



St. Andrew's Episcopal Cathedral

The Fifth Sunday in Lent

March 21, 2021 | Holy Eucharist, Rite II | 10:00 a.m.

305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.

PRELUDE

On Jordan's Stormy Banks

arr. Jean Langlais

HYMN, H-1982 #699

Jesus, lover of my soul

ABERYSTWYTH

1 Je - sus, Lov - er of my soul, let me to thy bos - om
2 O - ther ref - uge have I none, hangs my help - less soul on
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem-pest
thee; leave, ah! leave me not a - lone, still sup - port and
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
com - fort me! All my trust my on thee is stayed;
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
all my help from thee I bring; cov - er my de -
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
fense - less head with the sha - dow of thy wing.
in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1788), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903)

THE WORD OF GOD

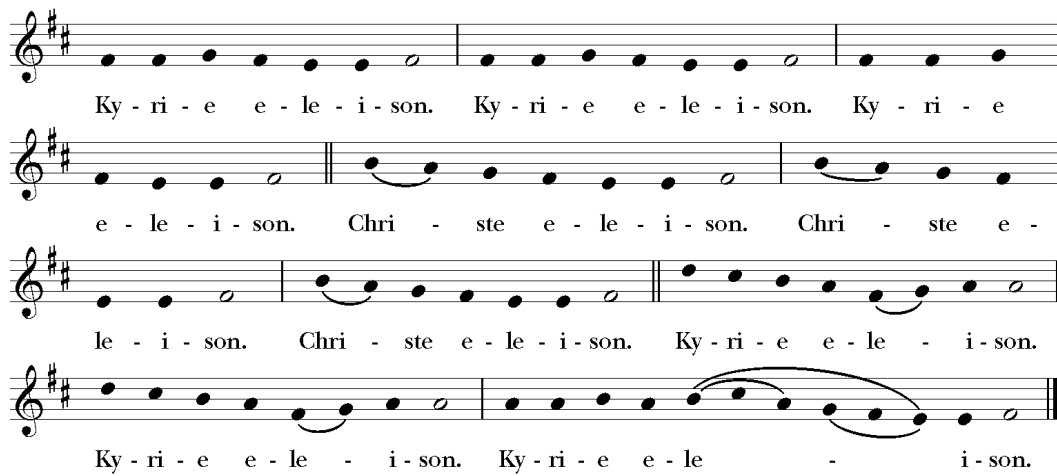
OPENING ACCLAMATION

BOOK OF COMMON PRAYER, BCP, PAGE 355

Presider Bless the Lord who forgives all our sins.
People **God's mercy endures forever.**

KYRIE, H-1982 #S86

David Hurd, *New Plainsong Mass*



COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A READING FROM JEREMIAH

JEREMIAH 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 51:1-13 *Read in unison*

**1 Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.**

**2 Wash me through and through from my wickedness *
and cleanse me from my sin.**

**3 For I know my transgressions, *
and my sin is ever before me.**

**4 Against you only have I sinned *
and done what is evil in your sight.**

**5 And so you are justified when you speak *
and upright in your judgment.**

**6 Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**

**7 For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.**

**8 Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**

**9 Make me hear of joy and gladness, *
that the body you have broken may rejoice.**

**10 Hide your face from my sins *
and blot out all my iniquities.**

**11 Create in me a clean heart, O God, *
and renew a right spirit within me.**

**12 Cast me not away from your presence *
and take not your holy Spirit from me.**

**13 Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.**

THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 12:20-33

People **Glory to you, O Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. "Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Priest The Gospel of Christ.

People **Praise to you, O Christ.**

THE SERMON

The Very Reverend Anne M. Maxwell

MUSICAL REFLECTION

NICENE CREED

BCP, P 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Based on Psalm 51

Have mercy on us, O God, according to your loving-kindness.

In your great compassion, hear our prayers.

We pray for the Church throughout the world, and for all minister and serve.

Wash us through and through,
And cleanse us from our sin.

We pray for our nation, for all the nations of the earth, and for all who govern and lead.

Purge us from our sin,
And we shall be pure.

We pray for those who hunger or thirst, those who cry out for justice, and all who live or work in harm's way. *Here prayers are offered, silently or aloud.*

Make them hear of joy and gladness,
that those who are broken may rejoice.

We pray for the sick and the suffering, for all who are anxious or lonely, and those who remember and care for them. *Here prayers are offered, silently or aloud.*

Give them the joy of your saving help,
and sustain them with your bountiful Spirit.

We give thanks for the many blessings of our lives. *Here prayers are offered, silently or aloud.*

Create in us clean hearts, O God,
and renew a right spirit within us.

We pray for those who have died and entered into the land of eternal light and your abiding peace. *Here prayers are offered, silently or aloud.*

Cast them not away from your presence,
And take not your Holy Spirit from them.

O God, who so loved the world that you gave us your Son: We entrust these and all for whom we pray to your never-failing love and care, for this life and for the life to come; knowing that you will do for them far more than we can desire or pray for, this day and always. **Amen.**

CONFESSION AND ABSOLUTION

BCP, PAGE 360

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

BCP, PAGE 360

Presider The peace of Christ be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.ms/offertory

Unison

1 What won-drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and
 won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll
 caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing
 soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

THE GREAT THANKSGIVING, PRAYER A

BCP, PAGE 361

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, H-1982 #S124

David Hurd, *New Plainsong Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
 earth are full of your glo - ry. Ho - san - na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to

live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

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Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION, H-1982 #S-161

David Hurd, *New Plain-song Mass*

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

THE INVITATION

During these next moments of meditation, wherever you are, please receive whatever gifts God makes available to you, in whatever form God makes available to you. We share communion with God and with one another in our prayers and presence.

The People may be seated. Maintain six feet distance as you come down the center aisle to receive communion. After receiving the sacrament, return to your seat before lifting your mask to consume it. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request.

The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.

POST COMMUNION PRAYER

BCP, PAGE 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living

members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

SOLEMN PRAYER

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

HYMN, H-1982 #688

A mighty fortress is our God

EIN FEST BURG

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

THE DISMISSAL

Priest Go in peace to love and serve the Lord.

People **Thanks be to God.**

POSTLUDE

Fugue in d-minor

Johann Pachelbel

OUR PRAYER LISTS

TODAY WE PRAY FOR: Paul, Lynn Jenkins, Barbara Redmont, Joe Surkin, Paula Hutchins, Tracy Martin, Kit Fields, Donna Lander, Jimmy, Ed Rogge, Linda and Johnny Bass, Susan Allenburger, Gracie Barret, Bill Randolph, Charles Jackson, Chris, Sharon Bowie, Kitty Surkin, Mike Hughes, Daniel Wilkey, Kathy Howard, Lacey Madden, Bill Triplett, Kellis Moore, Mary Lee, Bill Alexander.

AT WEEKDAY PRAYERS, WE PRAY FOR: Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Callie, Martha Graeber, Susan Dowdy, Sandra Price, Betty Scott, Mary Lane Wheatley, Nancey, David, Joyce Partridge, Mimi Salmon, Gwen Cole, Sofia, Bill Love, Merryl Dougherty, John Miller, Flo Stover, Susan Hill, Linda Fratesi, Kyleigh Selman, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Philip Thompson, Frances Morse, Wayne Barrett, Larry Alderman, Nathan Ferris, Robert Gaillet, Nick, Jim Baugh, John Howard, Pat, Karen Quay, Valerie Selman, Timeka, Elaine Hallum, Pauline Stray, Cheryl, Mary Esther Walker, Cissy Croft, Olivia Thompson, Boyce Davis, Jonathan Spencer, Evelyn McGee, Lee Ann, Jeff, Eric Sholnik, Martin Bittick, Bruce Hutchins, Thomas "T" McLaurin, Katheryn Duguay, Bill Hill.

WE PRAY FOR THOSE WHO HAVE DIED: Rose Bush Brook, mother of Stephanie Woods; Matt, Evangeline, and Lincoln Ellington; Armistead Powell; Mavis McKenna; John Owens; Edith Davis, grandmother of Wes Davis and great-grandmother of Mary Manning and Fields.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, Mar. 21: Jim Dossett, Rick Rhoden, Matt Ross, Jude Misenar, Nick Secoy, Lillian Triplett; Monday, Mar. 22: Randy Caperton, Helene Thompson, Kate Mitchell; Tuesday, Mar. 23: Lauren Johnson; Wednesday, Mar. 24: Martin Bittick, Jonathan Wray; Thursday, Mar. 25: J.T. Newman; Friday, Mar. 26: No birthdays; Saturday, Mar. 27: Sidney Ferris; Sunday, Mar. 28: Spence Fletcher.

WE GIVE THANKS FOR THE BIRTH OF: Annelise Quinn Medley, daughter of William Medley and Leah Bassity and granddaughter of Jean and Tim Medley.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MARCH: Carol and Jim Madden, March 11, 1967; Katharine and Joe Surkin, March 17, 2007.

IN OUR COMMUNITY CYCLE OF PRAYER WE PRAY FOR HARBOR HOUSE RECOVERY MISSION: The mission of Harbor House is to provide a continuum of high quality, affordable, and effective chemical dependency treatment. For more information, go to hhjackson.org

WEDDINGS | Please call the Cathedral and speak to one of our clergy. 601-354-1535.

HOLY BAPTISM | Please contact the Rev. Jennifer Deaton, at 601-487-2736 or jdeaton@standrews.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Jennifer Deaton at jdeaton@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we may not be able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.

HOLY WEEK AND EASTER AT ST. ANDREW'S EPISCOPAL CATHEDRAL

SUNDAY, MARCH 28 | PALM SUNDAY

10:00 AM Blessing of the Palms and Reading of the Passion Gospel | Columbarium

10:30 AM Sermon and Holy Eucharist | Nave

MONDAY, MARCH 29 - MONDAY IN HOLY WEEK

5:15 PM Stations of the Cross and Holy Eucharist | Nave

TUESDAY, MARCH 30 - TUESDAY IN HOLY WEEK

5:15 PM Stations of the Cross and Holy Eucharist | Nave

WEDNESDAY, MARCH 31 - WEDNESDAY IN HOLY WEEK

12:00 PM Noonday Prayers with Musical Reflection | St. Julian's Chapel

5:15 PM Stations of the Cross and Holy Eucharist | Nave

THURSDAY, APRIL 1 - MAUNDY THURSDAY

6:30 PM Holy Eucharist and Stripping of the Altar | Nave

Prayers and devotions will also be made available for use at home

FRIDAY, APRIL 2 - GOOD FRIDAY

12:00 PM Good Friday Liturgy | Nave

Stations of the Cross | Outside (Time TBA, afternoon)

SATURDAY, APRIL 3

Holy Saturday Liturgy | St. Julian's Chapel (Time TBA, morning)

10:00 AM Easter Egg Hunt | St. Andrew's Lower School

Easter Vigil | Columbarium and Nave (Time TBA, evening)

SUNDAY, APRIL 4 - EASTER SUNDAY

8:30 AM Holy Eucharist | Nave

10:30 AM Holy Eucharist | Front Steps of Cathedral