

# SAINT MICHAEL AND ALL ANGELS

## THIRD SUNDAY OF LENT



"In Jerusalem alone." Photographer: Photo by ZEKERIYA SEN on Unsplash.

Holy Eucharist: Rite Two March 7, 2021  
**8:30 AM SERVICE**

# A Penitential Order

*Celebrant* Blessed be the God of our salvation;  
*People* **Who bears our burdens and forgives our sins.**

## The Decalogue

*Celebrant* Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
*People* **Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Mark 12:29-31

## Confession of Sin

*Silence may be kept. Then all say*

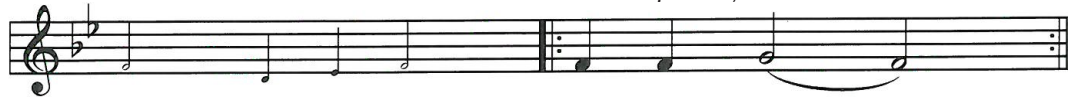
**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

**A**lmighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

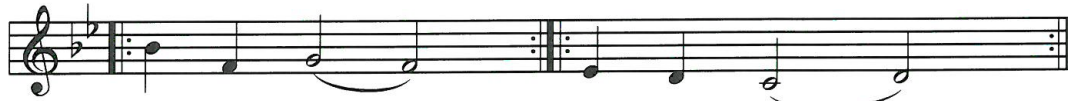
# The Word of God

# Kyrie

*All repeat after the Cantor*



Lord, have mer - cy.



Christ, have mer - cy.

Lord, have mer - cy.

*Celebrant  
People*

The Lord be with you.  
**And also with you.**  
Let us pray.

## The Collect for this Day

**A**lmighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# First Lesson

## A Reading from the Book of Exodus

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Exodus 20:1-17

*Reader*  
*People*

The Word of the Lord.  
**Thanks be to God.**

## **Psalm 19**

*Caeli enarrant*

*Read together*

The heavens declare the glory of God, \*  
and the firmament shows his handiwork.  
One day tells its tale to another, \*  
and one night imparts knowledge to another.  
Although they have no words or language, \*  
and their voices are not heard,  
Their sound has gone out into all lands, \*  
and their message to the ends of the world.  
In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.  
It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.  
The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure  
and gives wisdom to the innocent.  
The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear  
and gives light to the eyes.  
The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true  
and righteous altogether.  
More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.  
By them also is your servant enlightened, \*  
and in keeping them there is great reward.  
Who can tell how often he offends? \*  
cleanse me from my secret faults.  
Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.  
Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O Lord, my strength and my redeemer.

## Second Lesson

### A Reading from the First Letter of Paul to the Corinthians

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

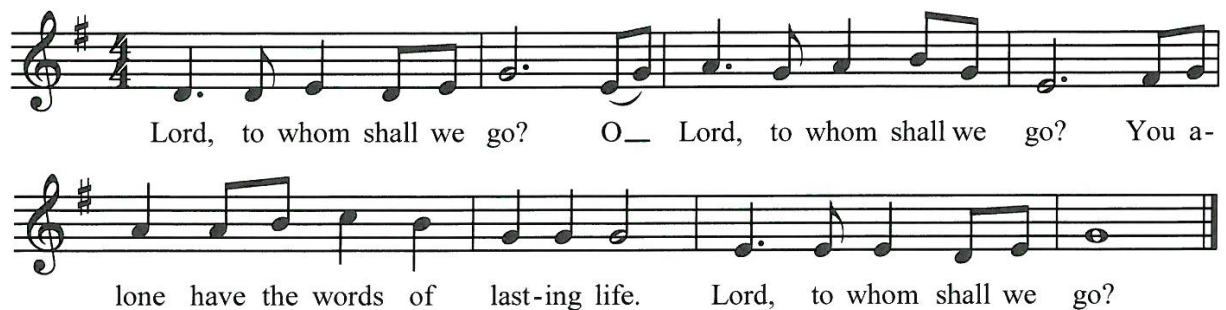
“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

I Corinthians 1:18-25

*Reader  
People*

The Word of the Lord.  
**Thanks be to God.**



Text: John 6; David Haas. Tune: David Haas. © 1983, GIA Publications, Inc. Used with permission, OneLicense.net, Annual License w/Podcasting, Category E average weekly attendance 401 to 700. A-705097 for Nov 28, 2020 - Nov 27, 2021.

## The Holy Gospel according to John

*The Gospel is announced and the congregation responds:*

**Glory to you, Lord Christ.**

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.”

John 2:13-22

*Response*

**Praise to you, Lord Christ.**



## The Homily

### The Nicene Creed

BCP, 358

*Officiant and People together*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven:**

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### The Prayers of the People

*Form IV, BCP page 388*

*Intercessor* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,  
live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that  
we may honor one another and serve the common good.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources  
rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy, **Hear our prayer.**

*The Celebrant adds a concluding Collect.*

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

(BCP, 815)

## The Peace

*Celebrant*      The peace of the Lord be always with you.  
*People*        **And also with you.**

## Announcements

# Holy Communion

## Music during Preparation for Communion

### Hymn 686

Come, thou fount of every blessing, tune my heart to sing thy grace!  
Streams of mercy never ceasing, call for songs of loudest praise.  
Teach me some melodious sonnet, sung by flaming tongues above.  
Praise the mount! O fix me on it, mount of God's unchanging love.

Here I find my greatest treasure; hither by thy help, I've come;  
and I hope, by thy good pleasure, safely to arrive at home.  
Jesus sought me when a stranger, wandering from the fold of God;  
he, to rescue me from danger, interposed his precious blood.

Oh, to grace how great a debtor daily I'm constrained to be!  
Let thy goodness, like a fetter, bind my wandering heart to thee;  
prone to wander, Lord, I feel it, prone to leave the God I love;  
here's my heart, oh, take and seal it, seal it for thy courts above.

Text: Robert Robinson, 1735-1790 (alt.). Tune: NETTLETON, *Repository of Sacred Music, Part Second*, Harrisburg, 1813; Harm. Gerre Hancock, 1934-2012. American melody  
Used with permission, OneLicense.net, Annual License w/Podcasting, Category E average weekly attendance 401 to 700. A-705097 for Nov 28, 2020 - Nov 27, 2021.

## The Great Thanksgiving

## Eucharistic Prayer II, *Enriching Our Worship*

*Celebrant  
People*

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

**W**e praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

*All sing*

Ho - ly, ho - ly, ho - ly Lord. — God of pow-er and might,  
heaven and earth — are full of your glo-ry. Ho - san-na in — the high-est.  
Bless - ed — is he who comes in the name of the Lord. — Ho -  
san - na in — the high - est, — ho - san - na in — the high - est.

Music: *Land of Rest*; adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx, © 1986, GIA Publications, Inc. Used with permission, OneLicense.net, Annual License w/Podcasting, Category E average weekly attendance 401 to 700. A-705097 for Nov 28, 2020 - Nov 27, 2021.

*The Celebrant continues*

**G**lory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."



Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise. **AMEN.**

## The Lord's Prayer

*Celebrant  
All sing*

As our Savior Christ has taught us, we now pray,

Our Fa-ther in heav-en, hal-low-ed be your— Name, your king-dom  
 come, your will be done, on earth as— in— heav-en.—  
 Give us to-day our dai-ly bread. For-give us our— sins as we for-  
 give those who sin a - gainst us. Save us from the time of trial,—  
 and de-liv-er us from e - vil. For the king - dom, the pow-er, and the  
 glo-ry are— yours, now and— for— ev - er. A-men, A - men.—

Used with permission, OneLicense.net, Annual License w/Podcasting, Category E average weekly attendance 401 to 700. A-705097 for Nov 28, 2020 - Nov 27, 2021. Used with permission, OneLicense.net, Annual License w/Podcasting, Category E average weekly attendance 401 to 700. A-705097 for Nov 28, 2020 - Nov 27, 2021.

## The Breaking of the Bread

❖ ❖ ❖ Christ our Passover is sacrificed for us;  
 Therefore let us keep the feast. ❖ ❖ ❖

*Those who are attending and receiving communion should stay in their seats as communion is brought to them.*

## Communion Song *(sung by cantors)*

### Hymn 335

I am the Bread of life; they who come to me shall not hunger;  
they who believe in me shall not thirst.

No one can come to me unless the Father draw them.

*Refrain*

*And I will raise them up, and I will raise them up,  
and I will raise them up on the last day.*

The bread that I will give is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever, you shall live for ever.

*Refrain*

Unless you eat of the flesh of the Son of Man  
and drink of his blood,  
you shall not have life within you; you shall not have life within you..

*Refrain*

I am the Resurrection, I am the life.  
They who believe in me,  
even if they die, they shall live for ever.

*Refrain*

Yes, Lord, we believe that you are the Christ,  
the Son of God,  
Who has come into the world.

*Refrain*

Text: John 6; Suzanne Toolan, SM, b.1927 © 1966, 1970, 1986, 1993, GIA Publications, Inc. Used with permission, OneLicense.net, Annual License w/Podcasting, Category E average weekly attendance 401 to 700. A-705097 for Nov 28, 2020 - Nov 27, 2021.

## Prayer for Reception of Spiritual Communion

*This prayer is said for those who are participating in Spiritual Communion at home.*

**In union, blessed Jesus, with the faithful gathered at every table of your Church  
where your blessed Body and Blood are offered this day,**

**I long to offer you praise and thanksgiving,  
for creation and all the blessings of this life,  
for the redemption won for us by your life, death, and resurrection,  
for the means of grace and the hope of glory.**

**I believe that you are truly present in the Holy Sacrament,  
and, since I cannot at this time receive communion,  
I pray you to come into my heart.**

**I unite myself with you and embrace you  
with all my heart, my soul, and my mind.**

**Let nothing separate me from you;  
let me serve you in this life until, by your grace,  
I come to your glorious kingdom and unending peace. Amen.**

*Silence*

Come Lord Jesus, and dwell in my heart in the fullness of your strength;  
be my wisdom and guide me in right pathways;  
conform my life and actions to the image of your holiness;  
and, in the power of your gracious might,  
rule over every hostile power  
that threatens or disturbs the growth of your kingdom,  
who with the Father and the Holy Spirit,  
lives and reigns, one God, in glory everlasting. Amen.

### Post-Communion Prayer

God of abundance, you have fed us with the bread of life and the cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### Prayer over the People

*All kneel*

### Closing Hymn 344

Lord, dismiss us with thy blessing; fill our hearts with joy and peace;  
let us each, thy love possessing, triumph in redeeming grace:  
O refresh us, O refresh us, traveling through this wilderness.

Thanks we give and adoration for thy Gospel's joyful sound:  
may the fruits of thy salvation in our hearts and lives abound:  
ever faithful, ever faithful to thy truth may we be found;

So that when thy love shall call us, Savior, from the world away,  
fear of death shall not appall us, glad thy summons to obey.  
May we ever, may we ever reign with thee in endless day.

Text: John Fawcett, 1739/40-1817. Tune: SICILIAN MARINERS, Sicilian melody; first published *The European Magazine and London Review*, 1792, salt. Public Domain. .

### The Dismissal

*People*

**Thanks be to God.**

---

### St. Michael and All Angels Episcopal Church

6630 Nall Avenue Mission, KS 66202

[www.stmaa.com](http://www.stmaa.com)

Celebrant: The Rev. Don Compier; Preacher: The Rev. David Cox

Deacon: The Rev. Susan Drury; Lector: George Harter

Singers: Marie Kocher and Diana Mullin; Guitarist: Patrick Reeves; Keyboard: Kenneth Walker

Videographer: Derek Dobbels

Worshipcast License #: 13256

---



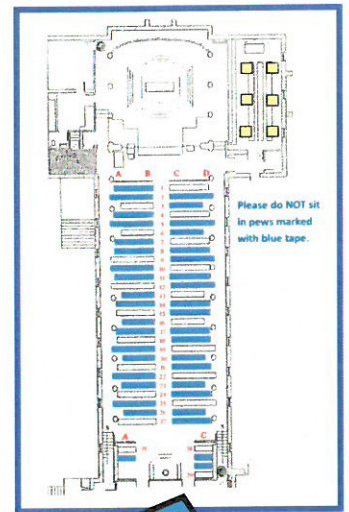


# TO ATTEND THE SERVICE, YOU MUST



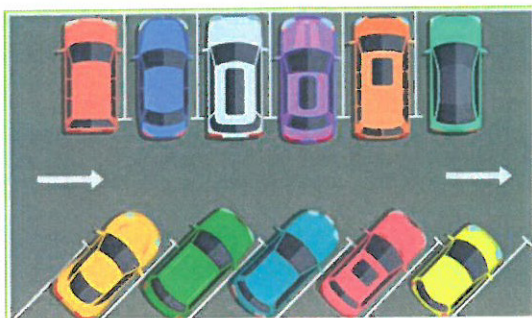
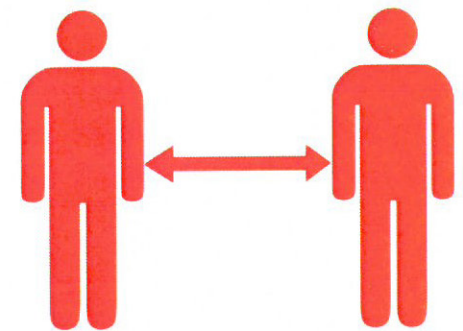
❖ Wear a mask

❖ Find your assigned  
pew on the poster



**DO NOT** sit in a pew  
marked **PEW CLOSED**

❖ Social distance  
in the aisles when  
entering and departing



❖ Visit outside in  
the parking lot