



In order to streamline the newsletter, we will be dividing it into two issues (one on the 1st of the month and one on the 15th of the month). The issues will be as follows:
 1st - Club and District events that happen within the month, and ongoing initiatives (bottle caps, aluminum tabs, etc.).
 15th - Club and District events that happen the following month or beyond as well as applications (Pride, Roar, Club Excellence, , etc.).

CONTENTS

PAGE	
1...	Walk Your Way
2...	Walk Your Way Pledge Sheet
3...	District 33S Safari
4...	Somerset Lions Halloween Day
5...	Abington Lions History at Play
6...	Fall Fiver Carousel Lions Clamboil
7...	Carver Lions Golf Tournament
8...	SAVL Alzheimer's Dance
9...	Duxbury Octoberfest Flyer
10....	SAVL Mini Carnations Day
11...	SEMPofC Fall into Laughter
12...	Fall River Centennial Celebration
13...	History Mystery Walking Tour
14...	NELC Fall Wkd Registration Form
15...	Environmental Photo Contest
16...	REVISED Club Excellence Award
17...	
18...	Melvin Jones Fellowship Application
19...	Helen Keller Service Award App
20...	ROAR Award Application
21...	PRIDE Award Application
22...	Mid-Winter Registration Form



Gather Pledges and WALK OR RUN SEPT 1 - OCT 15

**LACE-UP YOUR SHOES FOR A
CAUSE! WALK OR RUN TO
SUPPORT MASSACHUSETTS
LIONS EYE RESEARCH
FOUNDATION**

MLERF

Journey for Sight Program

Please make all checks payable to
"MLERF" with "JFS walk" in the
memo.



THANK YOU!

**DG Deb Horner will travel around the district on
October 21 to pick up pledged earnings and donations.
Pickup Times & Stops TBD.**

**Questions: Contact IVDG Michael Middleton
at lionmichaelmiddleton@gmail.com**

**BECOMING A LION IS GREAT.
STAYING A LION IS EVEN BETTER**

Make Contact today. You'll love it.

lionsclubs.org

MISSION 1.5





District 33S
Walk Your Way



~Journey for Sight~
Sponsor/Donation Sheet

Full Name _____

Lions Club / Leos Club Affiliation _____ Phone Number _____

Dear Potential Sponsor,

My Lions Club is participating in the District 33S Lions Club “Walk Your Way” Journey for Sight fundraiser taking place between September 15th and October 15th, 2023. Pledge donations for walking milestones, general sponsorships, Pennies for Sight donations or simply a friendly, one-time donation will help my Club participate. All proceeds go to the Massachusetts Lions Eye Research Foundation, Inc. / Journey for Sight Program, a 501(c)(3) charity. More information may be found at www.mlerfi.com. All sponsorships and donations are appreciated! Thank you!

	Name of Sponsor / Donor	Phone Number	Amount Pledged	Amount Collected	Paid
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					

Total amount collected \$ _____

Your contact for this event is:

1VDG Michael Middleton
lionmichaelmiddleton@gmail.com
(774) 203-9890

Please make checks payable to: Journey for Sight (JFS).

Submit check in person during DG Deb’s donation drive collection or mail to:

PCST Pat Salvas
11 Simpson Street Attleboro, MA 02703

A vibrant savanna scene with a giraffe on the left, several elephants in the background, and three lions in the foreground. The scene is set against a golden sunset sky. A large yellow banner with a dashed border is positioned at the top, and a green banner is below it. A black sign with white text is in the lower middle, and a magpie is perched on a log on the left. A tree and another log are on the right.

DISTRICT 33S

SAFARI

FRIENDSHIP & FELLOWSHIP

**Where are
Ambassador Joyce,
John and Doug??**

Send pictures & stories for the
newsletter to dhowland@ahsinc.org

This expedition is to encourage clubs to get to know each other within our district. Invite other clubs to visit your club. Take a few minutes in each meeting to share strengths, challenges and success stories. Share your ideas, events and FUNdraising tips. Support other club's events. This will inspire clubs to rebuild and strengthen their own clubs. Stronger clubs make a stronger District. Emphasize Friendship and Fellowship while doing Lions work. Make sure you bring one of the Ambassadors with you when you visit.

The Somerset Lions Club



Halloween Day

Saturday, October 14th

10am—2pm

Visit the Somerset Lions Tent at



...and meet Ursula!

Free treats!

No Tricks!



IMMERSIVE LIVING HISTORY

Chronicing the lives of influential and often forgotten figures.



HISTORY AT PLAY™

"History At Play held the audience ... spellbound ..."

~ Bradford L. Miner, The Telegram & Gazette



Abington Rotary Club, Abington Lions Club
and Abington Celebrates

Present Judith Kalaora of
History At Play™, LLC

Diana of LOVE™

Abington High School Auditorium
201 Gliniewicz Way, Abington, MA
Saturday, October 7, 2023, 6:30 PM

Tickets available via Eventbrite

Or from any member of the sponsoring organizations



Images: White House Photographic Collection (National Archives); Kensington Palace (Cain Smith); Judith Kalaora, as Princess Diana (Claudia Gustafson Photography).

Diana of LOVE™

Compassion. Duty. Hope. Beauty. Four words that epitomize The People's Princess. A dedicated individual, Diana's goodwill warmed the hearts of the forsaken. Even in her darkest hours,

an energetic light surrounded her, illuminating humanity. The Royal who relentlessly advocated for the downtrodden, was criticized for challenging the establishment. Diana's ubiquitous desire to be loved was unrequited.

In *Diana of LOVE™*, *History At Play™*, LLC enlivens the Princess, sharing her secrets and struggles. May her words inspire and guide the world.

Even those who bring grace to our lives need to be nurtured.

Featuring performance by Judith Kalaora, music by Zoë Knight; and original art by Joanna Ciampa.



"It takes [History At Play] to bring these stories to life...these lost pieces of history."


~ Jordan Rich, CBS WBZ News Radio

FALL RIVER CAROUSEL LIONS CLUB 9TH ANNUAL CLAMBOIL

SATURDAY, OCTOBER 21

4:00 PM - 8:00 PM

Eat in or take out

 Scotties Pub
202 Pleasant Street, Fall River

\$35 per person **Raffle at 7:00 pm**



PLEASE CONTACT TONY & JACKIE
MULA AT 508-672-7407 FOR
TICKETS

All proceeds to benefit Mass Lions Eye
Research and other Lions Charities



2023 Carver Lions Club Golf Tournament

Donation form



- Corporate sponsor \$600-includes a large banner with company name and/or logo displayed on the course, as well as a foursome (greens fees, carts, golfers goody bag and lunch)
- Hole sponsor \$100 - includes sign with company name and/or logo displayed at hole tees.
- Raffle donation _____
- Donation for golfer's bags _____



Company name _____
 Contact name _____
 Address _____
 Email _____ phone _____

Thank you for your generous donation. Please email an image of sign design to southcarverlions@gmail.com
 If you have any questions please call Maureen Townsend (508)789-2291.

send completed form and check by September 8, 2023 to
 South Carver Lions Club
 % Maureen Townsend
 10 Harvest View Way
 Carver, MA 02330
 Email: southcarverlions@gmail.com
 The Carver Lions Club is a nonprofit organization, EIN number 22-2915815

2022 Carver Lions and Carver Recreation Golf Tournament – Saturday October 8, 2022



Saturday October 8, 2022 – Registration begins at 8:00 AM – Shotgun Start @ 9 AM Sharp
 Squirrel Run Golf Course, 32 Elderberry Way, Plymouth, MA – Off the Old Rte. 44
 \$75 per person (includes green fees, golf carts and meal)

To register, please remit payment (payable to Carver Lions Club) by September 25th to:
 Ron Clarke
 3 Boulton Street
 Carver, MA 02330
 Email: ronclarke17@gmail.com

Space is limited. Do not be left out, send in your check and reservation today! We will have great raffles & prizes for closest to the pin, putting contest, and lowest foursome score!!

1. _____ 2. _____

3. _____ 4. _____

Amount remitted: \$ _____ (\$75.00 per player OR \$300 per foursome)

Company/Individual Name _____ Phone # _____

Address _____

The Carver Lions Club is a nonprofit organization, and our EIN number is 22-2915818. Your contribution is tax deductible!!!

CARVER LIONS CLUB

South Attleboro Village Lion's Club



“An Afternoon to Remember”

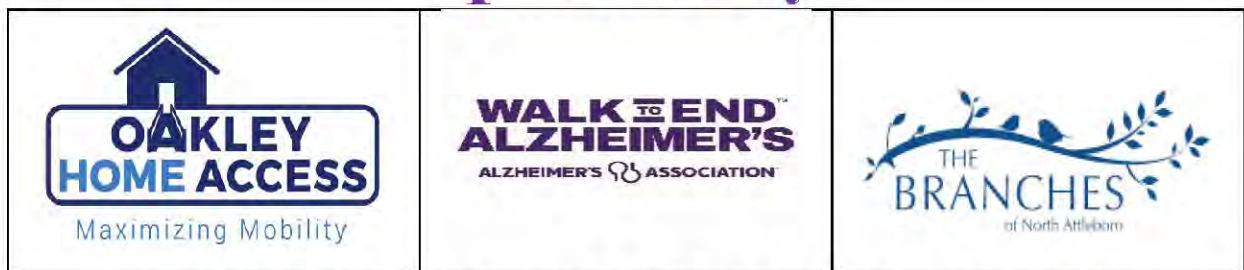
To benefit the Alzheimer's Association

With The Fabulous Shittons

**Sunday, Sept. 24th, 1-4 pm No. Attleboro Elks Pavilion
52 Bullfinch St.**

**Burgers & Dogs will be available Cash Bar BYOChair
50/50 & Gift Basket Raffles**

Sponsored by:



LIMITED TICKETS AVAILABLE \$20

**For Tix: Pat A 508-509-5400
Karen S 508-212-7377**

**Beachgirlpat@msn.com
ksmith715@comcast.net**

JOIN US FOR THE 10TH ANNUAL



SATURDAY, SEPTEMBER 23, 2023

The 1699 Historic Winslow House in Marshfield | 4pm - 8pm



Enjoy a wonderful evening of Beer, Wine, Music, and Dancing.
Hearty Bavarian and American eats;
dinner served 6:00-7:00pm.

Tickets: \$65.00 per person; \$115.00 per couple

SCAN HERE



All proceeds benefit the South Shore Action for Hope, DHS Culinary Scholarship, and Lions Club charities.

SPONSORED BY



South Shore Branding & Web Design Studio



WE ARE A 501(C)(3) NON-PROFIT ORGANIZATION.



\$25

per
person

FALL INTO LAUGHTER

with

Southeastern Mass Paws of
Comfort Lions

Snacks
and
drinks
available



Mitch Stinson



Headliner: **Artie Januario**



Smokin' Joe
Holden

Saturday, October 14th

Doors open at 6:00

Show starts at 7:00

VFW, Post 443

40 Jefferson Street, North Attleboro

For tickets, call Monique Tedino at 508-431-0282



All money raised will support Lions' charities.



**Fall River
Historical Society**
HISTORY MATTERS.



**TO ADVERTISE IN THE
PROGRAM BOOK FOR THE**

**JOINT
CENTENNIAL CELEBRATION**

Lions Club of Fall River, Inc.

&

Fall River Historical Society

SEPTEMBER 30, 2023

Full Page 5 ½ x 8 ½ \$200

Half-Page 5 ½ x 4 ¼ \$100

Please send high resolution black and white digital image or scan of business card to Caroline Aubin at cha@fallriverhistorical.org

If you are unable to attend the event but wish to become a supporter, please consider making a tax-deductible contribution to the Fall River Historical Society to have your name listed in the program book.

Mail your payment or contribution to:

Fall River Historical Society
451 Rock Street
Fall River, MA 02720

or call Caroline Aubin at 508-679-1071 ext. 108.

The deadline for ad submissions is September 19, 2023.



The 9th annual

HISTORY MYSTERY WALKING TOUR

Will be held on the following SATURDAY EVENINGS:
SEPTEMBER 23, OCTOBER 7, & OCTOBER 14, 2023

(No rain dates) Limit 50 people per tour.

ALL PROCEEDS WILL BENEFIT
Bridgewater Academy Lions Club Charities,
The Robert L. Smith Jr Memorial Scholarship Fund
And the VFW 2125 Auxiliary.

Meet at 5:00 pm in Music Alley.

Tour starts at 5:15 pm and ends 8:00ish pm.

Please join us for an evening of entertaining stories about Bridgewater. Some "history" some "mystery", some legend, rumors and a ghost story or two..... we will be entering 3 buildings and will have a paranormal team and EVP equipment.

\$20.00 (CASH ONLY PLEASE)

Wear comfortable walking shoes. Bring a flashlight, water and a camera. Restrooms available approx. every hr. from 6:00ish-8:00ish

The Tour is a 1½-2 mile walk.
It is NOT handicap friendly.*

Park in the town lot behind CVS, at the Academy Building, or at Chapman Funerals & Cremations, 98 Bedford Street (Route 18), where we will end the tour.

For reservations (recommended and appreciated)
Call 508-697-2960 or email Lhartrey@gmail.com

* There will be a seated handicap-accessible version at 2 PM on Sunday, October 22, 2023 at 40 Orange Street, Bridgewater.





New England Lions Council (NELC)

"Serving the Needs of the Districts of New England"

2023 NELC "Fall Weekend"

GAT Theme: Membership Development / MISSION 1.5

October 13-14 (NOTE: Friday/Saturday Event)

At: DoubleTree by Hilton Nashua, 2 Somerset Parkway, Nashua, NH 03063

Come for the Foliage & Get a Friday Night Room.

FRIDAY EVENING 6PM-10PM

Fellowship (& meal if you like) in the hotel's Speaker's Corner Bistro Restaurant
featuring local Craft Brews!

SATURDAY AM SEMINARS

Club Members & Club Officers Membership Track

9:30-10:30 "GMA for You and Your Club." With: CA1 GAT Specialist Guy Schmale from LCI & New England GAT Region Leader Winster Ceballos, PCC from New Jersey.

10:45-11:45 "Improving the Member's Experience." With: A Club Presidents Panel discussing how "Retention" may be too late & Cultivating Member Involvement & Satisfaction.

District Officials' & MD Leaders Membership Track

9:30-11:00 "Expand Your District" by Forming New Clubs and Various Membership Approaches. With: District & Multiple District GAT/GMA Team Members.

10:45-11:45 "Growth... A Panel Discussion" With: GAT Specialist Guy Schmale, PID Ed Lecius (NAMI Pilot Organizer), PCC Hilary Kumnick (Immed. Past GAT Region Leader), PCC Winster Ceballos (Current GAT Region Leader) & Others.

LUNCHEON...

Hear from Special Guests: CA1 GAT Specialist Guy Schmale from LCI & New England GAT Leader PCC Winster Ceballos (NJ)

Immediately Followed By: Business Meeting, New England Governors' Reports & a Meaningful Necrology Service

Saturday Luncheon & Cash Bar

12:00 Hot Plated Luncheon: Mixed Green Salad w/ Choice of House Made Dressings, Roasted Fingerling Potatoes, Green Beans, Soft Drinks, Teas, Caffeinated & Decaffeinated Coffees and Caramel Apple Pie

Choose Your Entree'

Pan Roasted "Statler" Chicken Breast w/ Fresh Herbs, Mushrooms & Natural Jus \$40 x ___ = _____

OR

Butternut Squash Ravioli w/ Sage Brown Butter, Melted Leeks & Candied Walnuts \$40 x ___ = _____

TOTAL _____

NAME(s): _____

ADDRESS: _____

DIST/MD: ___/___ DIST/MD POSITION: _____ CLUB POSITION: _____

CONTACT: Phone: _____ Email: _____

Send Check (Payable to NELC) & Form: PDG Norm Hart, Treas, 74 Main Street, Canaan, ME 04924

Event Registration Deadline: October 6th

Questions or Special Dietary Needs to: PDG Dom Branco, President

Cell/Text: 401-714-2819 or: liondbranco@verizon.net

"GAT" Global Action Team, "GMT" Global Membership Team, "GMA" Global Membership Approach & "NAMI" North American Membership Initiative



2023 – 2024 District 33S Environmental Photo Contest

Name of Photographer _____

Club Name _____

E-Mail of Photographer _____

A Lions Member from each club may enter, one photo from each category, an Original, Unaltered High-quality photo paper, 8” x 10” black-and-white or color (no people) without frame. Photos will be taken within our South Eastern District

Contest Categories:

1. Animal Life.
2. Landscape
3. Plant Life
4. Weather Phenomenon

CASH AWARDS \$\$\$ - \$ 50.00 Photo in Each Category - \$50.00 Overall Best Photo. \$\$\$\$

Photos must be submitted prior to the District 33S Mid-Winter Conference – No Digital - Send Photos by mail to: District 33-S Photo, 75 Jefferson St. Attleboro, MA 02703 Or, Bring Photos to District Meeting in November.

All Photos will be on display at the Mid-Winter Convention in January 2024. Photos will be voted on by all delegates present.

Please HELP Make this A Great Photo Contest – SUBMIT PHOTOS -

Chairman

Lion – Ken Benny Benoit

District 33S Photographer

kenbenoit@comcast.net





2023-2024

CLUB EXCELLENCE AWARD APPLICATION

Date: _____

Club Name: _____ Club Number: _____ District: _____

2023-2024 Club President's Name: _____

Member Number: _____ Email Address: _____

1. MEMBERSHIP

- Achieved a net growth of one or more members **or** Chartered new Lions club or Club Branch

Name of Lions Club or Branch: _____

2. SERVICE

- Contributed to LCIF an amount equal to or greater than the club's membership total multiplied by US\$5.

Year-end membership count _____ x US\$5= _____

- Started a new service project. *Consider one of our Global Causes!*

- List Three service activities your club participated in that were reported to LCI:

1. _____

2. _____

3. _____

3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE

- Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.

- Reported Club Officers to LCI

- Key Officers participate in club officer training

4. MARKETING

- The club has publicized its service activities through local media or social media

Learn more about [promoting your club and activities](#) , and learn about the Marketing Award

2023-2024 District Governor Signature*: _____ District: _____

District Governor Member Number: _____ Date: _____

Due by: August 31, 2024

Send to: clubexcellenceaward@lionsclubs.org

Awards Mailed to: 2024-2025 District Governors

*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.



Lions International

District and Clubs Administration

Lions Clubs International

300 W. 22nd St.

Oak Brook IL 60523-8842 USA

www.lionsclubs.org



DISTRICT 33-S 63RD ANNUAL MID-WINTER CONFERENCE

January 12, 13, and 14, 2024

Guest Speaker International Director James 'Jay' Coleman Moughon III

Hotel 1620, Water St, Plymouth, MA 02360



Package #	Description	Price	After 12-26
Package #1	Double room for Friday and Saturday Friday night buffet, Saturday Banquet, Sunday Brunch, Registrations / 2 Same as Package #1 but for one person	\$480.00	\$500.00
Package #2	Registration for 1	\$355.00	\$375.00
Package #3	Rooms only for Friday and Saturday night Registrations for 2	\$270.00	\$280.00
Package #3A	Room for one night only, registration for 1 included	\$140.00	\$150.00
Package #4	Friday Night Buffet - Per Person Registration for 1	\$45.00	\$50.00
Package #5	Saturday Night District Governor Banquet - Per Person Registration for 1	\$50.00	\$60.00
Package #6	Sunday Candidate's Brunch - Per Person Registration for 1	\$30.00	\$40.00
Package #7	Registration only, includes admission to meetings and hospitality rooms ONLY IF NO OTHER PACKAGE - EVERY PERSON MUST REGISTER	\$5	\$5

Please bring your club banner with you to registration. You must register at the conference prior to 4 PM on Friday to have your banner presented. Banners not presented on Friday will be presented on Saturday.

Please return this part with your check **PAYABLE TO "Lions District 33-S Mid-Winter"** Send Form and Check to: PCST Lorraine Thompson, 119 Snipatuit Rd, Rochester, MA 02770
RETURN CHECK FEE \$50.00 NO REFUND AFTER JANUARY 2, 2024

Guest #1 Name _____

Position: _____ Club: _____

Address: _____ City: _____ Zip _____

Phone: _____ E-mail Address (confirmation) _____

Guest #2 Name : _____

Position: _____ Club: _____

Package : # 1 ___ #2 ___ #3 ___ #3A ___ #4 ___ #5 ___ #6 ___ #7 ___ Sub Total _____

Sales Tables: (\$15.00 per table) Club Name _____ Total _____ Total Check _____

Saturday choose: **Steak Tips** _____ **Fish** _____ **Vegetarian** _____

All seats for Saturday Evening Banquet will be assigned. Table of 10 may be reserved. Friday and Sunday meals will be buffet.

PAYMENT PLAN AVAILABLE FOR YOUR CONVENIENCE OR **Venmo at @district33smwc**

SPECIAL REQUEST OR NEEDS: _____

Questions, please call or e-mail PCC Deb Grassi 508 287 1946 E-mail grassi-ins@comcast.net
Or PCST Lorraine Thompson 508-728-7767 E-mail lionrainy33s@gmail.com

Mid-Winter Conference Theme "Disney"