



In order to streamline the newsletter, we will be dividing it into two issues (one on the 1st of the month and one on the 15th of the month). The issues will be as follows:

1st - Club and District events that happen within the month, and ongoing initiatives (bottle caps, aluminum taps, etc.).

15th - Club and District events that happen the following month or beyond as well as applications (Pride, Roar, Club Excellence, etc.)



I hope everyone had a wonderful holiday. We are looking to start off 2024 strong with a few notes.

- * The new lion portal: reporting system has been pushed back to a later date. No date has been announced at this time. We will keep you posted.
- * Dues: will be coming out shortly please return them in a timely manner.
- * Reporting: if by any chance you are having any problems with reporting, please let us know as we have district members who are willing to assist.
- * Newsletter: during our visits we are being told clubs are not receiving the newsletter, please send an e-mail to Lionrainy33S@gmail.com asking PCST Lorraine Thompson to add you to the newsletter distribution list. You will then get an e-mail from constant contact to accept, once you accept you should be on the next e-mail list. If you have any questions feel free to reach out to CST Debbie Howland, PCST Lorraine Thompson or myself. If clubs are receiving newsletters now, please forward to your club members, there is a lot of valuable district and club(s) information in these newsletters.
- * Directories: Everybody should have received them by now if you have not let CST Debbie Howland or myself know so we can get some to you.

We are all in this together, JUST ASK....

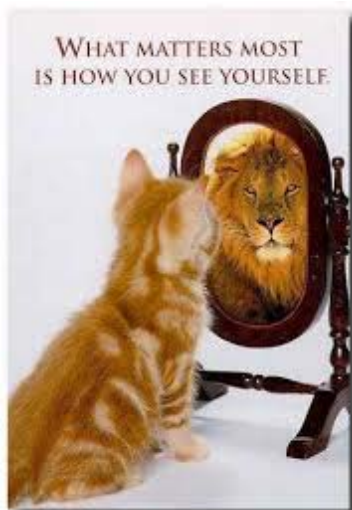
I am looking forward to the second half of my district governor year in visiting clubs and your events and hoping to see some of you at midwinter this month.

It's not too late to come share in a Magical Disney Experience. We have two great service projects, the Braille Press and making 200 bags for the homeless to take back to your communities. Youth speech, Belly flop contest, hospitality rooms and our Mid-Winter Guest International Director (ID) Jay Moughon and his wife Nancy. ID Jay wants to meet and speak with as many lions as possible so let's make that happen in District 33S style. Wishing everyone HEALTH AND HAPPINESS in 2024 and PEACE throughout the world.

District Governor Debby

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DG DEB'S GIFT CARD RAFFLE

\$10

PROCEEDS TO BENEFIT LCIF

PRIZE:

\$200 IN GIFT CARDS

DRAWING ON JANUARY 14TH, 2024

\$10.00 each

DG DEB'S GIFT CARD RAFFLE

Proceeds to Benefit Lions Club
International Foundation (LCIF)

Prize: \$200 in Gift Cards

Drawing on January 14, 2024

ONLY 200 TICKETS SOLD

Name:

Phone:

No. 1

No. 1



For tickets contact Shannon Silvestri
m.goose.2@hotmail.com or VENMO (last four 2201)

Shannon Silvestri

@ssilvestri12



venmo

Scan this code to pay

SELLING DALMATION

Help defer cost to the host clubs at Mid-Winter



\$2.00 each

Sold by **Southeastern MA Paws of Comfort**
and **South Attleboro Village Lions**

Will be sold now through Mid-Winter

Please contact Sabrina Boulay at
saboulay@comcast.net



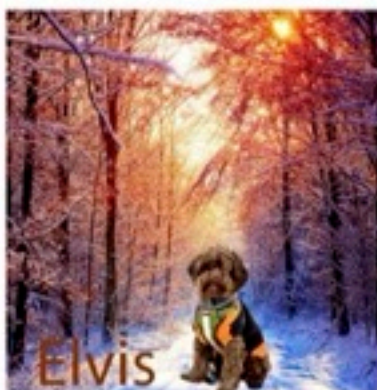
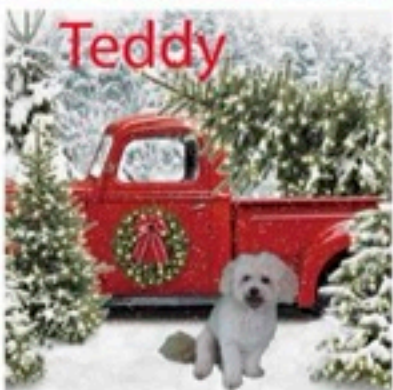
The Southeastern MA Paws of Comfort Lions is looking for your support.

We are offering a one-of-a-kind 2024 calendar featuring all of our therapy dogs for \$15.

This beautifully designed wall/refrigerator calendar is 11" wide & 17" tall.

It's a great way to keep track of important dates, milestones, and upcoming events.

Contact Sabrina to purchase at saboulay@comcast.net or 774.282.0255





Is your club interested in a service project to help thousand of people?

Well, we have just the project for you. **EYEGLASS WASHING !!!!** The clubs of District 33S do an amazing job at collecting used eyeglasses. The first step in getting them ready for shipment is getting them washed. That's where we come in.

My name is **Michael Salois** of the Rehoboth Lions Club. My wife **Karen** is a member of the Rehoboth Anawan Club. We will bring the whole set up to you for your club to do an eyeglass washing service project. Let us know the night of your meeting, and we will schedule a date that works for all. We provide all the glasses to be washed, the towels, the soap, the boxes and the bags. All we need from your club is a location that has hot water, 12 feet of space, 2 six foot tables, and volunteers. We will take all the glasses with us so there is no need to worry about storing them.

It's a fun time, a come together, all hands-on project that's doing good for your community and Lions Club International.

You can contact us by phone or email, Mike: 508-222-2656, mgsc@comcast.net or Karen: 508-509-0020, ksalois18@gmail.com.

Thank you and we look forward to hearing from you.

Yours in Lionism

Mike & Karen Salois





EYEGLASS WASHING



Raynham Lions Club

2234 King Philip Street, Raynham

Monday, January 15th

10:00am- 3:00pm





THE BROCKTON LIONS CLUB

MONTHLY COMMUNITY SERVICE OPPORTUNITY

EYEGLOSS CLEANING SERVICE PROJECT

Lions collect used eyeglasses all over our south shore community, and then bring them to our Eyeglass Recycling Center, where volunteers sort the glasses, clean them and determine the eyeglasses' prescription strengths. These glasses are given to those in need at eyeglass-dispensing missions in developing nations, where Lions and eye care professionals perform vision screenings and provide eyeglasses free of charge.

TASKS:

- HELP SORT EYEGASSES
- CLEAN EYEGASSES
- PACKAGE EYEGASSES FOR SHIPPING

TRAINING AND CLEANING MATERIALS ARE PROVIDED

WHEN: 3rd Thursday's:

Dec. 21st

Jan 18th

Feb. 15th

Mar. 21st

WHERE: 43 Crescent Street, BROCKTON

Across from Downtown Brockton Municipal Garage

TIME:

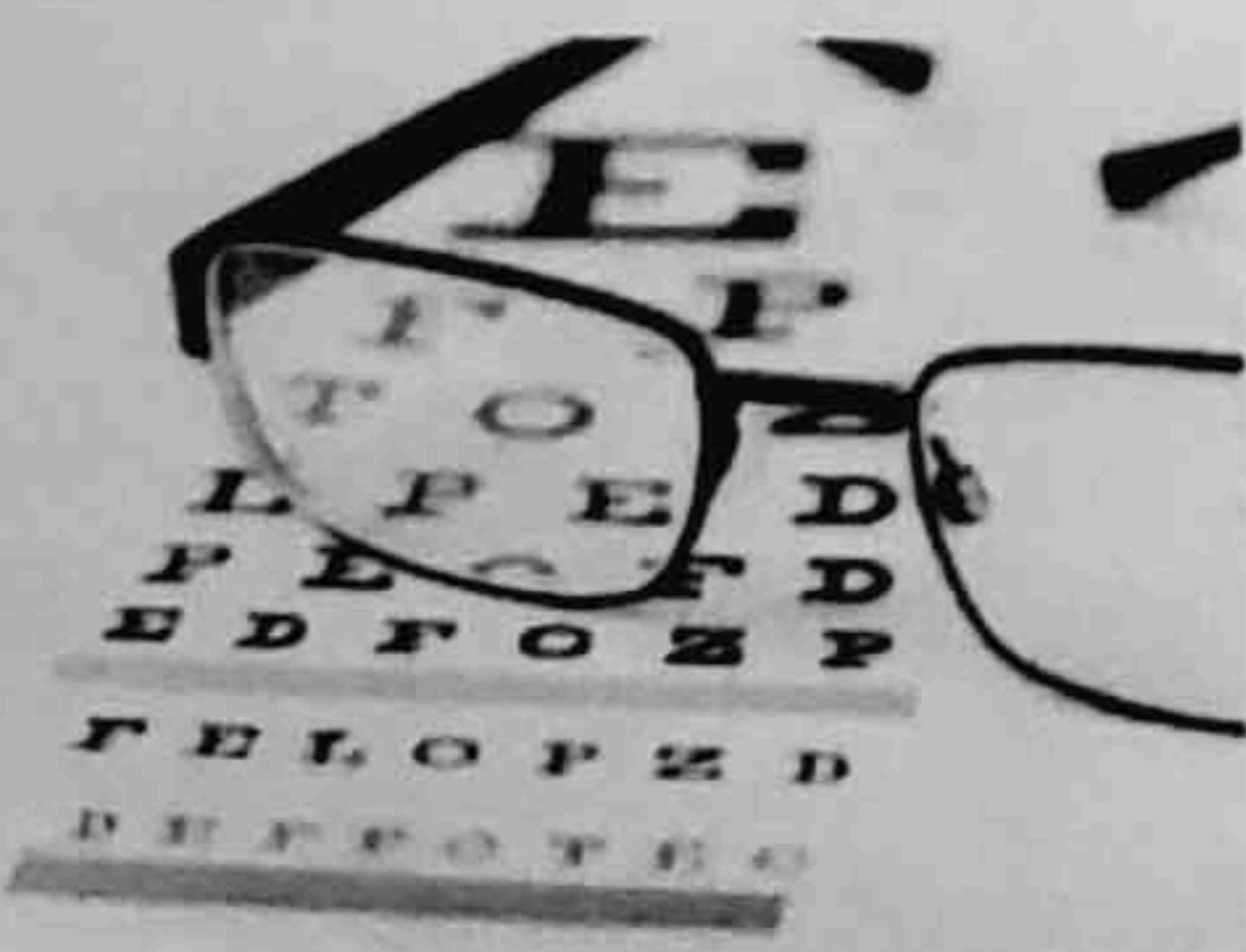
6:00 PM – 8:00 PM



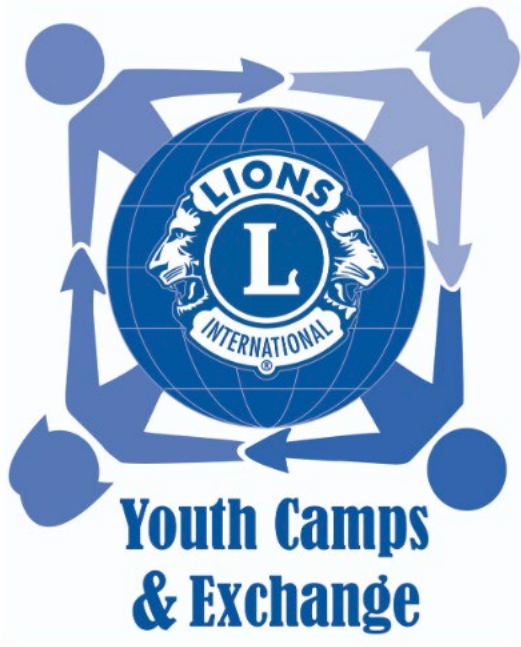
ACCESS BUILDING BY CALLING: 774-259-7681



FREE PARKING AVAILABLE/ SCHEDULE IS SUBJECT TO CHANGE



LIKE US ON FACEBOOK



Massachusetts MD33 will host a Youth Camp from July 11 through 27, 2024. The camp is open to males and females ages 16 to 20 as of July 11th, 2024.

In 2023, we hosted students from Brazil, France, Germany, Greece, Hungary, Indonesia, Israel, Italy, Lithuania, Netherlands, Poland, Slovakia, Slovenia, Spain, and Turkey!

These students inspired us all with their worldly knowledge, engaging personalities, and humor. All who were involved last year feel enriched by the experience.

Interested in being a host family or being a volunteer?

Jesse Armell, jarmell@aol.com

District 33 YCE Chair

508-851-0169



Dinner in the DARK!

A Blindness Awareness Event

Dinner in the Dark!

*Join us for a unique experience
that will test your senses.*

Saturday Feb 24, 2024

G.A.C.S. of RI

78 Carter Ave

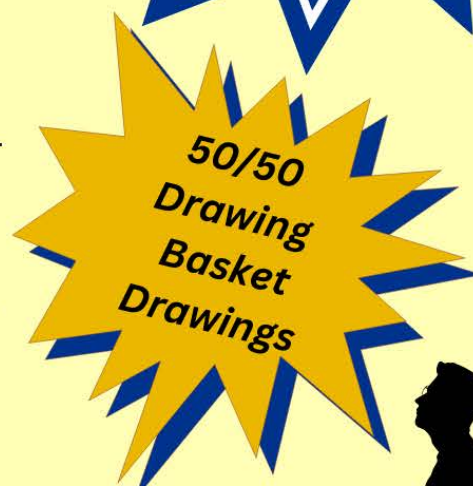
Pawtucket, RI 02861

Doors open at 6 PM

Dinner at 7 PM



**Chicken
Marsala
& Swedish
Meatballs**



**Scan for
TICKETS**



or call SA Lions

508-466-7026



**Sponsored by South
Attleboro Lions**

Proceeds to Benefit





Lakeville Lions Club

presents

COMEDY HYPNOTIST SHOW

JOE DEVITO

Celebrity Stage Hypnotist Joe DeVito is returning to Lakeville. Joe performed for us in 2016 to standing ovation crowds and is regarded as THE ORIGINAL and BEST Audience Participation Comedy Stage Hypnotist in New England. This is the funniest Ultimate Audience Participation Experience that you will ever attend.



MICHAEL PETIT

Michael is back for his 4th time making the Lakeville crowds laugh. He has appeared on Comedy Central, NESN, Las Vegas and ESPN. **Michael's unbridled energy is infectious and hilarious.** His trademark winning personality and perfect delivery always hit the mark.

Saturday February 3

Doors 7:00pm Show 8:00pm

Loon Pond Lodge at Ted Williams Camp

28 Precinct Street, Lakeville, MA

Buy tickets online: lakevillemalions.org

Tickets start at \$32.50 with reserved tables available.

Questions: 508-947-3178 or pfmel@outlook.com



Thank you for supporting the Lakeville Lions Club. We are a 100% local volunteer organization. All of the proceeds from this event will go towards our charitable and community service activities.

Dear Presidents and Secretaries of MD33

Let us start by giving a little background about the Lions All state band. The All-State band started in 1980 and soon began an annual tradition of bring high school students from around the state together for 3 days. Students meet early in the morning the Thursday before State Convention. They meet their band director and conductor for the weekend. At their first rehearsal they get the first look and first attempt at playing the musical pieces. Practices are held throughout the day Thursday through Friday. Friday night for a Lions only event the musicians come together to show off their musical talents. They then perform one last time on Saturday not only for Lions attending the state convention but also for the public that may be available to attend. After performing they say goodbye to the lions and their new musician friends.

This spring on April 18-20, 2024, we will host another great weekend for young musicians. We need your help to do this.

1. Reach out to your local music directors, high school principals, and high school musicians and ask if they would like to participate. Distribute attached applications.
2. Sponsor musicians by donating to offset the cost of lodging, transportation, meals and activities.
3. Volunteer to chaperone and assist students during the event. Contact your all state band committee member for more details.
4. Make a donation to help sponsor a musician from another club.
5. Participate in one of our fundraisers. More information to come.

We hope to make this year's event our biggest yet. With your clubs help we know it will be successful. Thank you.

All-State Band Committee Chair

Kristine Shanahan

MD 33K

Shanahan_24@hotmail.com

774-571-0994



Massachusetts Lions All-State Band



Information Guide & Application - 2023-2024

**APPLICATION INCLUDING FEES DEADLINE DATE
2/29/2024**

NO APPLICATIONS WILL BE ACCEPTED AFTER 3/14/2024 UNLESS APPROVED BY Kristine Shanahan

Where is this? When is this?

- Registration/Check-in:** Thursday, April 18th, 2024. Students are to arrive between 7am- 8am.
DoubleTree by Hilton, Hyannis, 287 Iyannough Road, Hyannis, MA 02601 508-771-1700
- Lodging:** Lodging for 2 nights. The students will have some down time to study, relax, have fun, and meet new friends. Students can be picked up on Saturday afternoon after their public performance (approximately 4:30 pm) which is also being held at the Sea Crest Beach Hotel, 350 Quaker Rd, North Falmouth, MA 02556.
- Room Assignments:** Rooms will be assigned by gender assigned at birth and age. Students will be assigned 2 or 3 to a room. Room assignment special requests can be made in advance but may incur additional expense for the student. WiFi is provided in all rooms.
- Meals:** All meals and snacks will be provided except no breakfast on Thursday April 18th, 2024 and no Dinner on Saturday April 20th, 2024. If you have dietary restrictions, please let us know as soon as possible so we can make the proper arrangements for you. **THIS VERY IMPORTANT SO THAT HOTEL FOOD SERVICES CAN PLAN ACCORDINGLY.**
- Practice Dates:** Thursday, April 18, 2024 through Saturday April 20, 2024
Students will need to arrive between 7am - 8 am on April 18, 2024 for registration
- Performance Dates:** Friday April 19, 2024 – Evening performance for Lions members only
Saturday April 20, 2024 - 3:00 pm (Performance open to the general public)
- Performance Location:** Sea Crest Beach Hotel, 350 QuakerRd, North Falmouth, MA 02556 800-225-3110
- Cost:**

FEES	Postmarked by 2/29/2024	Postmarked after 2/29/2024
Student	\$75.00	\$95
Sponsoring Club	\$350.00	\$375.00

Supervision of Students: The staff to student ratio is approximately 6:1. All staff (including the Band Director, and Band Conductor and part-time nurse) has passed a CORI background check, and all are Lions in good standing with their clubs. There will be on-duty staff from the wake-up call in the morning until well after lights out. Chaperones are in attendance at all times.

Medical: In addition to the staff, we try to have a certified nurse available. Upon check-in prescribed medication that will need to be administered by a nurse will be collected by an on duty Nurse. All medications must be in their original bottle. Permission to administer over the counter medication will also be available. Medication forms for self administered medications will also need to be completed and given to the Nurse upon check in.

What to Bring: Bring ALL your instruments in good condition. Percussion, please bring your own sticks and mallets. The percussion instruments for the concert will be provided. Flutes - please bring your piccolo if you play it. You will also need a music stand labeled with your name.

All lodging, meals, transportation, and event costs are provided. Your child may want to bring some additional pocket money for snacks, but we encourage them not to bring large sums of money or valuables. All State Band will not be responsible for any bills incurred beyond the basic meals and lodging (i.e. Room service, etc) or any lost items.

Students will have some down time to enjoy hotel amenities. Hotel does have a pool and fitness center. Students should bring proper attire if they might use these facilities. Hotel will provide towels.

All lodging, meals, transportation, and event costs are provided. Your child may want to bring some additional pocket money for snacks, but we encourage them not to bring large sums of money or valuables. All State Band will not be responsible for any bills incurred beyond the basic meals and lodging (i.e. Room service, etc) or any lost items.

Please bring all your own toiletry items. The hotel provides hair dryers in all rooms.

Clothing:

Concert Attire:

****All students must bring the following****

Boys and Girls: A front button- down long-sleeved collared white shirt

Boys: Black dress pants, black socks, black dress shoes (no sneakers)

Girls: Black floor length skirt (no slits)or Black dress pants, black hosiery or socks, and black dress shoes (no flip flops or sneakers)

Proper concert attire must be worn for concert participation.

Rehearsal Attire:

Informal and comfortable wear is encouraged for rehearsals, meals, and free time. Temperature of rehearsal and other hotel spaces may vary.

Luggage:

Please limit to one backpack, 1 suitcase and instrument & music stand.

Personal Automobiles:

Personal vehicles may be driven to the hotel for registration and to the Sea Crest on Saturday departure. will be permitted. No further use of vehicles will be permitted.

Cell Phones:

Cell phones will be allowed but must be turned off during rehearsals and concerts.

Jazz Band:

All participants are members of the CONCERT BAND. Participation in JAZZ BAND is optional. The Band Director will hold Jazz Band auditions and select participants. If you plan to audition for the Jazz Band and play a different instrument, please bring both your jazz and concert band instruments with you.

Concert Music:

Will be provided at first rehearsal.

Rehearsals:

Plan to have multiple rehearsals each day. Students will be given breaks and leisure time, but should plan on rehearsing an extensive portion of each day. Students will only be returning to

rooms as a group at designated times.

Name Tags:

All students will be given a name tag and must be worn at all times. This is your entry for meals and other activities. Staff will also be wearing name tags for easy identification by students.

Lights out/Wake-up:

Lights out will be 11pm. Students are expected to remain in rooms. Staff may check rooms and will be in hallways during lights out. Staff will give morning walk-up calls.

Prohibited Items:

No alcohol/drugs and weapons on premises. Any student caught in possession of drugs/alcohol will be expelled from the program. Parents will be called and will need to make arrangements for transportation. Any person suspected of being under the influence will be screened by a nurse and if found to be under the influence will be expelled from the program. School and the Band Director will be notified as you are also representing your school district.

Conduct:

Any student may be expelled from the band at any time for conduct unbecoming a member of the Massachusetts Lions All State Band. In the event of expulsion, the parent(s) or guardian(s) will be notified. The family will then be responsible for arranging transportation home. The School and Band Director will be notified as you are also representing our school.

Promptness:

We are a large group and have limited time together. It is greatly appreciated to be on time for all activities, rehearsals and meals to keep everything running smoothly.

Pick-Up:

Students will be picked up from The Sea Crest Beach Hotel, 350 Quaker Rd, North Falmouth, MA 02556. Pick time is after public performance on Saturday April 20th, 2024 approximately 4:30pm.

How to get in touch:

Contact All State Band Committee Chair, Kristine Shanahan either by text or call at 774-571-0994. Contact the Hotel and ask for All State Band staff member.

Band Committee Information:

MD 33Y: PDG Greg Prentice liongreg33y@aol.com P: 413-923-2397

MD 33A: Marilyn Holway lionsroar821@gmail.com P:978-503-2269

MD 33N: Lion Paul McElheney pmcelheney87@gmail.com P:781-844-5570

MD 33K: PZC Kristine Shanahan shanahan_24@hotmail.com P: 774-571-0994

MD 33S: Lion Nathan Garran nathangarran@gmail.com P: 774-392-3689



Massachusetts All State Band
***“Serving the Youth of Today and
the Lions of Tomorrow”***



2023-2024 Student Application

Lions District MD33: Y A N K S Club Name: _____
Club Contact Name _____ Club Contact Phone: _____
Club Contact Email: _____

Student Name _____ Name for Badge: _____ Age: _____

Gender: M F Other _____ T-Shirt Size: _____ Grade: _____

Student Address: _____

Phone: _____ Email: _____

Dietary or Physical Restrictions: _____

Parent Name: _____ Phone: _____ Work Phone: _____

Parent Email: _____

Parent Address if different from student: _____

School Name: _____ Principal Name: _____

School Address: _____

Music Director's Name: _____ Phone: _____

Music Director's Email: _____

Primary Instrument: _____ Secondary Instrument: _____

Other Instruments: _____ Will You audition for Jazz Band: Y N

Current Part/Chair for Concert Band: Part _____ Chair: _____

Part/Chair for Jazz Ensemble: Part: _____ Chair: _____

Have you participated in District Concert Band: <input type="checkbox"/> Y <input type="checkbox"/> N	If Yes, how many years? _____
Have your participated in District Jazz Band: <input type="checkbox"/> Y <input type="checkbox"/> N	If yes, how many years? _____
Have you participated in All State Band: <input type="checkbox"/> Y <input type="checkbox"/> N	If yes, how many years? _____
Have you participated in All State Jazz Ensemble: <input type="checkbox"/> Y <input type="checkbox"/> N	If yes, how many years? _____

Have you had private instruction on your instrument? <input type="checkbox"/> Y <input type="checkbox"/> N	If Yes, how many years? _____
Current Private Instructor Name: _____	Phone: _____
List Any Music Awards you have received: _____	

List Other Music organizations you have participated or are a member: _____	

The above student is recommended for the 2023-2024 Massachusetts Lions All State Band and has permission to attend all rehearsals and concerts starting at 8am on Thursday April 18, 2024 and concluding 4:30 pm on Saturday, April 20, 2024.

ParentSignature: _____ Date: _____

Music Director Signature: _____ Date: _____

Principal Signature: _____ Date: _____

Sponsoring Club Signature: _____ Date: _____

Mail or email completed applications to:

Kristine Shanahan
 6 Royal Court
 Franklin, MA 02038
 shanahan_24@hotmail.com



2023 – 2024 District 33S Environmental Photo Contest

Name of Photographer _____

Club Name _____

E-Mail of Photographer _____

A Lions Member from each club may enter, one photo from each category, an Original, Unaltered High-quality photo paper, 8” x 10” black-and-white or color (no people) without frame. Photos will be taken within our South Eastern District

Contest Categories:

1. Animal Life.
2. Landscape
3. Plant Life
4. Weather Phenomenon

CASH AWARDS \$\$\$ - \$ 50.00 Photo in Each Category - \$50.00 Overall Best Photo. \$\$\$

Photos must be submitted prior to the District 33S Mid-Winter Conference – No Digital - Send Photos by mail to: District 33-S Photo, 75 Jefferson St. Attleboro, MA 02703 Or, Bring Photos to District Meeting in November.

All Photos will be on display at the Mid-Winter Convention in January 2024. Photos will be voted on by all delegates present.

Please HELP Make this A Great Photo Contest – SUBMIT PHOTOS -

Chairman

Lion – Ken Benny Benoit

District 33S Photographer

kenbenoit@comcast.net





Lions District 33-S 2024 64th Mid-Winter Ad Booklet

December 11, 2023 To: District 33-S Lions Clubs, Lions Community Business Owners, and Individual Lions Members

It's that time of year again when we ask all District 33-S Lions Clubs, Lions community business owners and even individual Lions, to consider an advertisement in the upcoming Lions District Mid-Winter Ad Booklet, in support of our District Governor Deb Horner

Donation amounts:

Full page ad (8 1/2" w x 11" h)	\$125.00
Half page ad (8 1/2" w x 5 1/2" h)	\$ 75.00
Quarter page ad (4 1/4" w x 5 1/2" h)	\$ 50.00
Supporter Single line (for individuals)	\$ 20.00

If you, your Lions Club, or your community business, are interested in placing an ad in the District 33S District Mid-Winter Ad Booklet, please complete the form below.

- Attach the print-ready ad (including artwork and logos), or email an electronic version of your ad to lionrainy33s@gmail.com
- Enclose a check for the full amount, made payable to "Lions District 33-S".
- All ads and payments are **due by Friday, December 15, 2023.**

Thank you very much!

Lorraine Thompson
Mid-Winter Ad Booklet
Editor



Name of Lions Club, Business, or Individual:

Contact Name, address, phone & email:

Type of Ad:

Full page (\$125.00)
 Half page (\$75.00)
 Quarter page (\$50.00)
 Print-ready ad attached
 Check enclosed (Amount \$_____/ Check #_____)
 Print-ready ad emailed
 Check enclosed (Amount \$_____/ Check #_____)

Mail to:

District 33S Directory Ad, 10 Kyle Ct, Fall River, MA 02720





DISTRICT 33-S 63RD ANNUAL MID-WINTER CONFERENCE
January 12, 13, and 14, 2024

Guest Speaker International Director James 'Jay' Coleman Moughon III
 Hotel 1620, Water St, Plymouth, MA 02360



Package #	Description	Price	After 12-26
Package #1	Double room for Friday and Saturday Friday night buffet, Saturday Banquet, Sunday Brunch, Registrations / 2 Same as Package #1 but for one person	\$480.00	\$500.00
Package #2	Registration for 1	\$355.00	\$375.00
Package #3	Rooms only for Friday and Saturday night Registrations for 2	\$270.00	\$280.00
Package #3A	Room for one night only, registration for 1 included	\$140.00	\$150.00
Package #4	Friday Night Buffet - Per Person Registration for 1	\$45.00	\$50.00
Package #5	Saturday Night District Governor Banquet - Per Person Registration for 1	\$50.00	\$60.00
Package #6	Sunday Candidate's Brunch - Per Person Registration for 1	\$30.00	\$40.00
Package #7	Registration only, includes admission to meetings and hospitality rooms ONLY IF NO OTHER PACKAGE - EVERY PERSON MUST REGISTER	\$5	\$5

Please bring your club banner with you to registration. You must register at the conference prior to 4 PM on Friday to have your banner presented. Banners not presented on Friday will be presented on Saturday.

Please return this part with your check PAYABLE TO "Lions District 33-S Mid-Winter" Send Form and Check to: PCST Lorraine Thompson, 119 Snipatuit Rd, Rochester, MA 02770
RETURN CHECK FEE \$50.00 **NO REFUND AFTER JANUARY 2, 2024**

Guest #1 Name _____

Position: _____ Club: _____

Address: _____ City: _____ Zip _____

Phone: _____ E-mail Address (confirmation) _____

Guest #2 Name: _____

Position: _____ Club: _____

Package: # 1 ___ #2 ___ #3 ___ #3A ___ #4 ___ #5 ___ #6 ___ #7 ___ Sub Total _____

Sales Tables: (\$15.00 per table) Club Name _____ Total _____ Total Check _____

Saturday choose: Beef tips _____ Baked Scrod _____ Vegetarian _____

All seats for Saturday Evening Banquet will be assigned. Table of 10 may be reserved. Friday and Sunday meals will be buffet.

PAYMENT PLAN AVAILABLE FOR YOUR CONVENIENCE OR Venmo at @district33smwc

SPECIAL REQUEST OR NEEDS: _ _ _ _ _

Questions, please call or e-mail PCC Deb Grassi 508 287 1946 E-mail grassi-ins@comcast.net
 Or PCST Lorraine Thompson 508-728-7767 E-mail lionrainy33s@gmail.com

Mid-Winter Conference Theme "Disney"



**2023-2024 Lions District 33S
Mid-Winter Conference
Club Donation Worksheet
January 12-14, 2024**



Instructions: To have your Club's Mid-Winter donations properly credited and reported at the Mid-Winter Conference, please submit all Mid-Winter donations in the following manner:

By Mail (postmarked by Friday December 31, 2023)

Send checks with this completed Donation Form to:

CST Debbie Howland
10 Kyle Court
Fall River, MA 02720

In Person

After December 31, 2023

Submit Club donations in person to CST Debbie Howland at the District 33S Mid-Winter Conference before 3:00 PM on Saturday January 13, 2023

Section 1: For donations to the causes listed in this section, please **make out a separate check for each donation** with the check **payable to the cause**.

CAUSE	DONATION AMOUNT	CHECK #
Massachusetts Lions Eye Research Fund, Inc. (MLERF)	\$ _____	_____
MLERF – Journey for Sight	\$ _____	_____
MLERF – Journey for Sight “Walk-A-Long”	\$ _____	_____
MLERF – Pennies for Sight	\$ _____	_____
District 33S Eyemobile – Maintenance	\$ _____	_____
District 33S Hearing Foundation	\$ _____	_____
Lions Clubs International Foundation (Melvin Jones Fellowship)	\$ _____	_____
Lions Clubs International Foundation (Humanitarian Assistance/Disaster Relief)	\$ _____	_____
Sub-total	\$ _____	



2023-2024 Lions District 33S
Mid-Winter Conference
Club Donation Worksheet
January 12-14, 2024



Section 2: For donations to the causes listed in this section, please **make out a separate check for each donation** with the check **payable to “District 33S”** and list the respective **cause in the Memo field.**

CAUSE	DONATION AMOUNT	CHECK #
Area of Greatest Need	\$ _____	_____
Activities for Special Children	\$ _____	_____
Diabetes Awareness	\$ _____	_____
Diabetes Campership	\$ _____	_____
District Day of Service (Hunger, Childhood Cancer, Diabetes, Environment)	\$ _____	_____
Eyeglass Recycling	\$ _____	_____
LEOs	\$ _____	_____
Operation Shoebox	\$ _____	_____
Peace Poster	\$ _____	_____
Youth Speech Competition	\$ _____	_____

Sub-total \$ _____

Section 3: For “Youth Camp and Exchange” and “Massachusetts Lions All State Band Scholarship”, please make the check **payable to “MD33”** and list the respective **cause in the Memo field.**

CAUSE	DONATION AMOUNT	CHECK #
Youth Camp and Exchange	\$ _____	_____
Mass Lions Low Vision Network (MLLVN)	\$ _____	_____
Massachusetts Lions All State Band Scholarship	\$ _____	_____
Sub-total	\$ _____	

Section 4: TOTAL DONATIONS (add Sections 1, 2, and 3): \$ _____