

July 2023

District 33S

NEWS YOU CAN RE-LION



NEWSLETTER



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Welcome to the 2023-2024 District 33S Lions Year!

The Y.A.N.K.S. are coming! To the 105th Lions International Convention. How lucky are we to have it in our own backyard?

I would like first thank all who are taking the time out of their schedules to volunteer for this spectacular event, especially our Lions who have been involved with the planning and production of the "Wicked Awesome" celebration.

CONGRATUATIONS TO MY TEAM

We are looking forward to a strong and productive Lions year, if you need us, we are all here for you. My #1 Goal is making D33S "**Stronger in Membership**," which means we must become more creative and think outside the box. ALL clubs should be on one or more social media pages, etc. We must adjust with the times, because if we don't, we will be left behind, this holds true in our daily lives as well. We welcome all of your ideas so we can help each other.

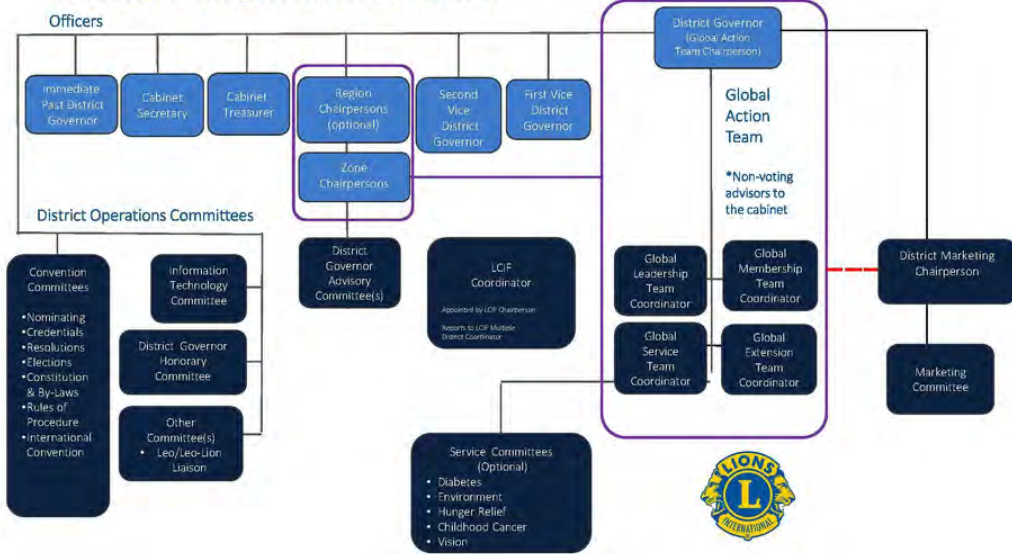
In closing, I would like to give a heartfelt thank you to our IPDG Bob Coluci for listening, supporting, mentoring and most of all your friendship. Bob, you made it look so easy. I know you're a phone call away, it has been a fun and educational last two years.

I know this will be a very successful, Pawsible, Lionistic year knowing I have the support of 1VDG Michael Middleton, 2VDG Steve Garran, CST Debbie Howland and the rest of my amazing cabinet. Please reach out to any one of us with any question, suggestion or comment.

Deb Horner, District 33S Governor

Simply the Best!

District Cabinet Structure



DA-MDS.EN 4/2022

1

Meet Your New Cabinet



Left to right...

Cabinet Secretary Treasurer:

Debra Howland, Dighton
 (508) 813-8525
 dhowland@ahsinc.org

1st Vice District Governor:

Michael Middleton, Bridgewater Community
 (774) 203-9890
 lionmichaelmiddleton@gmail.com

District Governor:

Deborah Horner, (SEMPOC)
 South Eastern Mass Paws of Comfort
 (508) 889-2185
 2comfortdogs@gmail.com

2nd Vice District Governor:

Steve Garran, Provincetown
 (508) 237-3654
 steve@garranpcpa.com

The Global Action Team (GAT)

Global Leadership (GLT):

Holly Hill-Batista, Fall River Inc
(617) 791-6178
Hollyhill83@earthlink.net



Global Membership (GMT):

Jerry Lawrence W. Bridgewater Lions
(617) 970-6731
WBLionsClub@aol.com

Global Service Chair (GST):

PDG Sandy Fife 508-320-1654
Dennis Harwich Lions
Sbfife@comcast.net

Region Chairs

REGION ONE

Clubs in Zones 3, 4, 7

Ed Only

Dighton

(508) 823-0836

keopap5@gmail.com



REGION TWO

Clubs in Zones 1, 2, 5, 6

Rebecca Morrissey

Norton Community

(774) 254-1012

rebecca.morrissey@comcast.net

MEET YOUR ZONE CHAIRS

Zone 1: Lorraine Thompson, PCST, Rochester

Barnstable Yarmouth, Cape Cod Paws, Dennis Harwich, Falmouth, Nauset, Provincetown, Sandwich Bourne

(508) 728-7767 ~ lionrainy33s@gmail.com

Zone 2: Matt Soeldner, West Bridgewater

Duxbury, Halifax-Pembroke, Hanover, Kingston, Plymouth, South Carver, Whitman-Hanson Centennial

(865) 382-3888 ~ fizzie215@yahoo.com

Zone 3: Linda Schleicher, Norton Community

Abington, Brockton, Easton, Norton, Norton Community, Rockland

(508) 226-4790 ~ schlyka@aol.com

Zone 4: Sue Beaulieu, Bridgewater Academy

Bridgewater Academy, Bridgewater Community, Bridgewater, East Bridgewater, Raynham, West Bridgewater

(774) 526-2904 ~ sjlb@comcast.net

Zone 5: Chris Plonka, Lakeville

Acushnet, Fairhaven, Lakeville, Mattapoisett, Middleboro, Rochester, Wareham

(781) 439-7505 ~ cplonka@verizon.net

Zone 6: Bill Kligel, New Bedford

Fall River, Fall River Carousel, Dartmouth, Freetown, New Bedford, Somerset, Westport

(774) 473-0297 ~ sfcwjk@comcast.net

Zone 7: Tom Heelan, South Attleboro

Dighton, Rehoboth, Rehoboth Anawan Seekonk, South Attleboro Attleboro, South Attleboro Village, So. Eastern Mass Paws of Comfort

774(991-2782 ~ tom.heelan@yahoo.com

2023-2024

Lions District 33-S Directory Ads (2023-2024)



To District 33-S Lions Clubs, Lions Community Business Owners and Individual Lions Members.

It's that time of the year again when we ask all District 33-S Lions Clubs, Lions Community business owners and even individual Lions, to consider an advertisement in the upcoming Lions District 33-S Directory, in support of our incoming District Governor, Deb Horner, and the work of our District.

Donation Amounts

Black and white advertisement pricing:

Full page ad (3" w x 6"h)	\$125.00
Half page ad (3"w x 3"h)	\$75.00
Quarter page ad (3"wx 1.5"h)	\$50.00

Color- Advertisement Pricing:

Inside Front Cover.....	\$150
Back Cover	\$175



If you are interested in placing an ad in the District 33-S 2023-2024 Lions Directory, please complete the form below.

Attach the print ready ad (including artwork and logos), or email an electronic version for your ad to lionrainy33S@gmail.com

Enclose a check for the full amount, made payable to **Lions District 33S All ads and payments are due by Monday July 14, 2023, extended to July 30, 2023**

Each club will receive a minimum of 3 directories (President, Secretary and Membership Chair) and directories will be available online.

Thank-you very much!
Lorraine Thompson
Directory Chair

Name of Business or Club

Contact Name, phone and email

Type of Ad

- Full Page (125.00)
- Half Page (75.00)
- Quarter page (50.00)
- Front Inside Cover (\$150) (available to first received)
- Back Cover (\$175) (available to first received)
- Check enclosed ~ Print ready ad enclosed

Emailed ad to lionrainy33s@gmail.com

Mail Check (Made out to Lions District 33S) to Debbie Howland, 10 Kyle Court, Fall River, MA 02720

URGENT! THIS IS YOUR 2023-2024 LIONS CLUBS OFFICER REPORTING FORM

Reporting newly elected club officers is extremely important to ensure that the new officers receive the information and material they will need in preparation for the coming year.

Please only use this form if MyLCI is not available. The deadline to update new officers is May 15.

Changes in club officers during the fiscal year should be entered in MyLCI or sent to International Headquarters.

CLUB NO.: 142484	NAME OF CLUB: Southeastern MA Paws of Comfort	COUNTRY: US
* Member numbers are found on the Semi-Annual Membership Dues Invoice. # Provide updated home address information in the local mailing format. Lions mail will be sent to the home address unless SEND MAIL TO CLUB ADDRESS is checked below.		
CLUB MAILING ADDRESS:		

PRESIDENT: NAME (Last, First)		*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1			cell home business
Addr Line 2			
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to:	home address club address
FIRST CLUB VICE PRESIDENT: NAME (Last, First)		*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1			cell home business
Addr Line 2			
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to:	home address club address
SECOND CLUB VICE PRESIDENT: NAME (Last, First)		*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1			cell home business
Addr Line 2			
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to:	home address club address
SECRETARY: NAME (Last, First)		*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1			cell home business
Addr Line 2			
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to:	home address club address
TREASURER: NAME (Last, First)		*MEMBER NUMBER:	PREFERRED CONTACT PHONE NUMBER:
Addr Line 1			cell home business
Addr Line 2			
E-MAIL ADDRESS:	SPOUSE/ADULT COMPANION NAME:	send mail to:	home address club address
MEMBERSHIP CHAIRPERSON: NAME (Last, First)		*MEMBER NUMBER:	

Addr Line 1		PREFERRED CONTACT PHONE NUMBER
Addr Line 2		
E-MAIL ADDRESS:		SPOUSE/ADULT COMPANION NAME
CLUB LCIF COORDINATOR: NAME (Last, First)		*MEMBER NUMBER:
Addr Line 1		PREFERRED CONTACT PHONE NUMBER
Addr Line 2		
E-MAIL ADDRESS:		SPOUSE/ADULT COMPANION NAME
CLUB SERVICE CHAIRPERSON: NAME (Last, First)		*MEMBER NUMBER:
Addr Line 1		PREFERRED CONTACT PHONE NUMBER
Addr Line 2		
E-MAIL ADDRESS:		SPOUSE/ADULT COMPANION NAME
CLUB MARKETING COMMUNICATIONS CHAIRPERSON: NAME (Last, First)		*MEMBER NUMBER:
Addr Line 1		PREFERRED CONTACT PHONE NUMBER
Addr Line 2		
E-MAIL ADDRESS:		SPOUSE/ADULT COMPANION NAME
CLUB ADMINISTRATOR: NAME (Last, First)		*MEMBER NUMBER:
Addr Line 1		PREFERRED CONTACT PHONE NUMBER
Addr Line 2		
E-MAIL ADDRESS:		SPOUSE/ADULT COMPANION NAME

CLUB MEETING INFORMATION

If there are changes in your meeting information, indicate the changes below or enter via MyLCI >> My Lions Club >> Club Info.

	Sun	Mon	Tue	Wed	Thu	Fri	Sat
EACH WEEK							
1ST WEEK							
2ND WEEK							
3RD WEEK							
4TH WEEK							
ALTERNATE WEEKS							
HOUR							

Meeting Place:	
Street Address:	
City:	
Club Website URL:	

If club website address has changed:

SUBMISSION INSTRUCTIONS

A) This form can be submitted by the current club president or secretary

As the current (select one) Club President Club Secretary

I certify that the above information is correct.

My Name:

My Member Number:

Electronic Signature:

Complete and submit this form to MemberServiceCenter@lionsclubs.org with "PU101" in the subject line. Your primary email address will serve as your electronic signature. Once the submission is received, please allow 7-10 business days for processing.

OR

Written Signature:

The person who submits this information should print this form, sign below and fax to 630-571-1687 or mail to:

Lions Clubs International
 Member Service Center
 300 West 22nd Street
 Oak Brook, IL 60523-8842 USA

Signature: _____

Please remember that MyLCI is the preferred and fastest method for updating club officers. To access the MyLCI website, please go to <http://mylci.lionsclubs.org>



We Want Your News!
Your Photos! Your Updates!

Submit to the District 33S Newsletter!

Send all of your great news, your fliers, your photos, your accomplishments, and anything you want to share to:

Newsletter33S@gmail.com

NEWS YOU CAN RE-LION



EYEGLOSS WASHING



Raynham Lions Club
2234 King Philip Street, Raynham
Monday, July 17th
10:30am- 3:00pm





The Brockton Lions Club TEN PIN BOWLING FUNDRAISER



Sign UP Now!

All Levels are Welcomed
Compete for Prizes
3 Games included

\$25.00 pp

and/or again

JULY 19, 2023 wednesday

AUGUST 16, 2023 ~~wednesday~~

6:00 PM – 9:00 PM

WESTGATE LANES, PUB & GRILL, ARCADE AND BILLIARDS

65 WESTGATE DRIVE, BROCKTON, MA

REGISTRATION FORM ON THE BACK



*Proceeds to benefit the Brockton Lions Club

For More information:

Brockton Lions Club email: brocktonlionsclub1@gmail.com





Brockton Lions



REGISTRATION FORM

FORMAT: The lanes will be set-up for team play. You are invited to organize a team of up to 5 players for this event. You may also participate as an individual or pair, and you will be assigned to a team. Smaller teams may be combined until we reach maximum registration. Each team will bowl 2-3 games, time permitting. Children under 16 must be accompanied by an adult. Sign-in begins at 5:30 sharp. **The cost is \$25.00 per person.**

Team Captain/Contact _____ Team Name (optional) _____

Phone # _____ Email _____

Please complete for all players:

<u>NAME</u>	<u>NEED SHOES</u>	<u>MALE/FEMALE</u>	<u>EMAIL</u>
1. _____	y/n SIZE _____	m/f	_____
2. _____	y/n SIZE _____	m/f	_____
3. _____	y/n SIZE _____	m/f	_____
4. _____	y/n SIZE _____	m/f	_____
5. _____	y/n SIZE _____	m/f	_____

Notes/Comments to organizers:

Please return this form and fee to a Brockton Lions Club member or mail to: Brockton Lions Club, P.O. Box 756, Brockton, MA 02301. Thank you for your support. For updates, like us on Facebook

Reserved Information:

Lane # Assigned: _____ Paid _____





Mattapoissett Lions Club

presents

2023 Harbor Days

Shipyard Park, Mattapoissett

July 15 & 16, 2023

Save the dates!



The **Global**
Leader
in
Humanitarian
Services

Meeting the
needs of the
communities
and the world
everyday

How can I give back to my
community?



BROCKTON LIONS CLUB

MEET AND GREET

EVENT

Monday

October 2, 2023

Brockton Public Library

Main Branch - Lower Level

304 Main Street

Brockton, MA 02301

Refreshments Provided



JOIN US

Help Us Support
**LOCAL COMMUNITY
PROJECTS**

- Eye Screening
- Hearing Aid
- Food Pantries
- Holiday Giving
- Youth Programs
- And More

Our Features



Contact:

Email: brocktonlionsclub1@gmail.com

Mail: P.O. Box 756, Brockton, MA 02303

Like Us on FB



Please send your Club's news to: Newsletter33S@gmail.com



We Serve



SAVE THE DATE

1st Cabinet Advisory Meeting

August 22, 2023

Abington Lions Club hosting

More to follow

Did you know that July 22 to August 23 is the Astrological
Sign LEO?

FROM YOUR



PRESIDENT

Jean Wilder, President, PCC



Your MLERF is going strong this year, and your Board of Directors (BOD) are working hard for you. We have just completed the updating of the MLERF Policy Manual, Constitution & By Laws, and created a new Orientation guide, all of which are now available on our website at MLERFi.com

Fundraising is our primary activity, so that we can support our grants for research at Boston Children's Hospital, Mass Eye & Ear Infirmary, New England Eye Center at Tufts University, Boston University, Schepens Eye Research Institute, Joslin Diabetes Center and others. This year our goal is to raise \$1,000,000. Each club has been given a "President's Challenge goal" (which is based on each club's 20 year donation history) and this is listed on our website. IF every club in MD33 meets or beats their suggested goal, then the \$1,000,000 goal will be easily attainable. Over 20 clubs in MD33 have currently beat their goal, it would be great if more clubs could beat their goals, and if we could get 100% participation from all the Lions and Leo clubs in MD33, with a minimum donation of \$100. Please don't wait until the last minute to send your donations in before the books close on July 1. To date we have raised about \$522,000, and we have 3 districts who's final advisory meetings are in the near future. Please let us know about your fundraising events for MLERF and we will help you to advertise on our Facebook page and to our directors.

Our second opinion process for patients being referred to Boston is really working well. We have referred over 25 patients. Recently we had a patient with a bent optic nerve, detached retina, and dislocated lens and he was able to obtain an appointment in three and a half months, we were able to get him into Mass Eye and Ear in five days. He had 3 visits, surgery and a follow up visit before his original appointment. This was integral in saving his sight, and he is so grateful and asked me to tell the Lions "THANK YOU, you saved my sight"!!!!. Another patient needed to get to New England Eye Center at Tufts and could not get an appointment until September, we were able to get this patient in for an appointment in four days. The only reason we are able to get this care for these patients is because you Lions have given over \$40,000,000 since 1951, and these researchers are so grateful for our support in their research.



Congratulations to those individuals and clubs who were recognized at Midwinters for the MLERF recognition awards. This year has been an amazing journey visiting clubs I've never to visited before and meeting so many new Lions, and friends. Thank you for your support and for allowing me the honor of serving as your President of Mass Lions Eye Research Fund. You are AMAZING!!! THANK YOU!

Any club that donates \$5000 or more will receive two (2) tickets to the awards banquet on August 5, 2023, at the Sheraton Hotel, Springfield, MA at 11:00 - 5:00 pm, invitations will be forthcoming.

HUGS
Yours in service,

Pres. Jean M. Wilder, PCC r
jwmartinHL@yahoo.com



*You are cordially invited
to attend the*

Massachusetts Lions Eye Research Fund, Inc.

*71st Annual
Lions Appreciation
&
Awards Banquet*

2022 - 2023

MLERF President Jean M. Wilder, PCC

2023 - 2024

MLERF President John Riemer, PCST

Welcome all Lions and Researchers and guests!!!

We will be acknowledging Club contributions to MLERF,
introducing our new MLERF officers and directors,
recognizing the researchers who will be receiving our 2021-2022 grants,
and recognizing individual Lions for their commitment to MLERF.

Saturday, August 5, 2023

11:30am - hospitality

12:30 - lunch

awards ceremony immediately following lunch

Sheraton Springfield

1 Monarch Place

Springfield, MA 01144

for room reservations, please call 413-781-1010

over...



\$35.00 per person
R.S.V.P. for meals by July 15, 2023

All Lions in Massachusetts are welcome to attend to help us celebrate those being recognized. All Lions Clubs that donated \$5,000 or more this year will be honored and will receive two complimentary meals.

Clubs reaching lifetime donations of \$200,000, \$300,000, \$400,000, \$500,000, and \$600,000 will also be honored and will receive two complimentary meals. We hope you will be in attendance to support the new officers and directors, to honor all the clubs who make our research grants possible, and support the researchers who are helping us to eradicate blindness.

Please complete the registration form below and mail with a check for \$35.00 per meal, made payable to MLERF. Clubs entitled to complimentary meals will be contacted by a MLERF director, and will pick up the tickets at the door, but you must still register and include the attendee's names and meal choices below.

For questions please call or text Pres. Jean M. Wilder at 413-774-5925 or email her at jwmartinHL@yahoo.com.

Please complete the registration form below and mail with check for \$35.00 per meal.

Clubs entitled to complementary meals will be contacted by a MLERF director.

Please use registration form below and mail with your check to.

PP, PCC Jean Wilder
172 Hope St., Greenfield, MA 01301

MAKE CHECKS PAYABLE to: Massachusetts Lions Eye Research Fund, Inc.

NAME: _____ TITLE/POSITION IN CLUB: _____

CLUB NAME _____ DISTRICT: _____

GUEST NAME: _____ TITLE/POSITION IN CLUB: _____

CLUB NAME _____ DISTRICT _____

ADDRESS: _____ ZIP: _____

EMAIL: _____

PHONE: _____

MEAL SELECTION: Grilled Chicken: _____ Scrod: _____ GF/Veg : _____

of complimentary tickets being used: _____ x \$ 0.00 = \$ 0.00

of paying Attendees: _____ x \$35.00 = \$ _____

Total Attendees: _____ Total: \$ _____ Check # _____

RESERVATIONS MUST BE RECEIVED BY JULY 15, 2023

YOUTH SPEECH

The Results

- Here's the first two minutes of Emma-Abigail Gachagua's speech on the topic "Why is Accountability Important?"
 - Emma-Abigail won "Best In State" in 2021-2022



To Learn More


- Check out our website to learn more
 - www.lionsyouthspeech.org or scan the QR code
- You'll find all the forms, scoring, and judging information to start your own competition
- You'll also find contact information for the Massachusetts Lions Youth Speech Committee members
 - Reach out if you have questions!



On July 20th for the first time since 2019 youth from around the world will descend on MD 33 for the Youth Camp & Exchange Program!


21 youth from 17 countries will stay 9 days with their host families and then spend a camp week filled with fun adventures! to learn more about Youth Camps & Exchange go to:

<https://www.lionsclubs.org/en/start-our-approach/youth/youth-camps-and-exchange>



Lions International


Multi District 33



Youth Camps & Exchange

Massachusetts Lions Clubs

"We all had so much fun sharing his experience with him. Seeing his view of our activities through his eyes."
- Dr. Patti Hill,
International President
2023-2024



YOUTH CAMPS AND EXCHANGE PROGRAM



LIONS INTERNATIONAL
PEACE
POSTER



2022-23 Poster Winner

Emma Andreea Paveliuc

13 years old
Romania

Sponsored by Iasi D Lions Club

LIONS INTERNATIONAL

PEACE CONTESTS



2022-23

“Lead With Compassion”

Emma Andreea Paveliuc

13 years old
Romania

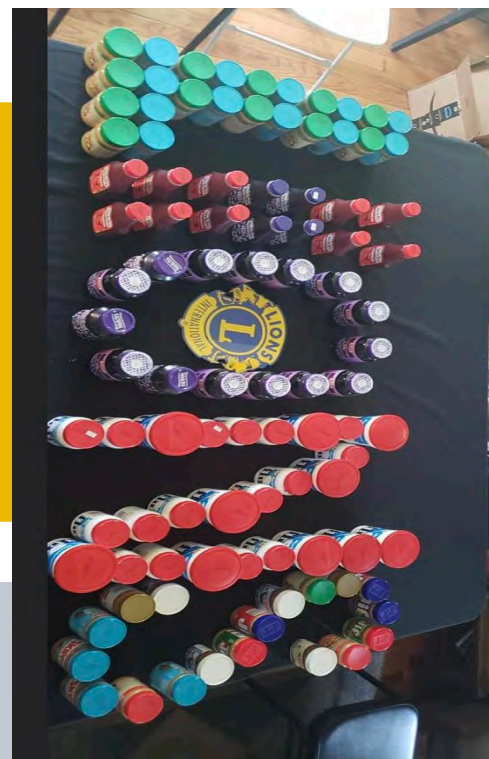
Sponsored by
IASI D Lions Club



4TH DISTRICT CABINET MTG



Thursday June 2nd





2022-2023





USA/Canada
LIONS
LEADERSHIP FORUM

Price Increase Goes Into Effect August 1
If you haven't already registered for the
Forum, you'll want to do so before the end
of July. The registration rate increases to
\$345 on August 1.

Remember, to attend any portion of the
Forum, you must be registered!

<https://members.lionsforum.org/>

IPDG BOB COLUCI MESSAGE



Thank you from the bottom of my heart, District 33S for your support this past year and working with the cabinet team. I really enjoyed being District Governor of our superior district as your leader and accomplishing the goals we all had. As I move on, I will continue doing youth speech and helping district as needed. Our biggest obstacle is increasing membership, we have lost too many members. I hope all the clubs will do their best in the coming years to turn membership around. I would like to say congrats!!! to DG Deb Horner and her incoming team. I know she will have a great year. See you soon and keep smiling!

2022-2023 Awards

Best Secretary

Small Club: PCST Lorraine Thompson
Rochester

Medium Club: PDG Sandy Fife
Dennis Harwich

Large Club: Denise Wilkins
Dighton

Extra-Large Club: Timothy Ray
Mattapoisett

Small Club: PDG Roland Grenier, Jr.
New Bedford

Medium Club: Linda Schleicher
Norton Community

Large Club: Paula Marie Bunker
West Bridgewater

Extra-Large Club: Samuel Reidy
Somerset

Best President



Best Club

Small Club: Barnstable-Yarmouth

Medium Club: Bridgewater Academy

Large Club: Dighton

Extra-Large Club: Somerset

Leo of the Year
Jessa Flores
Greater Attleboro Leos

Lion of the Year
Debra Howland
Dighton





As we say goodbye to the Lions International Convention in Boston...

we look forward to sharing photos,

stories and experiences from the event!

Keep on the lookout for a special email with

photos and videos from LCICON 23!

Please submit flyers, news, photos, etc. to the newsletter by 7/20 to:

Newsletter33S@gmail.com

