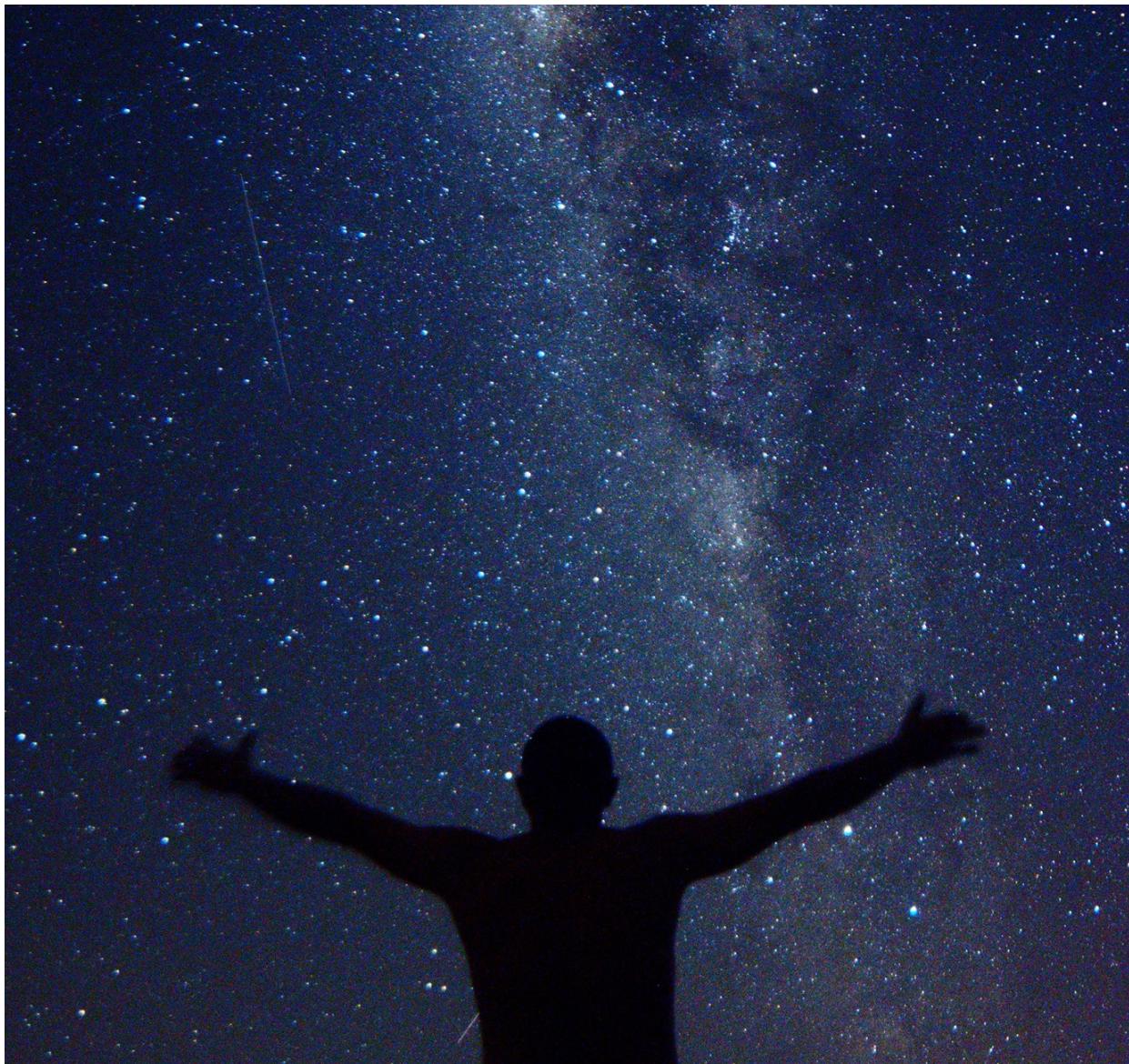


SAINT MICHAEL AND ALL ANGELS

SECOND SUNDAY OF LENT



Genesis 22:17 I will surely bless you and make your descendants as numerous as the stars in the sky.
Night Sky. Photographer: Marcelo Zurita. Shared via Creative Commons Attribution-Share Alike 4.0 International license.

Holy Eucharist: Rite Two February 28, 2021
8:30 AM SERVICE

Music before the Service

Patrick Reeves, Guitarist

A Penitential Order

Celebrant Blessed be the God of our salvation;
People Who bears our burdens and forgives our sins.

The Decalogue

Celebrant Hear the commandments of God to his people:
I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

People **Amen. Lord have mercy.**

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these."

Mark 12:29-31

Confession of Sin

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept. Then all say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Word of God

Kyrie

All repeat after the Cantor

Lord, have mer - cy.

Christ, have mer - cy. Lord, have mer - cy.

Celebrant The Lord be with you.

People **And also with you.**

Let us pray.

The Collect for this Day

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

First Lesson

A Reading from the Book of Genesis

When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous." Then Abram fell on his face; and God said to him, "As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Genesis 17:1-7, 15-16

Reader
People

The Word of the Lord.
Thanks be to God.

Praise the Lord, you that fear him; *
 stand in awe of him, O offspring of Israel;
 all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;
 neither does he hide his face from them; *
 but when they cry to him he hears them.

My praise is of him in the great assembly; *
 I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: *
 "May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord, *
 and all the families of the nations shall bow before him.

For kingship belongs to the Lord; *
 he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
 all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; *
 they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn *
 the saving deeds that he has done.

Second Lesson

A Reading from the Letter of Paul to the Romans

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Romans 4:13-25

Lord, to whom shall we go? O Lord, to whom shall we go? You alone have the words of lasting life. Lord, to whom shall we go?

Text: John 6; David Haas. Tune: David Haas. © 1983, GIA Publications, Inc. Used with permission, OneLicense.net, Annual License w/Podcasting, Category E average weekly attendance 401 to 700. A-705097 for Nov 28, 2020 - Nov 27, 2021.

The Holy Gospel according to Mark

The Gospel is announced and the congregation responds:

Glory to you, Lord Christ.

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Mark 8:31-38

Response **Praise to you, Lord Christ.**

The Homily

The Nicene Creed

Officiant and People together

BCP, 358

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Form IV, BCP page 388

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that
we may honor one another and serve the common good.

Silence

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources
rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ
in them, and love one another as he loves us.

Silence

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and
hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled;
and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy, **Hear our prayer.**

The Celebrant adds a concluding Collect.

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

(BCP, 815)

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Announcements

Holy Communion

Music during Preparation for Communion

Hymn 304

I come with joy to meet my Lord, forgiven, loved, and free,
in awe and wonder to recall, his life laid down for me.

I come with Christians far and near to find, as all are fed,
the new community of love in Christ's communion bread.

As Christ breaks bread, and bids us share, each proud division ends.
The love that made us, makes us one, and strangers now are friends.

Text: Brian Wren, b.1936, © 1971, 1995, Hope Publishing Co. Used with permission, OneLicense.net, Annual License w/Podcasting,
Category E average weekly attendance 401 to 700. A-705097 for Nov 28, 2020 - Nov 27, 2021.

The Great Thanksgiving

Eucharistic Prayer II, *Enriching Our Worship*

Celebrant The Lord be with you.
People **And also with you.**
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

All sing

Ho - ly, ho - ly, ho - ly Lord. God of pow-er and might,
 heaven and earth are full of your glo-ry. Ho - san-na in the high-est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na in the high - est, ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise. **AMEN.**

The Lord's Prayer

Celebrant As our Savior Christ has taught us, we now pray,

All sing

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen, Amen.

The Breaking of the Bread

❖ ❖ ❖ Christ our Passover is sacrificed for us;
Therefore let us keep the feast. ❖ ❖ ❖

Prayer for Reception of Spiritual Communion

Those who are attending and receiving communion should stay in their seats as communion is brought to them.

Communion Song (sung by cantors)

Refrain Ev'ry time we eat this bread, ev'ry time we drink this cup,
we proclaim the death of the Lord until he comes.

Take and eat this bread, this is my body. Take and drink this cup, this is my blood.

Refrain

I am the bread come down from heaven. Eat this bread and live eternally.

Refrain

I am the vine and you, the branches. You who live in me will bear much fruit.

Refrain

Text: Based on 1 Corinthians 11:23-26; John 6:51; 15:5, 9-10, 11-12, 16. Text and music © 1993, Ken Canedo. Published by OCP. All rights reserved.
Used with permission, OneLicense.net, Annual License w/Podcasting, Category E average weekly attendance 401 to 700. A-705097 for Nov 28, 2020 - Nov 27, 2021.

This prayer is said for those who are participating in Spiritual Communion at home.

In union, blessed Jesus, with the faithful gathered at every table of your Church where your blessed Body and Blood are offered this day,
I long to offer you praise and thanksgiving,
for creation and all the blessings of this life,
for the redemption won for us by your life, death, and resurrection,
for the means of grace and the hope of glory.
I believe that you are truly present in the Holy Sacrament,
and, since I cannot at this time receive communion,
I pray you to come into my heart.
I unite myself with you and embrace you
with all my heart, my soul, and my mind.
Let nothing separate me from you;
let me serve you in this life until, by your grace,
I come to your glorious kingdom and unending peace. Amen.

Silence

Come Lord Jesus, and dwell in my heart in the fullness of your strength;
be my wisdom and guide me in right pathways;
conform my life and actions to the image of your holiness;
and, in the power of your gracious might,
rule over every hostile power
that threatens or disturbs the growth of your kingdom,
who with the Father and the Holy Spirit,
lives and reigns, one God, in glory everlasting. Amen.

Post-Communion Prayer

All stand

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Prayer over the People

Closing Hymn 142, Stanzas 1, 4, 5

Lord, who throughout these forty days, for us did fast and pray,
teach us with you to mourn our sins, and close by you to stay.

And through these days of penitence, and through your Passontide,
forevermore, in life and death, O Lord, with us abide.

Abide with us that when this life of suffering is past,
an Easter of unending joy we may attain at last!

The Dismissal

People

Thanks be to God.

Participants in the Service

The Rev. David Cox, Preacher
The Rev. Shawn Streepy, Celebrant
The Rev. Susan Drury, Deacon
Susie Swanson, Lay Reader
Diana Mullin and Marie Kocher, Cantors
Patrick Reeves, Guitarist
Ken Walker, Keyboard
Derek Dobbels, Video Communications



Saint Michael and All Angels Episcopal Church
Mission, Kansas
stmaa.com