

Sudarshan Chakra Dasa



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- SHRI GURAVE NAMAH -

In *Brihat Parasara Hora Shastra* the great Maharishi tells us that the Sudarshan Chakra Dasa is a source of “great secrecy and superior importance” through which “the Devajnas will be able to predict the favorable and unfavorable results for every year, every month and every day from the time of birth to the time of death” of a person.

He goes on to tell us how to construct the chart and that effects of the dasa should be examined from the Lagna, Chandra Lagna and Surya Lagna. The Lagna represents the physical level of existence, the gross body, the *sthūla śarīra*, while the Moon represents the subtle body, the *sūkṣma śarīra*, and from the Sun we can see the influences arising from the causal body, the *karana śarīra*.

If the indication from all three are similar, either favorable or unfavorable, then the event is bound to happen. In the author’s experience, the event can generally be seen from the dasa sequence based on the Lagna, but it is advisable to follow the teachings of Parasara and examine all three reference points in the chart. If the event is promised from the Lagna and unsatisfactory from the Moon, then the native may not be entirely satisfied about the outcome on a mental/emotional level. If favorable from the Lagna and Chandra Lagna, but unfavorable from Surya Lagna, the person’s heart and soul may not be entirely committed to the matter at hand.

There are two methods used to progress this dasa. One is referred to as the Fixed Method and the other is referred to as the Movable Method. These terms were coined by Sarajit Poddar in

his 'Search for Jyotish' series¹. The author learned about Sudarshan Chakra Dasa from his Jyotish Guru, Sanjay Rath.

1. Fixed Method

In the Fixed Method, the dasa is progressed by one Rāśi for each year of life from the three reference points and the results are judged accordingly. In this case the dasa is repeated from the Lagna, Moon and Sun every 12 years and the dasa is of 1 year duration. The following Table shows the dasa calculation using the Fixed Method for the different years of life.

Table 1 - Fixed Method

Bhava	Age	Age	Age	Age	Age	Age	Age	Age
1	0	12	24	36	48	60	72	84
2	1	13	25	37	49	61	73	85
3	2	14	26	38	50	62	74	86
4	3	15	27	39	51	63	75	87
5	4	16	28	40	52	64	76	88
6	5	17	29	41	53	65	77	89
7	6	18	30	42	54	66	78	90
8	7	19	31	43	55	67	79	91
9	8	20	32	44	56	68	80	92
10	9	21	33	45	57	69	81	93
11	10	22	34	46	58	70	82	94
12	11	23	35	47	59	71	83	95

2. Movable Method

In the Movable Method, each sign is progressed for a period of 12 years duration beginning with the Rāśi for three reference points, the Lagna, Moon and Sun; each antaradasa is 1 year in length. The first antaradasa begins with the sign itself and is progressed zodiacally. The pratyantara dasa gives the results that the native can expect for the months of that year and its progression is from the current antaradasa. The following Table shows the dasa using the Movable Method for the corresponding years of life.

Table 2

Bhava	Age
1	00 - 11

2	12 - 23
3	24 - 35
4	36 - 47
5	48 - 59
6	60 - 71
7	72 - 83
8	84 - 96
9	96 - 108

Let's assume the Lagna is Gemini, so the first dasa is Gemini and is 12 years in duration. Each antaradasa is one year long and the sequence is Gemini, Cancer, Leo, etc. The antaradasa is initiated from the dasa Rāśi itself; this is the recommendation given to us in *Brihat Parasara Hora Shastra*. The same sequence applies to the pratyantara dasa, beginning with the sign of the antaradasa and progressed zodiacally, month by month, for that year of life.

3. Chart Interpretation using Sudarshan Chakra Dasa

The dasa can be applied to all the relevant vargas related to the event in question. All the rules of interpretation related to Parasari Jyotish are to be applied to the evaluation of the dasa and antaradasa, whether in the Rāśi or the Varghas. Transit from the dasa Rāśi are also to be taken into account, especially the transit of Jupiter and Saturn.

Consider the new dasa to be the temporary Lagna for the native and interpret accordingly. Is the antaradasa favorable or unfavorable for the Mahadasa? These are the questions we have to answer. We must remember that the dasa analysis is always in the context of the promise of the natal chart. If the kundali doesn't promise good results in a particular aspect of life, then a promising dasa may bring a favorable experience but its going to be temporary. Some of the rules to be considered in the Mahadasa analysis are as follows:

1. Is the dasa in question favorable from the Lagna, Moon and Sun?
2. Does the Mahadasa or antaradasa activate any promising Yogas in the natal chart?
3. Are any new Raj Yogas yogas activated in the current dasa based on the mutual association of the Lords of Kendras and Trikonas from the Mahadasa Rāśi itself? Such yogas give rise to success and achievement. The Kendra Bhavas are known as Vishnu-sthanas and the Trikonas are known as Lakshmi-sthanas and their lords can have mutual association in 44 different combinations.
4. Are any Dur-yogas activated in that dasa? The Lords of the Trika-sthanas, houses 6, 8 and 12, are particularly evil and give rise to enmity, debt, diseases, disappointment, loss and suffering.
5. The Lords of the Badhaka-sthanas and the Maraka-sthanas for the Rāśi in question need to be considered. The Badhaka-sthana for the Chara Rāśis is the 11th house and its Lord; for

Sthira Rāśis, the 9th house and its Lord; for the Dwisvabhava Rāśis, the 7th house and its Lord. They cause obstruction and frustration in achieving one's goals.

6. Maraka-sthanas are to be considered when Yama, the god of death has come to visit the native, and may give rise to downfall, diseases, death like suffering, and even death itself once the longevity has been exhausted.

Parasara tells that Sūrya is considered auspicious in the first bhava and inauspicious or malefic in other bhavas in this dasa. The malefics do not produce evil effects if they are in their exaltation Rāśi.

The significations of a Bhava are promoted if the Bhava is occupied, or aspected by the Lord of the Bhava or a benefic graha. Similarly, if the Lord of the Bhava is well placed and aspected by benefic grahas, the Bhava prospers and good results can be expected. But if the Bhava is occupied or aspected by malefics and its Lord is poorly placed, it is harmed and cannot produce favorable results.

The standard methods of assessing the strength of a graha, such as Shadbala, Isthā and Kashta bala, as well as Asthakavarga for the bhavas and the grahas should be used to determine the results of the dasa and antaradasa.

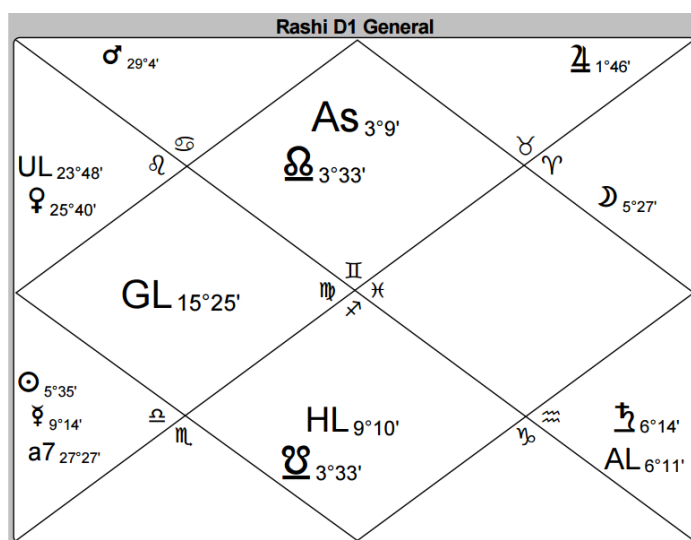
For example, the Sage tells us that natural benefics lose their beneficence if they occupy malefic vargas in the Sapta Varga scheme. On the other hand, the natural malefics lose their maleficence if they occupy benefic vargas. Graha's in their own Rāśi, exaltation Rāśi and benefic vargas are considered very auspicious, while those placed in the vargas of an enemy and in their debilitation Rāśi are considered inauspicious.

Kamala Harris & Her Political Career

Birth data: October 20 1964, 21:28 hrs, Oakland, CA

Pushya Paksha Ayanamsa is used throughout this analysis.

The purpose of this study is to evaluate the Sudarshan Chakra Dasa (SCD) sequence to see if it reveals the events in her political life. In this article we are using the **Movable Method** of the SCD. The **Fixed Method** will be examined in a later article.



The native has an exalted Rahu in her Lagna and this infamous Rahu is said to be the *karaka* for politics and politicians. Rahu is also her *Amatya Karaka*, and the AMK is a strong significator for one's career; many politicians have Rahu as their AMK. In this Chara Karaka scheme, the author is using eight chara karakas which describe the eight bondages of the Atma, corresponding to the eight directions of the Kala Chakra, from which the soul must liberate itself on its spiritual journey through the world. Her Lagna Lord Mercury, despite being combust, is in the nakshatra of that powerful Rahu. The combust Mercury aspected by Rahu may have something to do with her ability to deliver a clear message as well as her capacity for critical thinking which were regarded to be her greatest shortcoming by her critics in her presidential campaign.

In this chart, Rahu is also a Maha Yogada graha. Parasara tells us that "Even, if a single graha gives drishti to the natal Lagna, Hora Lagna (HL), or Ghati (GL) Lagna, the native will become a king." Rāśi drishti is to be considered here. The HL by definition moves twice as fast as the Lagna and has to do with wealth as the 2nd house is implied, while the GL moves five times as fast as the Lagna and has to do with power and position as the 5th house is implied. In her chart, the HL is Sagittarius and the GL is Virgo. Rahu and Ketu are both Maha Yogada planets because they have rāśi drishti on the Lagna, HL and GL. Mercury, the Lagna Lord, is a Yogada graha because it's the Lord of the Lagna and GL. A Maha Yogada has association with all three Lagnas, while the Yogada is formed when a graha is associated with the Lagna and HL or the Lagna and GL. Yogada and Mahayogada grahas are powerful planets and these yogas should never be neglected in chart analysis.

The mutual aspect between Venus and Saturn, the 5th Lord and 9th Lord, also gives rise to a powerful Raj Yoga, and the same mutual aspect between Venus and Saturn as lords of the 8th and 12th bhavas gives rise to a Vipreeta Raj Yoga.

In addition to the above, Mercury the Lagna Lord, is the dispositor of the AMK, and when the dispositor of the AMK is related to the 10th Lord, it gives rise to positions of power. In the native's case, Mercury the Lagna Lord is in mutual aspect with Jupiter, the 10th Lord, by rāśi drishti, and the Yoga is formed.

There are also two Parivartana Yogas in this chart. The Sun and Venus exchange signs and the Moon and Mars also exchange signs. The Sun and Mars are both *neecha* and the Parivartana gives rise to *neechabhanga*.

So, let's bear those yogas in mind as we proceed with the **Movable Method** of the Sudarshan Chakra Dasa analysis. The dasa is being considered from the Lagna only in this article to simplify the analysis. The author has found that this approach has yielded excellent results as a predictive tool. The Mahadasa sequence is as follows:

Gemini Dasa: 10/20/1964

Cancer Dasa: 10/20/1976

Leo Dasa: 10/20/1988

Virgo Dasa: 10/20/2000

Libra Dasa: 10/20/2012

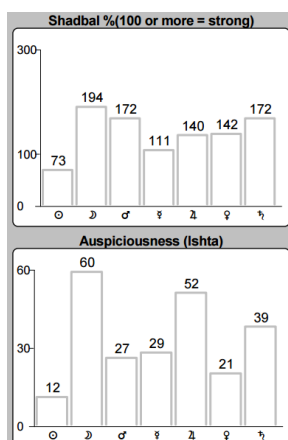
Scorpio Dasa: 10/20/2024

We are only examining the native's professional political career and ignoring the events in her personal life.

Leo Sudarshan Chakra Dasa (10/20/1988 - 10/20/1998)

Treat Leo as the Lagna for this 12-year cycle of time and examine the chart accordingly. Leo is aspected by a Full Moon as well as the Sun and Mercury by Rāśi Drishti. The Parivartana between the Sun and Venus is also activated during this dasa, so we have to consider the Sun moving to Leo and Venus to Libra; that how the Parivartana yoga manifests. It was during this period that she was recognized as "an able prosecutor on the way up."

In the Leo SCD, she was hired as a deputy District Attorney, Alameda County, CA, in 1990. The antaradasa was Libra. We can see that the Raj Yoga that we saw from the natal Lagna, involving Venus and Saturn, is now activated. Venus is Lord of the 10th house from Leo and Jupiter is in the 10th house.



It was during this dasa (1994 - 1995, Leo/Aquarius) that she had the notorious relationship with the speaker of the California Assembly and Mayor of San Francisco, Willie Brown, 30 years her senior. Aquarius is the 7th house from the Dasa Rāśi, and Saturn is the Lord, and Willie was a much older gentleman.

In Leo/Taurus (10/1997 - 10/1998) she took a job as an Assistant District Attorney in the City of San Francisco and this led to her endorsement for her successful campaign as San Francisco District Attorney in 2002. The antaradasa of Taurus is the 10th house from the dasa Rāśi where Jupiter is placed, and the lord of the 10th, Venus, is in the dasa Rāśi itself.

Virgo Sudarshan Dasa (10/20/2000 - 10/20/2012)

Virgo is the GL and has the Rāśi drishti of Rahu and Ketu, both Yogada grahas. Jupiter also has graha drishti on Virgo. She ran a successful campaign in Virgo/Libra and defeated her opponent in Virgo/Scorpio. She was re-elected, unopposed, in 2007 in Virgo/Aries.

In Virgo/Leo she was elected to be the Attorney General of California with the backing of some prominent Democratic politicians such as Diane Feinstein and Nancy Pelosi. She was now on her way to becoming a major player in the Democratic party. The sign of Leo has always delivered good results for her because of the Raj Yoga and the Parivartana Yoga.

Libra Sudarshan Chakra Dasa (10/20/2012 - 10/20/2024)

The Libra dasa was outstanding for the native. Why? The Parivartana yoga between The Sun and Venus involves the first and eleventh house from the Mahadasa Rāśi, a favorable exchange that promotes the native. The Parivartana yoga between the Moon and Mars involves the 7th and 10th from the Mahadasa Rāśi, another favorable exchange. The Shad Bala and the Isha/Kastha of Moon is powerful in this chart and this is one of the reasons that she was able to succeed in her political career, particularly with women voters.

She had a successful run as the AG in California, and in 2014, in Libra/Sagittarius, she was re-elected. In 2016 she announced her candidacy for the U.S. Senate in Libra/Capricorn and she was successful in her election bid in Libra/Aquarius in November of that year. Aquarius is her 9th house, her Arudha Lagna, and Saturn is Yogakaraka for Libra Mahadasa. Aquarius has Rāśi drishti from that powerful Moon as well as the Sun, Mercury and AK Mars, and Venus aspects it by graha drishti.

She became Vice President in Libra/Gemini when Joe Biden was elected President in November 2020 and took office in January 2021. As stated earlier, Rahu is lord of the 9th house from the Lagna, exalted in Gemini, and a Maha Yogada graha. Mercury, the lord of Gemini is a Yogada graha, favorably placed in the Maha Dasa Rāśi and in Rahu's nakshatra.

Scorpio Sudarshan Chakra Dasa (10/20/2024 - 10/20/2036)

This SCD was unfavorable for the native. Scorpio is the 6th house and Mars is neecha and gandanta. The Parivartana between the Moon and Mars, the exchange between the 6th lord and 9th lord, is highly unfavorable as they are both badhaks for the Scorpio dasa. The exchange between the Sun and Venus, the 10th lord and the 12th lord, is also unfavorable and gives rise to loss of status and power.

Scorpio has Rāśi drishti from the full Moon and graha drishti from Jupiter and Saturn. Moon and Jupiter are favorable but Saturn is a functional malefic for Scorpio. Mercury, the lord of her natal Lagna, now goes to the 12th house from the Dasa Rāśi, and as lord of the 8th conjoined the lord of the 10th, it become a Dur-yoga. Rahu, the AMK and the Mahayogada, now goes to the 8th

house. All the good yogas disappear in this dasa and the native lost the election to the opposition party. Using this dasa, the author predicted that she would not succeed in the Presidential election on November 5, 2024.

Conclusion

You will notice that certain signs and bhavas in this chart give the results to the native and that's because those signs or bhavas give rise to auspicious yogas.

1. In the Leo SCD, she was hired as a deputy District Attorney, Alameda County, CA, in 1990. The antaradasa was Libra.
2. In Leo/Taurus she took a job as an Assistant District Attorney in the City of San Francisco.
3. In Virgo/Leo she was elected to be the Attorney General of California with the backing of some prominent Democrats.
4. In Libra/Aquarius she became a U.S. Senator.
5. In Libra/Gemini she became Vice President of the USA when Joe Biden was elected President in November 2020.
6. In Scorpio/Scorpio she lost her bid to become President of the USA to her opponent.

The signs that were active when she achieved her goal, had excellent yogas that gave rise to power and position. The sign of Scorpio on the other hand was highly unfavorable for her and it gave rise to failure and disappointment.

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References

1. Sarajit Poddar, 'In Search of Jyotish'
2. Much of the material on Kamala Harris and her political life was obtained from https://en.wikipedia.org/wiki/Kamala_Harris.

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Brendan Feeley is a professional Vedic astrologer in the Washington, DC area. He holds graduate degrees in both engineering and Jungian psychology. He began his astrological studies while living in London in 1975 and attended lectures and classes at the London Theosophical Society by western astrologers Howard Sasportas, Liz Greene and Ronald Davidson. In the early 1980s he began his study of Vedic astrology because of his interest in Vedic spirituality and has been blessed with the generosity of many great teachers since that time. He offers classes on both the fundamentals and advanced aspects of Jyotish as well as regular ZOOM lectures on Mundane and Political Astrology to his students and the public. He practices Bhakti Yoga and can be reached at bpfeeley@aol.com.