) 812-3727 or by e-mail at tlippert54@gmail.com.

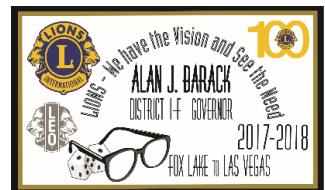
AD CLOSE DEADLINE
February 16, 2018



DISTRICT 1-F 2018 CONVENTION

April 6-8, 2018

RENAISSANCE CHICAGO NORTH SHORE
933 SKOKIE BOULEVARD • NORTHBROOK, IL • 60062



PROCEEDINGS BOOKLET — PATRON LIST

Published throughout the Convention Proceedings Booklet, Patron Lists are a great way for clubs to support our District 1-F fundraising efforts and give some name recognition to the members of their clubs at the same time!

\$2 PER PATRON LIST NAME

DEADLINE: February 16, 2018

Make checks payable to District 1-F Lions. (Print "Patron List" on the comment line.) Mail payment along with this completed form to Lion Tom Lippert, 33750 N. Christa Drive, Ingleside, IL 60041. Questions? Lion Tom may be reached by phone at 847-812-3727 or via e-mail at tlippert54@gmail.com.

Please Print Names Clearly. One Name Per Line.



2017-2018

Alan J. Barack

District Governor

815-575-6160

alanlionsclub@aol.com

• Kathleen E. Marusich
1st Vice District Governor
847-691-3082

kathleenmarulion@gmail.com

• Susan Hastings
2nd Vice District Governor
847-662-1056
sucitysu@comcast.net

• Katy Dolan Baumer
Cabinet Secretary
312-215-5577
fences1@comcast.net

• William C. Jordan, PDG
Cabinet Treasurer
847-501-4400
lionbillzc@yahoo.com

• Thomas J. Lippert
Zone Chair
847-812-3727
tlippert54@gmail.com

• Dennis Spaeth
Zone Chair
847-520-5933
dspaeth46@comcast.net

• Ric Granroth
Zone Chair
847-831-5229
lionricgranroth@gmail.com

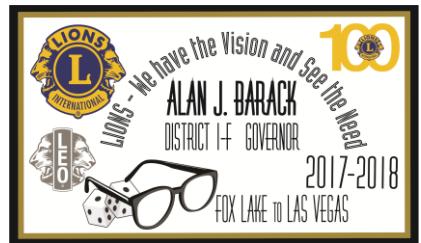
• Robert Habel
Zone Chair
847-833-6185
daboss2@comcast.net

• Pat Herman
Zone Chair
847-456-7469
patricia.herman@sbcglobal.net

• Barbara L. Lahtinen
Immediate Past District
Governor
847-712-6797
lionbarbara@comcast.net

District 1-F

International Association of Lions Clubs



District 1-F Convention

April 6-8, 2018

Renaissance Chicago North Shore
933 Skokie Blvd, Northbrook, IL

November 2017

Dear District 1-F Lions:

BRAG BOARD DISPLAY & COMPETITION: Preparing for our 2018 District 1-F Convention, we would like you to participate in the convention and display your **CLUB BRAG BOARD**. Your club brag board should show everyone in the District the community events, fundraising and services you have offered throughout the year. **The theme for the 2018 District 1-F Convention is Las Vegas.** Please consider incorporating a Vegas theme into your board.

The guideline for your Brag board dimensions are: back side – 24 1/4 inches wide by 36 inches high, 2 sides – 12 inches wide by 36 inches high. If you will need electric for your board, please let us know in advance.

Brag Boards will be displayed Friday night, April 6, until Saturday night, April 7. Judging will take place Friday night. The club who wins “Best Brag Board” will have bragging rights for a whole year! We ask that all boards be taken down Saturday night.

Please e-mail or call to let us know to reserve your club a spot to display your board. You can reach Lion ZC Pat Herman at patricia.herman@sbcglobal.net, 847-456-7469 or Lion ZC Ric Granroth at lionricgranroth@gmail.com, 847-831-5229.

Sincerely,

Lion ZC Pat Herman
Lion ZC Ric Granroth

**SAVE THE DATE, MARK YOUR CALENDAR
VIVA LAS VEGAS**

LIONS - We have the Vision and See the Need

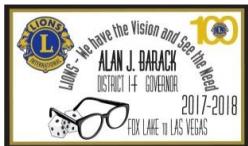
DISTRICT 1-F 2018 CONVENTION

RENAISSANCE CHICAGO NORTHSHERE • 933 SKOKIE BLVD • NORTHBROOK, IL

VENDOR SHOW

Saturday, April 7, 2018

9:00 a.m. – 4:00 p.m.



APPLICATION

Crafter/Vendor Name: _____ Lions Club (if applicable): _____

Vendor Company Name (ie. Tupperware): _____

Telephone: _____ Email: _____

Address: _____ City: _____ State: _____ Zip Code: _____

Items for Sale: _____

Number of 8x10 spaces: _____ @ \$40 per space (\$46.00 per space requiring electric)

- Applications open to all District 1-F Lions first. (Club dues must be current.) All Lion Crafter/Vendor applications with payment are due no later than February 28, no exceptions.
- Applications will be open to the public on March 1 for remaining open spaces.
- Exhibit fee includes a banquet table, table cloth and one (1) chair.
- No duplicate categories will be present. (ie: Scentsy & PartyLite are the same category so only one may participate).
- \$20.00 credit towards an optional half or full page ad in the Convention Proceedings booklet.
- Electrical outlets are limited and are available are on a first come, first served basis.
Do you require an electrical outlet? YES NO

Further details and contract will be sent upon review of your application

Send completed application with a check payable to District 1-F Lions to:

Lion Shelly Gallagher, 1705 Cherrywood Lane, Lindenhurst, IL 60046

Questions? Please contact Lion Shelly Gallagher at 847-393-5636 / lionshellyq@gmail.com
Or Lion Julie Stanley at 708-975-7680 or jstanle3@amfam.com

