

# ST. MICHAEL AND ALL ANGELS

## The Sunday of the Passion: Palm Sunday

Daily Morning Prayer: Rite Two

April 5, 2020

Choral Prelude

Latin:

G. Palestrina

*The Hebrew children bearing olive branches,  
went forth to meet the Lord, crying out and saying,  
Hosanna in the highest.*

### Liturgy of the Palms

*BCP, 270*

*Officiant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Officiant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*Officiant* A Reading from the Gospel of Matthew.

Matthew 21:1-11

When Jesus and his disciples had come near Jerusalem and had reached Bethpage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Officiant* It is right to praise you, Almighty Father, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may every hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Officiant* Blessed is he who comes in the name of the Lord.

*People* **Hosanna in the highest.**

*Officiant* Let us go forth in heart and mind as those who walk in the way of the cross, finding it none other than the way of life and peace.

*People* **In the name of Christ. Amen.**

**Hymn 154** (verses 1-2)

“All Glory, Laud, and Honor”

# THE LITURGY OF MORNING PRAYER

*The officiant begins...*

All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

## Confession of Sin

**BCP, 79**

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept.*

*Officiant and People together, all kneeling*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest alone stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## The Invitatory and Psalter *All stand*

**BCP, 80**

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant &* **Glory to the Father, and to the Son, and to the Holy Spirit:**

*People* **as it was in the beginning, is now, and will be for ever. Amen.**

*Officiant*      The Lord is full of compassion and mercy: Come let us adore him.

**Jubilate - Psalm 100**

**BCP, 82**

*(all in unison)*

Be joyful in the Lord, all you lands;  
serve the Lord with gladness  
and come before his presence with a song.  
Know this: The Lord himself is God;  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.  
Enter his gates with thanksgiving;  
go into his courts with praise;  
give thanks to him and call upon his Name.  
For the Lord is good;  
his mercy is everlasting;  
and his faithfulness endures from age to age.

*Officiant*      The Lord is full of compassion and mercy: Come let us adore him.

**The Psalm Appointed - Psalm 31:9-16 - In te, Domine, speravi**

**BCP, 623**

*(all in unison)*

9 Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.  
10 For my life is wasted with grief,  
and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed.  
11 I have become a reproach to all my enemies and even to my neighbors  
a dismay to those of my acquaintance;  
when they see me in the street they avoid me.  
12 I am forgotten like a dead man, out of mind;  
I am as useless as a broken pot.  
13 For I have heard the whispering of the crowd;  
fear is all around;  
they put their heads together against me;  
they plot to take my life.  
14 But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.  
15 My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.  
16 Make your face to shine upon your servant,  
and in your loving-kindness save me."

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.

# The Lessons

## First Lesson & Canticle

Philippians 2:5-11

A Reading from the Letter to the Philippians.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,

but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,

so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,

and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The Word of the Lord.

**Thanks be to God.**

## **A Song of Penitence** *Kyrie Pantokrator*

*BCP, 90*

*Prayer of Manasseh, 1-2, 4, 6-7, 11-15*

**O Lord and Ruler of the hosts of heaven,**

**God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:**

**You made the heavens and the earth,  
with all their vast array.**

**All things quake with fear at your presence;  
they tremble because of your power.**

**But your merciful promise is beyond all measure;  
it surpasses all that our minds can fathom.**

**O Lord, you are full of compassion,  
long-suffering, and abounding in mercy.**

**You hold back your hand;**

you do not punish as we deserve.  
In your great goodness, Lord,  
you have promised forgiveness to sinners,  
that they may repent of their sin and be saved.  
And now, O Lord, I bend the knee of my heart,  
and make my appeal, sure of your gracious goodness.  
I have sinned, O Lord, I have sinned,  
and I know my wickedness only too well.  
Therefore I make this prayer to you:  
Forgive me, Lord, forgive me.  
Do not let me perish in my sin,  
nor condemn me to the depths of the earth.  
For you, O Lord, are the God of those who repent,  
and in me you will show forth your goodness.  
Unworthy as I am, you will save me,  
in accordance with your great mercy,  
and I will praise you without ceasing all the days of my life.  
For all the powers of heaven sing your praises,  
and yours is the glory to ages of ages. Amen.

*A choral piece composed by Thomas Pavlechko follows. The text of this piece comes from the reading above from the letter to the Philippians.*

### **Gospel Lesson**

Matthew 27:11-54

The Passion of our Lord Jesus Christ according to Matthew

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross." In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'" The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

The Word of the Lord  
Thanks be to God

### **The Homily**

## The Apostles' Creed

*BCP, 96*

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*BCP, 97*

*The people stand or kneel*

*Officiant*           The Lord be with you.

*People*             **And also with you.**

*Officiant*           Let us pray.

*Officiant and People (Listen for the first line to know which version of the prayer is being said.)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial,  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**



## **The Suffrages**

*Officiant* Show us your mercy, O Lord;

*People* **And grant us your salvation.**

Clothe your ministers with righteousness;

**Let your people sing with joy.**

Give peace, O Lord, in all the world;

**For only in you can we live in safety.**

Lord, keep this nation under your care;

**And guide us in the way of justice and truth.**

Let your way be known upon earth;

**Your saving health among all nations.**

Let not the needy, O Lord, be forgotten;

**Nor the hope of the poor be taken away.**

Create in us clean hearts, O God;

**And sustain us with your Holy Spirit.**

*The Officiant then says one or more of the following Collects*

### *The Collect of the Day*

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### *A Collect for Grace*

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

### *A Collect for Guidance*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. **Amen.**

### *A Prayer for Mission*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

## **Hymn 172**

“Were You There?”

*(Instrumental, but you are invited to sing along at home.)*

*Following the hymn, we will pray for those in our parish who are sick or in need. A moment of silence follows, during which you are invited to offer up your own prayers of intercession and thanksgiving.*

*A Prayer of Intercession*

Gracious and merciful God, your steadfast love endures forever: Through that love, keep our hearts and minds ever mindful of your enduring presence with us as we endure the difficult realities of a global pandemic. In our worry, give us the peace that only you can give; in our isolation, bind us together through the Holy Spirit and remind us of the creative ways we can remain present to one another; in our sickness, Lord, comfort us; in our caregiving, strengthen us; in our loneliness, help us to reach out to those whose presence nourishes us. Through every day of this tribulation, give us a spirit of faithful defiance that says, "We are followers of the Lord and we will never be forsaken!" With that same defiant spirit, empower us to embrace one another in every way possible. In the name of Jesus Christ, your Son, we pray; who with you and the Holy Spirit for ever reigns over all things in heaven and on earth. **Amen.**

**The General Thanksgiving**

***BCP, 125***

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

This concludes the liturgy of Morning Prayer. I wish you all a blessed Holy Week. **Amen.**