



St. Andrew's Episcopal Cathedral

The Sixth Sunday of Easter

May 9, 2021 | Holy Eucharist, Rite II with Confirmation | 10:30 a.m.

305 E. Capitol St. | Jackson, MS 39201 | [standrews.ms](http://standrews.ms) | 601-354-1535

*Welcome to St. Andrew's Episcopal Cathedral! We are glad we can worship together today.*

*Children of all ages are always welcome in our service.*

*If you would like to take them to the nursery or playroom, it is located through the chapel on the pulpit side of the church.*

*Feel free to come and go as needed.*

PRELUDE

*Nun bitten wir, den Heil'gen Geist*

Dietrich Buxtehude

*Our hymns and service music are sung by a choir quartet. Congregational singing is not recommended at this time.*

HYMN, H-1982 #400

*All creatures of our God and King (vv. 1, 4, 5, 7 only)*

LASST UNS ERFREUEN



- 1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O — praise him, Al - le - lu - ia! All flowers and  
5 part, O — sing now: Al - le - lu - ia! All you that  
6 breath, O — praise him, Al - le - lu - ia! You lead back  
7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.  
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)  
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## THE WORD OF GOD

### EASTER ACCLAMATION

BOOK OF COMMON PRAYER (BCP), PAGE 413

*Bishop* Alleluia! Christ is risen!  
*People* **Christ is risen indeed! Alleluia!**  
*Bishop* There is one Body and one Spirit;  
*People* **There is one hope in God's call to us;**  
*Bishop* One Lord, one Faith, one Baptism;  
*People* **One God and Father of all.**

### COLLECT OF THE DAY

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The People may be seated.*

### A READING FROM THE ACTS OF THE APOSTLES

ACTS 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

PSALM 98 *Read in unison*

**1 Sing to the Lord a new song, \*  
for he has done marvelous things.**

**2 With his right hand and his holy arm \*  
has he won for himself the victory.**

**3 The Lord has made known his victory; \*  
his righteousness has he openly shown in the  
sight of the nations.**

**4 He remembers his mercy and faithfulness to  
the house of Israel, \*  
and all the ends of the earth have seen the  
victory of our God.**

**5 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.**

**6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.**

**7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.**

**8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.**

**9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the  
Lord,  
when he comes to judge the earth.**

**10 In righteousness shall he judge the world \*  
and the peoples with equity.**

A READING FROM THE FIRST LETTER OF JOHN

1 JOHN 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

1 Where char - i - ty and love pre - vail there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear his char - i - ty we learn;  
 3 For - give we now each o - ther's faults as we our faults con - fess;  
 4 Let strife a - mong us be un - known, let all con - ten - tion cease;  
 5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.  
 2 let us with heart and mind and strength now love him in re - turn.  
 3 and let us love each o - ther well in Chris - tian ho - li - ness.  
 4 be his the glo - ry that we seek, be ours his ho - ly peace.  
 5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed  
 if honored be God's Name;  
 our common life embraces all  
 whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916) Copyright ©1961-62, World Library Publications. All rights reserved. Used with permission.  
 Music: Cheshire, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

## THE HOLY GOSPEL OF OUR SAVIOR JESUS CHRIST ACCORDING TO JOHN

JOHN 15:9-17

*People* **Glory to you, O Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. "This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

*Priest* The Gospel of Christ.

*People* **Praise to you, O Christ.**

*The People are seated at the invitation of the preacher.*

THE SERMON

The Right Reverend Brian R. Seage,  
 Bishop of the Diocese of Mississippi

MUSICAL REFLECTION

*Bishop* The Candidates for Confirmation will now be presented.

*Presenters* We present *N.N.* for Confirmation.

*Ella Marie Bennett*  
*Virginia Hollon Browning*  
*Rhodes Anthony Pharr*  
*William Stuart Triplett*  
*Parker Stephen Wilkinson*

*Bishop* Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace I will follow him as my Savior and Lord.

*Bishop* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Bishop* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

*Bishop* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people and respect the dignity of every human being?  
*People* **I will, with God's help.**

PRAYERS FOR THE CANDIDATES

BCP, PAGE 305

*Bishop* Let us now pray for these persons who have renewed their commitment to Christ.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open their hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill them with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep them in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach them to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send them into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring them to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*A period of silence follows*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you have made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The Bishop lays hands upon each candidate and says one of the following prayers*

Strengthen, O Lord, your servant N. with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life. **Amen.**

Defend, O Lord, your servant N. with your heavenly grace, that he/she may continue yours forever, and daily increase in your Holy Spirit more and more, until he/she comes to your everlasting kingdom. **Amen.**

*The Bishop then says*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

THE PEACE

BCP, PAGE 360

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## THE HOLY COMMUNION

OFFERTORY SENTENCE [www.standrews.ms/offertory](http://www.standrews.ms/offertory)

AT THE OFFERTORY

*If ye love me*

Thomas Tallis

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter,  
that he may 'bide with you forever, e'en the spirit of truth. *John 14:15-17*

THE GREAT THANKSGIVING, PRAYER 2

*All stand.*

EOW, PAGE 60

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

SANCTUS, H-1982 #S125

Richard Proulx, *Community Mass*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death, and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus, your holy child. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the

world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Wherever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time, bring us, with Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD’S PRAYER

BCP, PAGE 364

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### THE FRACTION, H-1982 #S-154

David Hurd, *New Plainsong Mass*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

#### THE INVITATION

During these next moments of meditation, wherever you are, please receive whatever gifts God makes available to you, in whatever form God makes available to you. We share communion with God and with one another in our prayers and presence.

*The People may be seated. Maintain six feet distance as you come down the center aisle to receive communion. After receiving the sacrament, return to your seat before lifting your mask to consume it. If you do not wish to receive the sacrament, you may come forward with your arms crossed over your chest to receive a blessing. Gluten free bread is available upon request.*

*The table of bread and wine is the table of company with Jesus, and all those who love him. So come to this table, you who have much faith, and you who would like to have more; you who have been to this Sacrament often, and you who have not been for a long time; you*



*who have tried to follow Jesus in the world, and you who have failed; come. It is Christ who invites us to meet him here.*

## MUSIC DURING COMMUNION

HYMN, WLP #764

*Taste and see*

Taste and see. Taste and see the good - ness  
of the Lord. O taste and see. Taste and  
see the good - ness of the Lord, of the Lord. **Fine**

## POST COMMUNION PRAYER

*All stand and say together*

EOW, PAGE 69

**God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## EPISCOPAL BLESSING

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
 stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.  
 well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
 teach us how to love each o - ther, lift us to the joy di - vine.

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 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## THE DISMISSAL

*Priest* Alleluia, Alleluia! Let us go forth into the world rejoicing in the power of the Spirit!  
*People* **Thanks be to God. Alleluia, Alleluia!**

## POSTLUDE

*Praeambulum No. 5*

Heinrich Scheidemann

*All are welcome to a festive reception following the service - please join us!*

Flowers on the altar are given to  
the glory of God and in thanksgiving  
for the marriage of  
Emily Jones Caraway  
and  
John Frederick Joorfetz, II

## OUR PRAYER LISTS

**TODAY WE PRAY FOR:** The Green Family, Gwen Cole, Dennis Davis, Betty Watson, Teresa Cashion, Laura Wearing, Connie Mississippi, Jan, Timeka, Johnny Jones, Jason, Paul, Lynn Jenkins, Joe Surkin, Kit Fields, Donna Lander, Jimmy, Ed Rogge, Linda and Johnny Bass, Bill Randolph, Chris, Mike Hughes, Daniel Wilkey, Kathy Howard, Bill Triplett, Kellis Moore, Bill Alexander.

**AT WEEKDAY PRAYERS, WE PRAY FOR:** Penny Hutcherson, Sam Lane, Jr., Susan Culbertson, John Jenkins, Arthur Bland, Dot Kitchings, Colin Monahan, Jack Boardman, Martha Graeber, Susan Dowdy, Sandra Price, Betty Scott, Mary Lane Wheatley, Nancey, David, Joyce Partridge, Mimi Salmon, Gwen Cole, Sofia, Bill Love, Merryl Dougherty, John Miller, Flo Stover, Susan Hill, Linda Fratesi, Kyleigh Selman, Matt Ross, Betty Vandiver, Donie, Gene Reeves, Philip Thompson, Frances Morse, Wayne Barrett, Larry Alderman, Nathan Ferris, Robert Gaillet, Nick, Jim Baugh, John Howard, Pat, Karen Quay, Valerie Selman, Elaine Hallum, Pauline Stray, Cheryl, Mary Esther Walker, Olivia Thompson, Boyce Davis, Jonathan Spencer, Evelyn McGee, Lee Ann, Jeff, Eric Sholnik, Martin Bittick, Bruce Hutchins, Thomas "T" McLaurin, Katheryn Duguay, Bill Hill, Tracy Martin, Paula Hutchins, Barbara Redmont, Kitty Surkin.

**WE PRAY FOR THOSE WHO HAVE DIED:** John Taylor Kitchings, father of Hannah King and Taylor Kitchings; Gary Harkins; Mike Bounds, brother of Mary Baughn; Tom Crockett; Neville Jones, cousin of Stephen Stray.

**WE PRAY FOR THOSE WHO CELEBRATE A BIRTHDAY THIS WEEK:** Sunday, May 9: Walker Fletcher, V.V. Selman; Monday, May 10: Butch Rains, Julie Braswell, Laura Goldberg; Tuesday, May 11: Susanna Mylroie, Paul Bragg; Wednesday, May 12: Jordan Flint, John Schmidt; Thursday, May 13: Betsy Martin, Ed Rogge; Friday, May 14: Janice Grant, Avery Rollins, Tom Coleman; Saturday, May 15: Peyton Parker, Katie Rogers; Sunday, May 16: Peggy Gibson, James Nix.

**WE GIVE THANKS FOR THE MARRIAGE OF:** Emily Jones Caraway and John Frederick Joorfetz, II.

**WE GIVE THANKS FOR WEDDING ANNIVERSARIES IN MAY:** Christy and Jacob Malatesta, May 1, 2010; Patsy and Dick Turner, May 2, 1964; Hannah and Will Ivison, May 16, 2015; Jennifer and Charlie Deaton, May 18, 1996; Susan and Jim Merrill, May 20, 2000; Debbie and Jim Carrington, May 24, 1980; V.V. and Jeff Selman, May 24; Kelly and Thorne Butler; May 30; Ben and Ann Garrott, May 30, 2020.

**IN OUR COMMUNITY CYCLE OF PRAYER WE PRAY FOR TUESDAY MORNING BREAKFAST CLUB:** This is a ministry that offers a hot breakfast and fellowship for our friends experiencing homelessness. We serve between 50 and 100+ friends every Tuesday morning at 7:00 a.m. This ministry is supported by your purchase of Alternative Giving Cards each Advent and Christmas. To volunteer as greeter/fellowship sharer or for more information, contact Gina Halfacre at [gchalfacre@gmail.com](mailto:gchalfacre@gmail.com)

**WEDDINGS** | Please call the Cathedral and speak to one of our clergy. 601-354-1535.

**HOLY BAPTISM** | Please contact the Rev. Jennifer Deaton, at 601-487-2736 or [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)

**PRAYER LIST** | On Sunday mornings, our prayer list holds those in acute need of prayer. During the week, another prayer list holds those whose need for prayer is less acute but longer term. To add or renew a name on either of these lists, please contact the Rev. Jennifer Deaton at [jdeaton@standrews.ms](mailto:jdeaton@standrews.ms)

**PRAYER CHAIN** | For prayers at any time, please call in your prayer request to one of our confidential Prayer Chains. For the morning or evening prayer chain, call Melissa Crouch at 601-672-8952.

**HOSPITAL VISITS, HOME VISITS, AND PASTORAL CARE** | At this time, we may not be able to make in-person pastoral visits to hospitals or long term care facilities. However, please call the Cathedral and speak to one of our clergy if you or a family member are in need of pastoral prayer or conversation. Voicemails are sent to our email inboxes. The Cathedral number is 601-354-1535.