



St. Andrew's Episcopal Cathedral

Seventh Sunday after Pentecost

July 11, 2021 | Holy Eucharist, Rite II | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | standrews.ms | 601-354-1535

Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.

Children are always welcome in our service.

If you would rather your child be in the nursery or supervised playroom, feel free to take them (out ~~through the back door~~ ~~through the back door~~). You are welcome to bring them back into the service at any time. Feel free to come and go as needed.

PRELUDE

sung by VBS participants

HYMN, H-1982#410

Praise my soul, the King of heaven

LAUDA ANIMA

THE WORD OF GOD

OPENING ACCLAMATION

BOOK OF COMMON PRAYER (BCP), P. 355

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

BENEDICTUSES, DOMINE, H-1982#S-236



1. Glo-ry to you, Lord God of our fa-ters; you are wor-thy of praise;



glo-ry to you. 2. Glo-ry to you for the ra - di-ance of your ho - ly Name;



we will praise you and high-ly ex - alt you for - ev-er. 3. Glo-ry to you



in the splen - dor of your tem-ple; on the throne of your ma - jes-ty, glo-ry to you.

4. Glo-ry to you, seat-ed be - tween the Cher-u - bim; we will praise you and
high-ly ex - alt you for - ev-er. 5. Glo-ry to you, be - hold-ing the depths;
in the high-vault of hea-ven, glo-ry to you. 6. Glo-ry to you, Fa-ther, Son, and
Ho - ly Spi-rit; we will praise you and high-ly ex - alt you for ev-er.

COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The People may be seated.

FIRST READING

AMOS 7:7-15

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, and a line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." The Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will overthrow the house of Jeroboam with the sword. Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear him. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel shall be driven from this land.' " And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there, but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamores, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people

Reader The Word of the Lord.

People Thanks be to God.

PSALM 85:8-13 *Read in unison*

**8 I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

**9 Truly, his salvation is very near to those who
fear him, *
that his glory may dwell in our land.**

**10 Mercy and truth have met together; *
righteousness and peace have kissed each other.**

**11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.**

**12 The Lord will indeed grant prosperity, *
and our land will yield its increase.**

**13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.**

SECOND READING

EPHESIANS 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People Thanks be to God.

KOMM,

DU GEIST DES LEBENS

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and
 2 Still the wea - ry folk are pin - ing for the hour that
 3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment
 brings re - lease, and the ci - ty's crowd - ed clang - or
 with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its
 cries a - loud for sin to cease; and the home - steads
 with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.
 and the wood - lands plead in si - lence for their peace.
 of this na - tion through the glo - ry of the Lord.

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MARK
6:14-29

MARK

People **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "The baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, baptizer, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officials and military commanders and the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests. The king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was distressed, yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought the head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about this, they came and took his body, and laid it in a tomb.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The People are seated at the invitation of the preacher.

THE SERMON

The Very Reverend Anne M. Maxwell

MUSICAL REFLECTION

THE NICENE CREED

BCP, PAGE 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the

Father. Through him all things were made. For us and for our salvation he came down from heaven by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *Based on Form VI*

BCP, PAGE 392

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Brian, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving kindness be upon them;

Who put their trust in you.

THE CONFESSION

We pray to you also for the forgiveness of our sins.

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

BCP, PAGE 360

Presider The peace of the Lord be always with you.

People And also with you

THE HOLY COMMUNION

OFFERTORY SENTENCE www.standrews.org/offertory

AT THE PRESENTATION HYMN, H-1982#400, v. 7

LASST UNS ERFREUEN

Let all things their cre - a - tor bless, and wor - ship him in hum - ble -
ness, O__ praise him, Al - le - lu - ia! Praise God the Fa - ther, praise the
Son, and praise the Spi - rit, Three - in - One:
O__ praise him, O__ praise him, Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

THE GREAT THANKSGIVING, PRAYER B

All stand.

BCP, PAGE 367

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

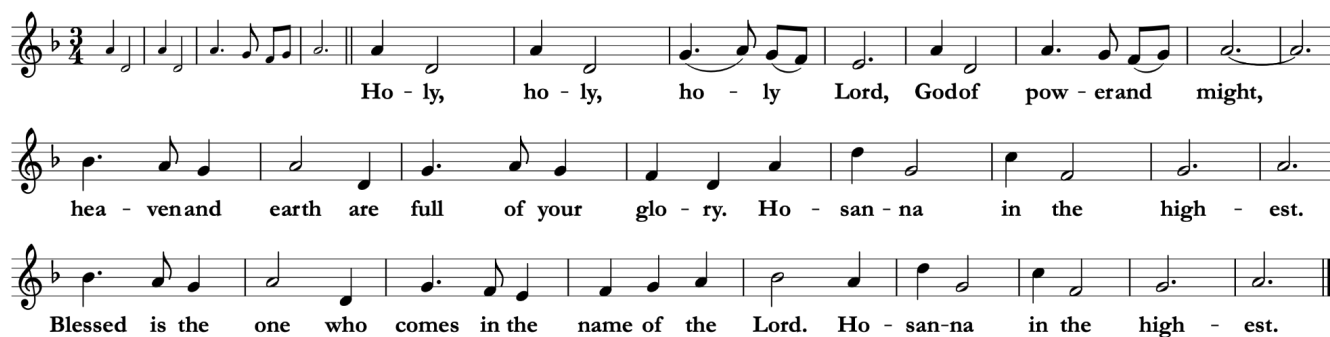
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

William Bradley Roberts, *Mass for St. Paul's*
SJMP #15294



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blessed is the one who comes in the name of the Lord. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

And we offer our sacrifice of praise ~~and thank~~ to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, PAGE 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

THE FRACTION

BCP, PAGE 364

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

THE INVITATION

During these next moments of meditation, wherever you are, please receive whatever gifts God makes available to you, in whatever form God makes available to you. We share communion with God and with one another in our prayers and presence.

The People may be seated. If you do not wish to receive the sacrament, you may come forward with your ~~heart to receive a blessing~~

Gluten free bread is available upon request. The table of bread and wine is the table of ~~communion~~ and all those who love ~~to come~~ to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament ~~often, but not for a long time~~; you who have tried to follow Jesus in ~~the way~~ and you who have failed; ~~Christ~~ Christ who invites us to meet him here.

MUSIC DURING COMMUNION

HYMN, H-1982#686

Come, thou fount of every blessing

NETTLETON

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Netleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

POSTCOMMUNION PRAYER
 PAGE366

All stand and say together

BCP,

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ, your Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

HYMN, H-1982 #493

O for a thousand tongues to sing

AZMON



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!



6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE DISMISSAL

Priest Go in peace to love and serve the Lord.
People Thanks be to God.

POSTLUDE

Chaconne, BWV 137, Dietrich Buxtehude
Flowers on the altar are given to the glory of God
and in loving memory of
Eleanor Haldeman Fontaine
born July 9, 1921
Given by
Jay, Mary Ann, Maury, Matt and Dom,
and John and Will

OUR PRAYER LISTS

TODAY WE PRAY FOR: Molly Bridges, Emma George Hamilton, Jim Carrington, Frances Morse, Dick Blount, Ed Oliver, Evelyn McGee, Gwen Cole, Dennis Davis, Betty Watson, Teresa Cashion, Connie Mississippi, Jan, Timeka, Paul, Lynn Jenkins, Joe Surkin, Kit Fields, Jimmy, Ed Rogge, Chris, Daniel Wilkey, Kathy Howard, Bill Triplett, Bill Alexander,

AT WEEKDAY PRAYERS, WE PRAY FOR: Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Martha Graeber, Susan Dowdy, Betty Scott, Mary Lane Wheatley, Nancey, David, Joyce Partridge, Mimi Salmon, Sofia, Bill Love, Merryl Dougherty, John Miller, Flo Stover, Susan Hill, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Philip Thompson, Frances Morse, Wayne Barrett, Larry Alderman, Nathan Ferris,

Robert Gaillet, Nick, Jim Baugh, John Howard, Pat Quay, Elaine Hallum, Pauline Stray, Cheryl, Mary Esther Walker, Olivia Thompson, Boyce Davis, Jonathan Spencer, Lee Ann, Jeff, Eric Sholnik, Martin Bittick, Katheryn Duguay, Bill Hill, Tracy Martin, Paula Hutchins, Barbara Redmont, Kitty Surkin, Kellis Moore, Jason, Bill Randolph.

WE PRAY FOR THOSE WHO HAVE DIED: Jean Butler; The Rev. Dr. Richard Middleton.

WE GIVE THANKS FOR THE BIRTH OF: Lewis Russillo Funk-Medley, son of Kate Medley and Will Funk, grandson of Jean and Tim Medley.

WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK: Sunday, July 11: Kenneth Milam, Melissa Cribbs, Tristan Welch, Jessica Rice; Monday, July 12: Catherine Hester, Sandra Maris, Crystal Ladnier, Andrew Rueff, Tuesday, July 13: No birthdays; Wednesday, July 14: Ellen Bear, Jimmy Halfacre; Thursday, July 15: No birthdays; Friday, July 16: Andrew Bush, Rives Alexander; Saturday, July 17: Steve Shafe; Sunday, July 18: Phillips Strickland, Bill Hussey.

WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN JULY: Gina and Jimmy Halfacre, July 4, 2010; Ruth and Spence Fletcher, July 6, 1991; Darri and Keith Mansel, July 15, 1978; Helen and Ed Rogge, July 24; Diane and David Morse, July 25; Jan and Bill Kientz, July 26, 1969; Judith and Bickham Forshee, July 30, 1994.

IN OUR COMMUNITY CYCLE OF PRAYER, WE PRAY FOR WORKING TOGETHER JACKSON: Working Together Jackson seeks to provide much-needed collaboration, coordination, and synchronization of efforts of persons and organizations dedicated to making more abundant life possible in our community. Its member organizations, including St. Andrew's, need individuals who wish to commit not only to doing justice and loving mercy themselves, but to humbly walk with others in concerted efforts to improve quality of life for all Jacksonians. For more information or to take part in the Cathedral's partnership with Working Together Jackson, contact Charles Hooker at Hook2115@aol.com

WEDDINGS | Please call the Cathedral and speak to one of our clergy. 601-354-1535.

HOLY BAPTISM | Please contact The Very Rev. Anne M. Maxwell at amaxwell@standrew.ms

PRAYER LIST | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Canon Katie Bradshaw at kbradshaw@standrews.ms

PRAYER CHAIN | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE | At this time, we may not be able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.