

# VISION



Lions – We Have the Vision and See the Need

## District 1-F Cabinet

Alan J. Barack  
District Governor  
815-575-6160  
[alanlionsclub@aol.com](mailto:alanlionsclub@aol.com)

•  
Kathleen E. Marusich  
1st Vice District Governor  
847-691-3082  
[kathleenmarulion@gmail.com](mailto:kathleenmarulion@gmail.com)

•  
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847-662-1056  
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•  
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312-215-5577  
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•  
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847-501-4400  
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•  
Thomas J. Lippert  
Zone Chair  
847-812-3727  
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•  
Dennis Spaeth  
Zone Chair  
847-520-5933  
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Ric Granroth  
Zone Chair  
847-431-0425  
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•  
Robert Habel  
Zone Chair  
847-833-6185  
[daboss2@comcast.net](mailto:daboss2@comcast.net)

•  
Pat Herman  
Zone Chair  
847-456-7469  
[patricia.herman@sbcglobal.net](mailto:patricia.herman@sbcglobal.net)

•  
Barbara L. Lahtinen  
Immediate Past District Governor  
847-712-6797  
[lionbarbara@comcast.net](mailto:lionbarbara@comcast.net)



## TIME TO BOWL

Hello my fellow Lions,

Seems like the year is flying by.

Remember, the **"Spring" District 1-F Bowling Tournament** will be held from 10 a.m. to 1 p.m. Sunday, Feb. 11, at the Lakeside Recreational Center, 900 South Lake St., Mundelein. It's not too late to join your fellow Lions for some bowling and fun. Who knows, you may even bowl a perfect 300 game. It's being held at the Lakeside Recreational Center, 900 Lake St. (Route 45), in Mundelein. Starting at 8 a.m. and finishing about 5 p.m.

There will be two bowling sessions: one in the morning at 8 a.m., and one in the afternoon at 1 p.m. For more information, please

## Governor's



## Message

See Governor's Message, next page

## Dates & Links

District 1-F • MD-1 • LIF • LCI

### February

Feb. 10

MD-1 Council Meeting

Feb. 11

District 1-F Bowling Tournament

Feb. 17

3rd District 1-F Cabinet Meeting

Feb. 18

Chili Cook-Off  
Lions Club of Arlington Heights

Feb. 21

Tri-Club Lions Meeting  
Buffalo Grove, Vernon Hills and  
Wauconda Lions Clubs

Feb. 25

Texas Hold 'em Tournament  
Schaumburg-Hoffman Lions Club

### March

Mar. 11

Daylight Saving Time Begins

Mar. 20

District 1-F Cabinet Bull Session

Mar. 21

Fox Lake Lions Club Annual Ham  
Raffle

Mar. 23-24

District 1-A Convention

## Governor's Message ...

contact Lion Susan Spaeth at 847-209-7921 or via email at [susanspeath@att.net](mailto:susanspeath@att.net).

The more we have, the merrier it will be. It will be a fun event with lots of other events. Hurry and get your reservation in. I am sure you will like the new location and have some fun.

### Cabinet Meeting

On February 17th you are welcome to attend the District 1-F Lions Cabinet meeting to see how the cabinet works, and to see what else is happening throughout the District. It will be held at the State Bank of the Lakes, 50 Commerce Dr., Grayslake. (Behind the Rock Chevy dealer off of Route 120, west of Route 83.) The meeting begins at 9 a.m.



### District 1-F Convention

Our District Convention will be held on April 6, 7 and 8 at the Renaissance Hotel in Northbrook. The hotel is located on Skokie Highway (Route 41), just south of Dundee Road. It is easy to get to and a great place to have our District Convention. For more information please look on the [District Web site](#) (District 1-F Lions). You may also contact your zone chairman or Lion Shelly at [lionshellyg@gmail.com](mailto:lionshellyg@gmail.com).

By attending your District Convention, you'll get some great information about Lions and what's happening within your District. Who knows, you may want to join in and help out with the activities being planned. Please join me and your fellow lions and have some fun and enjoy.

I plan on continue to visit more clubs in the next months. If I can be on any help, or you need some information, you may contact me at [alanlionsclub@aol.com](mailto:alanlionsclub@aol.com) or 815-575-6160.

*Yours in Lionism,*

**Lion Alan J. Barack**

Governor District 1-F

PH 815-575-6160

[alanlionsclub@aol.com](mailto:alanlionsclub@aol.com)

**Dates & Links**

District 1-F • MD-1 • LIF • LCI

**March****Mar. 25**Texas Hold 'em Tournament  
Schaumburg-Hoffman Lions Club**Mar. 30**

Good Friday &amp; Passover begins

**April****Apr. 1**

Easter

**Apr. 5**4th District 1-F Cabinet Meeting**Apr. 6-7**District 1-D Convention**Apr. 6-8**District 1-F Convention**Apr. 13-14**District 1-H Convention**Apr. 20-21**District 1-BK Convention**Apr. 22**Texas Hold 'em Tournament  
Schaumburg-Hoffman Lions Club**Apr. 28**District 1-F L.I.P. n' Lunch  
More Information to follow**P.S. ANYONE KNOW AN ELVIS IMPERSONATOR?**

The District 1-F Convention Committee is seeking an Elvis impersonator to mingle with Lions in the District 1-F Convention Hospitality Room Friday evening (April 6). If you or someone you know is ready, willing and able, please contact Lion Shelly Gallagher via email at [lionshellyg@gmail.com](mailto:lionshellyg@gmail.com).



## ARLINGTON HEIGHTS LIONS CHILI COOK-OFF IS FEB. 18

The Lions Club of Arlington Heights will hold its annual Chili Cook-Off from noon to 4 p.m. Sunday, Feb. 18, at the Arlington Ale House, 111 W. Campbell St., Third Floor, Metropolis, in Arlington Heights. [See the flyer for more information.](#)

## SCHAUMBURG-HOFFMAN LIONS TEXAS HOLD'M TOURNAMENTS

The Schaumburg-Hoffman Lions Club will hold a series of Texas Hold'm Poker Tournaments on Feb. 25, March 25 and April 22 at the Poplar Creek Bowl in the Barrington Square Mall Shopping Center. Click [here](#) for more information.

**Dates & Links**

District 1-F • MD-1 • LIF • LCI

**May****May 13**

Mother's Day

**May 18**MD-1 Fifth Council Meeting,**May 18-20**MD-1 Illinois State Convention,Pres. Abraham Lincoln Hotel,  
Springfield**May 21**Barrington Lions 37th Annual Golf  
Tournament**May 28**

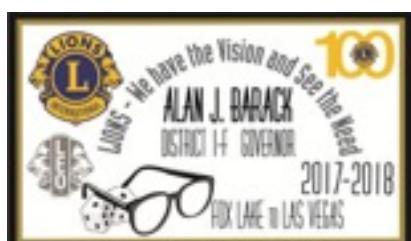
Memorial Day

**June****Jun. 10**

District 1-F Final Cabinet Meeting

**Jun. 17**

Father's Day

**Jun. 29 - Jul. 3**LCI 101st Convention  
Las Vegas, NV**FOX LAKE  
LIONS 3RD  
ANNUAL  
HAM RAFFLE**

The Fox Lake Lions Club is selling \$1 raffle tickets for a Ham Drawing set for March 21. [Click here for more information about the Fox Lake Lions Club Ham Raffle.](#)

**MYLION APP UPDATE**

As MyLion continues its worldwide rollout, more Lions are finding it easier to connect and serve. The latest edition of MyLion Connect shared detailed installation tips to help friends get started in MyLion.



Whether you have an iPhone or an Android, installing and registering for MyLion is simple. [Check out the MyLion blog](#) for a detailed walk-through, including help if you lost your app store password. Share it with friends who haven't gotten started in MyLion yet.

**MEMBERSHIP  
CLARIFICATION**

Clubs will be billed for MD-1 and District 1-F membership dues based on their LCI membership rolls as of Dec. 31, 2017. Any members dropped from the LCI membership rolls on or after Jan. 1, 2018, will still be billed for all members listed on the LCI club membership rolls as of Dec. 31, 2017.

# 2018 DISTRICT 1-F LIONS CONVENTION INFORMATION

At the Opening Session on Friday, April 6, there will be a parade of club banners into the main convention hall. This is the time to show your club pride by participating in this event. [Complete the entry form in the District 1-F Convention packet.](#)

Also for Friday night, we've changed things up a bit for the Hospitality Room, which will have a Las Vegas theme in keeping with the location of this year's Lions International Convention. **HERE's the BIG NEWS:** Lions clubs wishing to host one table in the Hospitality Room may do so at **no charge**. That's right: **FREE**. (If a club would like more than one table in the Hospitality Room, there is a \$50 fee for each additional table requested.) Reserve a table for your club today, and decorate your table area after your favorite Las Vegas hotel!

Saturday will be a full day with plenary sessions, a remembrance for Lions who have passed, seminars, speakers, good food, awards and more. Sunday will conclude the weekend with voting, breakfast and Lions of Illinois Foundation business.

All documents and registration forms needed for your clubs and Lions members to register, sign-up, support and attend Convention follow at the end of this newsletter. These documents are also available on the [District 1F website](#).

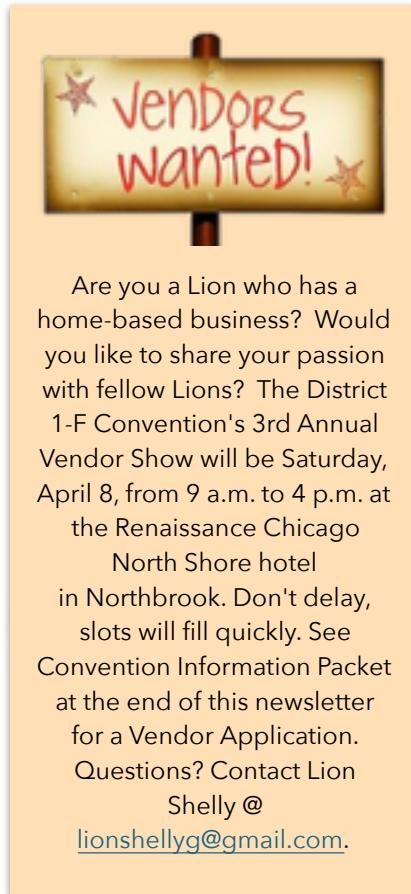
## Convention Proceedings Booklet advertising fundraiser!

The 2018 District 1-F Lions Convention Proceedings Booklet is a promotional and informative annual booklet on District 1-F and your fellow clubs. More importantly, it is a fundraiser for District 1-F. Your club's advertising, including your club's area retail, governmental, non-for-profit advertising in this booklet is a great deal on its own merit. As you know from past experience, the District 1-F Convention Proceedings Booklet is viewed and used by fellow Lions, friends, families and businesses throughout our district and beyond; that covers a lot of ground!

We encourage you to assist all of us in initiating and recruiting advertising from your club and the communities you serve. Example: How about the establishment that holds your regular club meetings? Any fellow Lions own a business, or know someone who works at a major business/corporation? How about your business Candy Day locations?

And don't forget about the Patron Lists that are published throughout the Convention Proceedings Booklet. Clubs are encouraged to submit a Patron List to support District 1-F fundraising efforts and give some name recognition to the members of their clubs at the same time.

*See District 1-F Convention, next page*



Are you a Lion who has a home-based business? Would you like to share your passion with fellow Lions? The District 1-F Convention's 3rd Annual Vendor Show will be Saturday, April 8, from 9 a.m. to 4 p.m. at the Renaissance Chicago North Shore hotel in Northbrook. Don't delay, slots will fill quickly. See Convention Information Packet at the end of this newsletter for a Vendor Application. Questions? Contact Lion Shelly @ [lionshellyg@gmail.com](mailto:lionshellyg@gmail.com).

## District 1-F Convention ...

### Annual Club Reports

The Proceedings Booklet also includes an annual report from each of the clubs in our district. Lions Club Presidents should submit their annual club reports – and Patron Lists – for publication in the Convention Proceedings Booklet no later than February 16. Club reports, which should be no more than 500 words, may recount the club's activities over the past year, or focus on one significant volunteer moment that club presidents would like to share with the rest of District 1-F.

Club reports are published free of charge and may include a club logo and one or two photos, depending on the length of the report. For more information about the Proceedings Booklet, see the form at the end of this newsletter.

### Club Brag Board Display

Each club also is invited to display a Club Brag Board at Convention. Your Club Brag Board should show everyone in the District the community events, fundraising and services your club has offered throughout the year. Consider incorporating the Convention's Las Vegas theme into your brag board. More information about the Brag Board Display & Competition can be found at the end of this newsletter.

### Convention Silent Auction

If you, your club or anyone you know has something to donate for the silent auction, please contact ZC Dennis Spaeth via phone 847-520-5933 (home), 847-212-8051 (cell), 847-714-0176 (office), or by Email: [dspaeth46@comcast.net](mailto:dspaeth46@comcast.net)

### Here's what's on our wish list for the Silent Auction:

Wine lovers baskets • sports tickets • restaurant gift cards • family night baskets • alcohol • hotel stays • sports memorabilia • Lions items • jewelry • tools • garden gift baskets • chocolate lovers baskets • collectables • cat lover baskets • artwork • unique dining experiences • hot air balloon rides • music memorabilia • vacation rentals • fun outings • theater tickets • electronics games • fishing tackle • golf equipment • concert tickets • theme baskets • gadgets • craft beer • designer handbags • food items • gas cards • oil changes • car wash certificates • private wine tastings • tailgating themed baskets • golf passes • tickets to theme parks • spa baskets • camping themed baskets • emergency car kits • dog lover baskets • Bird lover baskets • hunting lover baskets • & more



# **District 1-F Bowling Tournament**

**Sunday, February 11, 2018**

**10:00AM and 1:00PM**

**\$20 a person or \$80 per team until January 20**

**\$25 a person or \$100 per team after January 20**

**Lakeside Recreational Lanes**

**900 South Lake Street**

**Mundelein, IL**

**Teams of 4**

**Play for fun or play for the challenge**

**We will have raffles between 12:00PM-1:00PM**

**and a separate 50/50 during each session**

**Space is limited; please sign-up as soon as possible**

**Co-Chairs:**

**Lion Susan Spaeth**

**847-209-7921 or [susanspaeth@att.net](mailto:susanspaeth@att.net)**

**Lion Geoff Spaeth**

**847-254-4074 or [spaethg@yahoo.com](mailto:spaethg@yahoo.com)**

# District 1-F Bowling Tournament Registration Form

**Sunday, February 11, 2018**

**10:00AM and 1:00PM**

Team Captain: \_\_\_\_\_ Contact info: \_\_\_\_\_

Time: 10:00AM \_\_\_\_\_ or 1:00PM \_\_\_\_\_

Tournament style \_\_\_\_\_ or Fun \_\_\_\_\_

Player	Male or Female	Handicap	Club

\$20 a person or \$80 per team until January 20

\$25 a person or \$100 per team after January 20

Co-Chairs:

Lion Susan Spaeth 847-209-7921 or [susanspaeth@att.net](mailto:susanspaeth@att.net)

Lion Geoff Spaeth 847-254-4074 or [spaethg@yahoo.com](mailto:spaethg@yahoo.com)

Mail Registration forms with payment to:

Susan Spaeth

622 West Bayou Court

Fox Lake, IL 60020

**Make Checks payable to District 1-F Lions**

*Lanes are limited, get your registration in asap to reserve your lane.*

# **LIONS CLUB OF**

# **ARLINGTON HEIGHTS**

## **CHILI COOK-OFF**



**8<sup>TH</sup>**  
**ANNUAL**

**SUNDAY FEBRUARY 18TH, 2018**  
**ARLINGTON ALE HOUSE**

**111 W. CAMPBELL ST  
3RD FLOOR METROPOLIS**



**RAFFLE FOR AUTOGRAPHED BLACKHAWK JERSEY**

**LARGE SCREEN TV - SILENT AUCTION**

ADVANCE DONATION \$15.00 - AT DOOR \$20.00

ENTERTAINMENT

PROCEEDS BENEFIT LCAH FOUNDATION 501 3-C



# Fox Lake Lions Club 3<sup>rd</sup> Annual Ham Raffle

**\$1 per Ticket**

**Drawing for 25 Hams**

**Tuesday, March 21, 2018, 12 Noon**

**Fox Lake Village Hall, Fox Lake IL**

**Need Not Be Present To Win**

**Hams can be picked up at Val's in Fox Lake**

**Tickets: Call 847-587-7202**

# 2018 Camp Lions Open House



All events are 4pm to 7pm

Food-Friends-Fun for All!!!

June 29th - Camp Lions at Henry Horner,  
26710 W. Nippersink Road, Ingleside, IL

July 20th - Camp Lions at East Bay,  
24248 Ron Smith Memorial Highway, Hudson, IL

August 3rd - Camp Lions at Manitowa,  
12770 N. Benton, Road, IL

RSVP to: Lisa Kaczmarczyk at [lmk@lifnd.org](mailto:lmk@lifnd.org)

or call my direct line: 1-815-517-9336

*Please reserve your dinner spot by  
June 1st 2018 for any &  
all Open Houses!!*

The Camp Lions of Illinois program was created in 1957 by the Lions of Illinois Clubs to be a gateway for summer camp fun for blind and deaf children. Camp Lions offers, free of charge summer camp with experiences provided for sighted & hearing youth. The word "no" was not in the thought process for Camp Lions. Just because a child did not have normal vision or hearing did not mean they were incapable of enjoying swimming, crafts, archery, team sports, nature walks, baseball, football, or even canoeing. Camp Lions allowed children, who were considered different to many in the everyday world, to belong to their own summer society. A gathering of new and old friends all peers with similar lives.

These same feelings about Camp Lions are stronger than ever today. Camp Lions is still a safe haven for deaf/hard of hearing and/or blind/partially sighted kids to spread their wings and their potentials. Campers still rush in at check-in and forget they left their parents standing. They are too busy, free to be themselves, talking with their hands, feeling that familiar grip or sound of a voice that identifies a friend or Counselor. The room is electric with dancing hands and sparkling smiles. And that is just the first few minutes of Camp Lions.

It is not awkward, no one will make you feel uneasy. There are ample hearing campers that sign and Counselors who will interpret for you. Talk to the children from your service area. Learn how really "ordinary", and yet exceptional, these campers are. Feel the gratitude they have for the Lions for giving them Camp Lions. Sit and enjoy a camp meal of hot dogs, burgers, beans, chips, all the eats one expects at summer camp, and the meal is FREE to all attendees. See all that the grounds have to offer for a fun, challenging, and safe program. Listen to campers stories of their lives at home, their family, and their dreams. They love to share - You are a Lion, a trusted friend.

Please, don't miss this afternoon in the park. Meeting the campers allows you to know & understand who you help serve through your support of Camp Lions. And yes, bring a friend or loved one, even children. I guarantee, each of you will have a wonderful visit not soon forgotten.

Call or email Lisa Kaczmarczyk to sign up for the Open House. If you plan on eating please ask for a dinner reservation.

**Camp Lions Nightly Treat Hosts 2018 - Please reserve your desired date now.**

**The campers are always excited to meet and thank the Lions!**

**Please arrive at 7pm to serve treats at 7:30. Camp Lions Staff request low sugar snacks in consideration of various camper diets. Ideas include, but are not limited to, watermelon, low sugar bakery items, popcorn, fresh fruit, low-fat ice cream, popsicles, and low fat frozen yogurt. Please do not bring nuts of any kind.**

**June – Helen Keller Camp @ Henry Horner**

Sun. 17 –  
18 –  
19 –  
20 –  
21 –  
22 –

**June – Low Vision/HOH Week @ Henry Horner**

Sun. 24 –  
25 –  
26 –  
27 –  
28 –  
29 – OPEN HOUSE

**July – Deaf Week @ East Bay**

Sun. 15  
16 –  
17 –  
18 –  
19 –  
Fri. 20 – OPEN HOUSE

**July – Vision Week @ East Bay**

Sun – 22  
23 –  
24 –  
25 –  
26 –  
27 –

**July/Aug. – Low Vision/HoH Week @ Camp Manitowa**

Sun 29 –  
30 –  
31 –  
1 –  
2 –  
Fri. 3 – Open House

**Official Treat Calendar – PLEASE E-MAIL LISA @ [LMK@LIFND.ORG](mailto:LMK@LIFND.ORG) / CALL 815-756-5633 / OR FAX TO 815-892-2074.**



## 2018 Camp Lions Dates

- January 1<sup>st</sup>, 2018 – Camp Registration Begins!
- Friday, June 1<sup>st</sup> – All applications are due at the Foundation
- **Counselor Training** – Sunday, June 10<sup>th</sup> through Saturday, June 16<sup>th</sup>  
Camp Henry Horner  
26710 West Nippersink Road  
Ingleside, IL 60041
- **Camp Helen Keller** – Sunday, June 17<sup>th</sup> through Saturday, June 23<sup>rd</sup>  
**Check In on Sunday**, June 17<sup>th</sup> is at 2:00 – 4:00 pm  
**Check out on Saturday**, June 23<sup>rd</sup> is at 9:00 – 11:00 am  
Camp Lions Location – Camp Henry Horner  
26710 West Nippersink Road  
Ingleside, IL 60041
- Camp Lions – Low-Vision Blind-HOH Deaf Week – Sunday, June 24<sup>th</sup> through Saturday, June 30th  
**Check in on Sunday**, June 24<sup>th</sup> is at 2:00 – 4:00 pm  
**Check out on Saturday**, June 30th is at 9:00 – 11:00 am  
**Open House for Lions Clubs**: Friday, June 29<sup>th</sup> @ 4:00  
Camp Lions Location – Camp Henry Horner  
26710 West Nippersink Road  
Ingleside, IL 60041
- Camp Lions – Deaf Week – Sunday, July 15<sup>th</sup> through Saturday, July 21<sup>st</sup>  
**Check in on Sunday**, July 15th is at 2:00 – 4:00 pm  
**Check out on Saturday**, July 21<sup>st</sup> is at 9:00 – 11:00 am  
**Open house for Lions Clubs**: Friday, July 20<sup>th</sup> @ 4:00  
Camp Lions Location: East Bay Camp  
24248 Ron Smith Memorial Hwy.  
Hudson, IL 61748
- Camp Lion – Vision Week – Sunday, July 22<sup>nd</sup> through Saturday, July 28<sup>th</sup>  
**Check in on Sunday**, July 22nd is at 9:00 – 11:00 am  
**Check out on Saturday**, July 28th is at 9:00 – 11 am  
Camp Lions Location – East Bay Camp  
24248 Ron Smith Memorial Hwy.  
Hudson, IL 61748
- Camp Lions – Low Vision Blind-HOH Deaf Week – Sunday, July 29th – Saturday, August 4th  
**Check in on Sunday**, July 29th is at 2:00 – 4:00 pm  
**Check out on Saturday**, August 4th is at 9 – 11 am  
**Open house for Lion Clubs**: Friday, August 3rd  
Camp Lions Location – Camp Manitowa  
12770 N. Bento Road  
Benton, IL 62812

# 2018 Adopt-A-Camper



At Camp Lions of Illinois, some things never get old. For many of the children and adults who are deaf/hard of hearing or blind/partially sighted it may be quickly making friends as they share in the fun of swimming, boating, nature walks, archery, crafts, music, campfires, and more fun camp activities. The original idea behind Camp Lions still shines bright as campers learn that having a sight or hearing impairment need not limit them from any of life's opportunities. At Camp Lions, campers are encouraged to develop independent skills and to grow in ways that will help them in their lives.

## Please adopt a camper to attend Camp Lions this Summer!

Help us so we never need to turn away any deserving child from the experience that Camp Lions can offer them. Your Lions of Illinois Foundation is asking every Lion, Lioness, and Leo Club to help by "adopting" at least one camper to attend Camp Lions with a donation of \$525. These donations will help to defer some of the total costs associated with our Camp Lions program including lodging, food, recreations fees, a nurse and qualified staff to care for and inspire campers.

A Thank You note with a picture of your camper, with a photo will be sent to your club along with our appreciation. Please be sure to specify the name of a particular camper in you have in mind to "adopt".

Please donate to the Lions of Illinois Foundation

Camp Lions of Illinois to:

Email form back to:

Lisa Kaczmarczyk  
Foundation

Or Mail to:  
Lions of Illinois Foundation



Cut Here -----Cut Here

Full Name on Card: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ CVV #(3 digit number on back of card) \_\_\_\_\_

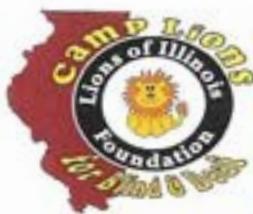
Enclosed is a check for \$ \_\_\_\_\_ to adopt \_\_\_\_\_ camper(s) to Camp Lions for Summer 2018.

Club Name: \_\_\_\_\_ District: \_\_\_\_\_

Club Contact Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Camper(s) Name (if known): \_\_\_\_\_



# Wish List for 2018

## Medical Supplies:

- \*Sun block lotion (avoid spray due to run off) - Squeeze is a MUST
- \*Aloe gel for sunburns
- \*Bed Sheets
- \*Ponchos
- \*Bandages
  - \* Gauze bandages
  - \* Compression Bandages (regular bandages)
  - \* Triangular Bandages
- \*Poison Ivy Medication—Calamine Lotion
- \*Both Latex and non-latex gloves
- \*Hydrocortisone packets
- \*Neosporin packets
- \*Triple Antibiotic packets
- \*Icy-hot sprays
- \*Finger Splints
- \*Surgical Masks
- \*Ziplock bags
- \*Ziplock bags



## Electrical:

- 3 Wire to 2 Prong Outlet Grounding Converter - 15 Amp, with Grounding Lug
- Quantity—20

## Art Supplies:

- \*Scissors
- \*Glue (sticks)
- \*Beads—for necklaces
- \*Spray Paint
- \*Canvas Panel Packs for painting—NEED MANY—all different sizes
- \*Colored/decorative duct tape and normal duct tape as well—20 rolls or
- \*Embroidery Floss
- \*Paracords
- Painters Tape—Blue
- Paint Brushes (small for painting on canvas or paper)
- Acrylic paint—blue, orange, yellow, green, purple and red
- Squeeze bottles for tie-dye
- Tie-dye colors—all colors and NEED MANY
- Sharpies—Multicolored
- Tubs to store equipment
- Construction Paper
- Beeper ball chargers

more



**DISTRICT 1-F LIONS 78<sup>TH</sup> DISTRICT CONVENTION  
April 6-8, 2018  
Renaissance Chicago Northshore, Northbrook, Illinois**

**Friday, April 6, 2018**

**DISTRICT SILENT AUCTION**

**OPENING SESSION (7:00pm)**

Opening Ceremonies

Parade of Banners

Nomination Speeches (2 on Fri)

**HOSPITALITY ROOM: "Vegas buffet style"**

**Saturday, April 7, 2018**

**SECOND SESSION (9:00am)**

In Memorium: A Time to Remember

Nomination Speeches (2 on Sat)

**MORNING SEMINARS (10:45am)**

**LUNCH (12:00pm)**

Lunch Speaker

District Awards

**AFTERNOON SEMINARS (2:00pm)**

**GOVERNOR'S RECEPTION (5:00pm)**

**GOVERNOR'S BANQUET (6:00pm)**

**HOSPITALITY ROOM: "Sweet Shop"**

**Sunday, April 8, 2018**

**VOTING**

**CLOSING SESSION (9:00am)**

Breakfast

LIF Business

Convention Reports

State of the District

Election Results

Adjournment



# DISTRICT 1-F 2018 CONVENTION

April 6-8, 2018

RENAISSANCE CHICAGO NORTHSHERE  
933 SKOKIE BLVD • NORTHBROOK, IL



## REGISTRATION FORM

**One Person** per Registration Form • Please Print • Send with a check payable to: **District 1-F Lions**

Mail to: **Lion Shelly Gallagher, 1705 Cherrywood Lane, Lindenhurst, IL 60046**

Questions? Please contact Lion Shelly Gallagher, [lionshellyg@gmail.com](mailto:lionshellyg@gmail.com) or 847-393-5636

Hotel reservations at the Renaissance Chicago Northshore should be made in advance by calling (800) 468-3571 or following this Link: [HOTEL](#). Be sure to tell them you are with the **Lions District 1F 2018 Convention**. The Convention rate is **\$97.00** per night plus tax. Reservations must be made by **March 16, 2018** to receive this special room rate.

Please mark all that apply:

Lion  Guest  Under 21  Melvin Jones Fellow  Foundation Fellow

PID  PCC  PDG  DG  VDG  ZC  Other \_\_\_\_\_



Name: \_\_\_\_\_ Is this your first time attending a District 1-F Convention? Yes  No

Preferred Name on badge should read: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_ Current Lion Office held if any: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

### Package (All-inclusive price)

Postmarked by March 13

\$93

Includes Advance Registration Fee,  
Sat. Plated Lunch\*, Sat. Banquet\*\*:  
and Sun. Plated Breakfast

Postmarked March 14 – March 27 \$99

\*Sat. lunch-choose one:  Turkey Panini;  Roast Beef Panini;  Chicken Salad Wrap or  Vegetable Wrap

\*\*Sat. Banquet Entrée-choose one:  Chicken Breast;  Beef Medallions;  Salmon

If Package NOT chosen please choose an Advance Registration option:

#### Advance Registration Fee (choose one):

(registration fee includes hospitality rooms, seminars and participation in all plenary sessions)

1. With purchase of one or more meals (Choose meal(s) below)

\$15.00


2. Without any meal

\$25.00

Registration after March 27, 2018 (No meals available after this date)

\$30.00 (Payable at the door)

#### Meal choices available with advance registration:

Saturday Plated Lunch-Choose one:  Turkey Panini;  Roast Beef Panini;  Chicken Salad Wrap or  Vegetable Wrap \$25.00

Saturday Banquet-Choose One Entrée:  Chicken Breast;  Beef Medallions or  Salmon \$44.00

Sunday Plated Breakfast \$19.00

Additional donation Write in \$ amount →

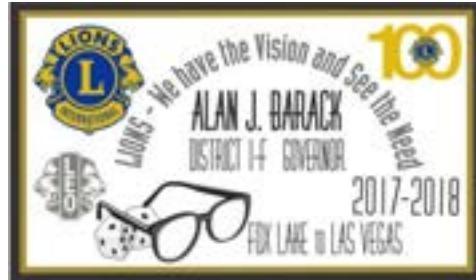
Special meal request for religious or health reasons:

**TOTAL**

--

**Cut-Off Date for Advance Registration is March 27, 2018**

FOR OFFICE USE	CHECK #
	\$



**Donations are requested  
for the silent auction to  
be held  
Friday, April 6, 2018**

If you or your club  
have something  
you are willing to  
donate for the  
auction please  
contact:

**ZC Dennis Spaeth**  
8 Knight Hill Ct.  
Buffalo Grove, IL 60089  
R: 847-520-5933  
C: 847-212-8051  
B: 847-714-0176  
E: [dspaeth46@comcast.net](mailto:dspaeth46@comcast.net)



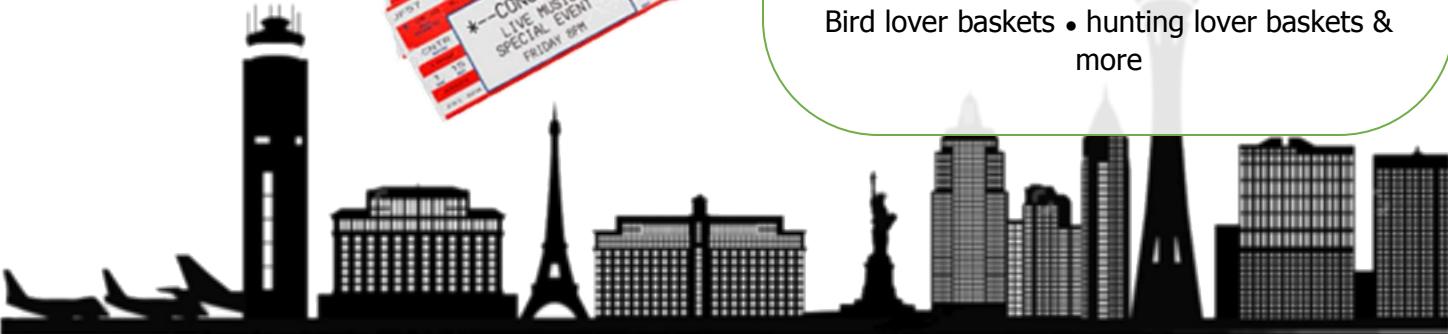
## Silent Auction Items Needed

for the 2018 District 1-F Convention, April 6-8, 2018



### What's on our wish list?

Wine lovers baskets • sports tickets  
restaurant gift cards • family night baskets  
alcohol • hotel stays • sports memorabilia  
Lions items • jewelry • tools garden gift  
baskets • chocolate lovers baskets  
collectables • cat lover baskets artwork  
unique dining experiences • hot air balloon  
rides • music memorabilia • vacation rentals  
• fun outings • theater tickets • electronics  
games • fishing tackle • golf equipment  
concert tickets • theme baskets • gadgets  
craft beer • designer handbags • food items •  
gas cards • oil changes • car wash  
certificates • private wine tastings  
tailgating themed baskets • golf passes  
tickets to theme parks • spa baskets  
camping themed baskets • emergency car  
kits • dog lover baskets  
Bird lover baskets • hunting lover baskets &  
more





## DISTRICT 1-F 2018 CONVENTION

### CLUB PARADE OF BANNERS

Friday, April 6, 2018



At the Opening Session on Friday, April 6, there will be a parade of club banners into the main convention hall. This is the time to show your Club pride by participating in this event.

Coming off a successful and memorable 100th Anniversary Lions Clubs International Convention, we'd like clubs to share with everyone what legacy project your club has participated in. Below, please give one example of what your club did during the Centennial Celebration.

Club Name: \_\_\_\_\_

Club Representative & Office Held: \_\_\_\_\_

If 2nd Banner: Club Representative & Office Held: \_\_\_\_\_

### LEGACY PROJECT INFORMATION

***Please return by Friday, March 23, 2018***

Lion Jill Friedrichs  
615 South School Street  
Mount Prospect, Illinois 60056  
or  
[jillmyrle@wowway.com](mailto:jillmyrle@wowway.com)



# District 1-F 2018 Convention



## HOSPITALITY TABLE RESERVATION FORM

In keeping with the 2018 Lions International Convention destination, Las Vegas, Nevada,  
the theme for this year's hospitality room will be  
**Viva Las Vegas...HOTELS ON THE LAS VEGAS STRIP**

Friday night: "Vegas buffet style" \* Saturday night: "Sweet Shop"

Table reservations are on a first come, first served basis

**Club Name:** \_\_\_\_\_

**Club Hospitality Contact Information:**

Name: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

### **Club Hospitality Table(s) - Friday & Saturday Evening**

**(please mark your choice)**

One – 6' table No charge	<input type="checkbox"/>	Two - 6' tables \$50.00	<input type="checkbox"/>	Three – 6' tables \$100.00	<input type="checkbox"/>
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Our table/area will be decorated as this Las Vegas Hotel: \_\_\_\_\_

\* Meeting will be held prior to convention to coordinate food/beverage between participating clubs.

\*\*\*\*\* Clubs and individual Lions also have the opportunity to show their Lions pride \*\*\*\*\*  
by "donating" a sitting or bistro table in or outside the hospitality room.

### **Hospitality Sitting/Bistro Table (please mark your choice(s))**

Type Friday & Saturday Evening

**Donator Name(s)** (please print):

Sitting Table Set (8-top)	<input type="checkbox"/>	\$25
Cocktail Table	<input type="checkbox"/>	\$15
Hallway Table Set	<input type="checkbox"/>	\$10

**Note:** Donator's name(s) will be prominently displayed on the  
chosen table(s) for the duration of the weekend.

**Hospitality Room open 8:15pm until 12:00 midnight on Friday, April 6 and Saturday, April 7**

Questions? Call ZC Rob at 847.833.6165 or [daboss2@comcast.net](mailto:daboss2@comcast.net)

Complete Form and send with Check made out to:

District 1-F Lions (Hospitality Table on comment line)

c/o Zone Chair Rob Habel, 1116 N. Elmhurst Road, Mt. Prospect, IL 60056



2017-2018

## Alan J. Barack

District Governor

815-575-6160

alanlionsclub@aol.com

•

Kathleen E. Marusich  
1<sup>st</sup> Vice District Governor  
847-691-3082

kathleenmarulion@gmail.com

•

Susan Hastings  
2<sup>nd</sup> Vice District Governor  
847-662-1056  
sucitysu@comcast.net

•

Katy Dolan Baumer  
Cabinet Secretary  
312-215-5577  
fences1@comcast.net

•

William C. Jordan, PDG  
Cabinet Treasurer  
847-501-4400  
lionbillzc@yahoo.com

•

Thomas J. Lippert  
Zone Chair  
847-812-3727  
tlippert54@gmail.com

•

Dennis Spaeth  
Zone Chair  
847-520-5933  
dspaeth46@comcast.net

•

Ric Granroth  
Zone Chair  
847-831-5229  
lionricgranroth@gmail.com

•

Pat Herman  
Zone Chair  
847-456-7469  
patricia.herman@sbcglobal.net

•

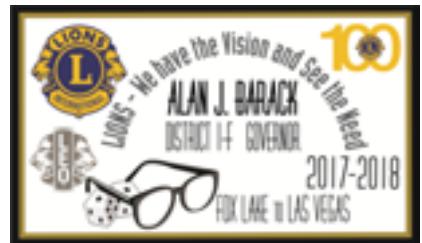
Robert Habel  
Zone Chair  
847-833-6185  
daboss2@comcast.net

•

Barbara L. Lahtinen  
Immediate Past District  
Governor  
847-712-6797  
lionbarbara@comcast.net

# District 1-F

International Association of Lions Clubs



December 2017

Dear Fellow District 1-F Lions:

The District 1-F Convention is set for April 6-8, 2018 at the Renaissance Chicago North Shore in Northbrook, IL, and that means it's time once again for our **District 1-F Convention Proceedings Booklet advertising fundraiser!**

The 2018 District 1-F Lions Convention Proceedings Booklet is a promotional and informative annual booklet on District 1-F and your fellow clubs. More importantly, it is a fundraiser for District 1-F. Your club's advertising, including your club's area retail, governmental, non-for-profit advertising in this booklet is a great deal on its own merit. As you know from past experience, the District 1-F Convention Proceedings Booklet is viewed and used by fellow Lions, friends, families and businesses throughout District 1-F and beyond; a lot of ground!

We encourage you to assist all of us in initiating and recruiting advertising from your club and the communities you serve. **Example:** How about the establishment that holds your regular club meetings? Any fellow Lions own a business, or know someone that works at a major business/corporation? How about your business Candy Day locations? Of course, please don't forget about the Patron Lists that are published throughout the Convention Proceedings Booklet. Clubs are encouraged to submit a Patron List to support District 1-F fundraising efforts and give some name recognition to the members of their clubs at the same time.

Also, published throughout the Convention Proceedings Booklet, Patron Lists are a great way for clubs to support our District 1-F fundraising efforts and give some name recognition to the members of your clubs at the same time!

### Annual Club Reports

**Lions Club Presidents should submit their annual club reports—and Patron Lists—for publication in the Convention Proceedings Booklet no later than February 16, 2018.** Club reports, which should be no more than 500 words, may recount the club's activities over the past year, or focus on one significant volunteer moment that club presidents would like to share with the rest of District 1-F.

Club reports are published free of charge and may include a club logo and one or two photos, depending on the length of the report. Completed reports and accompanying images should be submitted to Lion Tom Lippert via e-mail at tlippert54@gmail.com, or through the regular mail to: 33750 N. Christa Drive, Ingleside, IL 60046-8826.

Please note that the layout of club reports may be adjusted to fit the dimensions of the chosen booklet size this year. The booklet, which will be 5½ inches wide by 8½ inches tall, will be much more compact and easier to carry around during the convention.

Questions, suggestions, and comments should be direct to me. Thank you!

Lion Tom Lippert, ZC  
Proceedings Book Chair



## DISTRICT 1-F 2018 CONVENTION

April 6-8, 2018

RENAISSANCE CHICAGO NORTH SHORE • 933 SKOKIE BOULEVARD • NORTHBROOK, IL



### PROCEEDINGS BOOKLET AD ORDER FORM

Advertising in the 2018 District 1-F Convention Proceedings Booklet provides businesses and clubs a multifaceted opportunity to make a lasting impression within your local community, & throughout District 1-F!

Your ad dollars will help your District 1-F Lions:

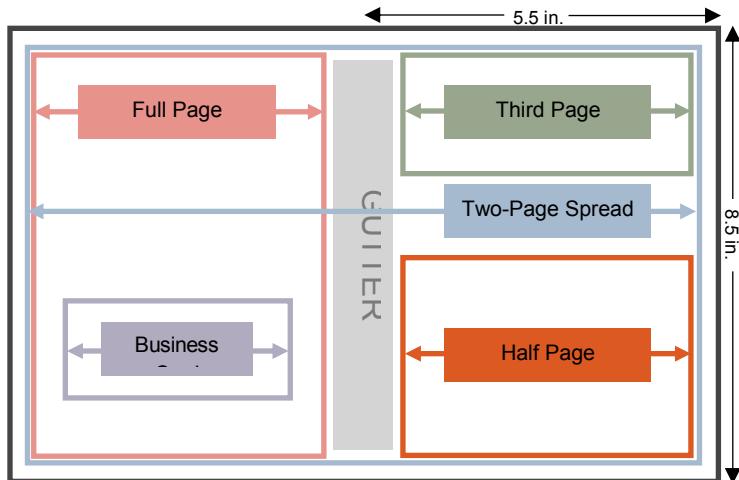


- Strengthen the volunteer spirit!
- Attract potential new members!
- Sustain our efforts to help improve the lives of hearing and visually impaired people locally and throughout the world!
- Reach nearly 1,200 volunteer Lions throughout Lake County and northern Cook County with this important message:  
Advertisers like you care!

### \$ Ad Pricing \$

<input type="checkbox"/>	<u>Business Card</u>
	3.5 in. x 2 in.
	\$35 B&W
	\$60 Color*
<input type="checkbox"/>	<u>Third Page</u>
	4.5 in. x 2.25 in.
	\$60 B&W
	\$100 Color*
<input type="checkbox"/>	<u>Half Page</u>
	4.5 in. x 3.5 in.
	\$100 B&W
	\$150 Color*
<input type="checkbox"/>	<u>Full Page</u>
	4.5 in. x 7.25 in.
	\$150 B&W
	\$250 Color*
<input type="checkbox"/>	<u>Two-Page Spread</u>
	10 in. x 7.25 in.
	\$275 B&W
	\$425 Color*

\* \$25 added cost for color ads on inside front and back covers.



### Ad Specifications & Instructions

With a more compact booklet size this year, a single page will measure 5<sup>1</sup>/<sub>2</sub>" wide by 8<sup>1</sup>/<sub>2</sub>" tall. Just something to keep in mind when you check the box for the ad size you wish to purchase from among the options listed in the "\$ Ad Pricing \$" section above. Refer to the ad layout at left for the orientation of each ad option. Next, complete the form below and mail it along with your payment to Lion Tom Lippert, 33750 N. Christa Drive, Ingleside, IL 60041. (Checks payable to "District 1-F Lions." Print "proceedings booklet" on comment line.) Ad material may be included with your payment or sent later via e-mail to tlippert54@gmail.com. **Acceptable ad formats:** JPG, TIF, PNG, PDF, PSD, Word. **Note:** When designing a Two-Page Spread, please account for the gutter (see ad layout).

Organization Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

**CLUB USE** Seller's Name \_\_\_\_\_

**ONLY** Club Name \_\_\_\_\_

### QUESTIONS?

Contact Lion Tom Lippert by phone at (847) 812-3727 or by e-mail at tlippert54@gmail.com.

**AD CLOSE DEADLINE**  
**February 16, 2018**



## **DISTRICT 1-F 2018 CONVENTION**

April 6-8, 2018

RENAISSANCE CHICAGO NORTH SHORE  
933 SKOKIE BOULEVARD • NORTHBROOK, IL • 60062



# PROCEEDINGS BOOKLET — PATRON LIST

Published throughout the Convention Proceedings Booklet, Patron Lists are a great way for clubs to support our District 1-F fundraising efforts and give some name recognition to the members of their clubs at the same time!

## **\$2 PER PATRON LIST NAME**

**DEADLINE: February 16, 2018**

Make checks payable to District 1-F Lions. (Print "Patron List" on the comment line.) Mail payment along with this completed form to Lion Tom Lippert, 33750 N. Christa Drive, Ingleside, IL 60041. Questions? Lion Tom may be reached by phone at 847-812-3727 or via e-mail at [tlippert54@gmail.com](mailto:tlippert54@gmail.com).

**Please Print Names Clearly. One Name Per Line.**



2017-2018

## Alan J. Barack

District Governor

815-575-6160

alanlionsclub@aol.com

• Kathleen E. Marusich  
1<sup>st</sup> Vice District Governor  
847-691-3082

kathleenmarulion@gmail.com

• Susan Hastings  
2<sup>nd</sup> Vice District Governor  
847-662-1056  
sucitysu@comcast.net

• Katy Dolan Baumer  
Cabinet Secretary  
312-215-5577  
fences1@comcast.net

• William C. Jordan, PDG  
Cabinet Treasurer  
847-501-4400  
lionbillzc@yahoo.com

• Thomas J. Lippert  
Zone Chair  
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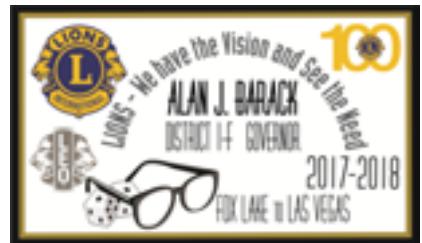
• Robert Habel  
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• Pat Herman  
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847-456-7469  
patricia.herman@sbcglobal.net

• Barbara L. Lahtinen  
Immediate Past District  
Governor  
847-712-6797  
lionbarbara@comcast.net

# District 1-F

International Association of Lions Clubs



## District 1-F Convention

April 6-8, 2018

Renaissance Chicago North Shore  
933 Skokie Blvd, Northbrook, IL

November 2017

Dear District 1-F Lions:

**BRAG BOARD DISPLAY & COMPETITION:** Preparing for our 2018 District 1-F Convention, we would like you to participate in the convention and display your **CLUB BRAG BOARD**. Your club brag board should show everyone in the District the community events, fundraising and services you have offered throughout the year. **The theme for the 2018 District 1-F Convention is Las Vegas.** Please consider incorporating a Vegas theme into your board.

The guideline for your Brag board dimensions are: back side – 24 1/4 inches wide by 36 inches high, 2 sides – 12 inches wide by 36 inches high. If you will need electric for your board, please let us know in advance.

Brag Boards will be displayed Friday night, April 6, until Saturday night, April 7. Judging will take place Friday night. The club who wins “Best Brag Board” will have bragging rights for a whole year! We ask that all boards be taken down Saturday night.

Please e-mail or call to let us know to reserve your club a spot to display your board. You can reach Lion ZC Pat Herman at [patricia.herman@sbcglobal.net](mailto:patricia.herman@sbcglobal.net), 847-456-7469 or Lion ZC Ric Granroth at [lionricgranroth@gmail.com](mailto:lionricgranroth@gmail.com), 847-831-5229.

Sincerely,

Lion ZC Pat Herman  
Lion ZC Ric Granroth

**SAVE THE DATE, MARK YOUR CALENDAR  
VIVA LAS VEGAS**

**LIONS - We have the Vision and See the Need**

# DISTRICT 1-F 2018 CONVENTION

RENAISSANCE CHICAGO NORTHSHERE • 933 SKOKIE BLVD • NORTHBROOK, IL

## VENDOR SHOW



Saturday, April 7, 2018

9:00 a.m. – 4:00 p.m.



## APPLICATION

Crafter/Vendor Name: \_\_\_\_\_ Lions Club (if applicable): \_\_\_\_\_

Vendor Company Name (ie. Tupperware): \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Items for Sale: \_\_\_\_\_

Number of 8x10 spaces: \_\_\_\_\_ @ \$40 per space (\$46.00 per space requiring electric)

- Applications open to all District 1-F Lions first. (Club dues must be current.) All Lion Crafter/Vendor applications with payment are due no later than February 28, no exceptions.
- Applications will be open to the public on March 1 for remaining open spaces.
- Exhibit fee includes a banquet table, table cloth and one (1) chair.
- No duplicate categories will be present. (ie: Scentsy & PartyLite are the same category so only one may participate).
- \$20.00 credit towards an optional half or full page ad in the Convention Proceedings booklet.
- Electrical outlets are limited and are available are on a first come, first served basis.  
Do you require an electrical outlet? YES  NO

**Further details and contract will be sent upon review of your application**

Send completed application with a check payable to **District 1-F Lions** to:

**Lion Shelly Gallagher, 1705 Cherrywood Lane, Lindenhurst, IL 60046**

**Questions?** Please contact Lion Shelly Gallagher at 847-393-5636 / [lionshellyq@gmail.com](mailto:lionshellyq@gmail.com)  
Or Lion Julie Stanley at 708-975-7680 or [jstanle3@amfam.com](mailto:jstanle3@amfam.com)

