



FROM YOUR DISTRICT GOVERNOR....

DISTRICT GOVERNOR DEBBY HORNER

Wow! Wow! Wow! Where did July go? For me, LCICON23 was a truly incredible experience, unfortunately ending with me coming home sick. Please bear with me as I try to navigate around my COVID complications.

Past District Governors always say, "Don't blink, it will be over before you know it!" and now we are in August!! I want to jump into this year with both feet and I don't want to miss a thing but being so sick has limited my participation. I'll get there, and when I do..... Oh Boy!

I have a lot of new and exciting, fun ideas for the district this year. The 1st Cabinet Meeting (page 15 of this newsletter will be informative, educational, and fun, you don't want to miss it!! Sneak preview: demo on the new portal, learn about Mission 1.5, hear my District goals, a guest speaker, Youth Speech, Peace Poster, the Environmental Photo Contest, raffles and more. Thank you, Abington Lions, for providing a wonderful steak dinner. **Let's fill the hall, RSVP to CST Debbie soon to secure your seat.**

My cabinet and I have already started visiting, keep notifying me about your meetings, events, special occasions, and fundraisers, and we will do our best to attend. All flyers should be sent to CST Debbie Howland (dhowland@ahsinc.org) and IPDG Bob Coluci (rcoluci@aol.com) for the District Facebook page. Communication is so important and the more we get out our happenings, the more successful we will be.

I will bring new membership kits to pass out for my new DG Membership Challenge (see page 16 for details) flyer in newsletter). Please let me know if you need a kit sooner than the CAM and I will get it to you. Also, don't forget to bring school supplies, aluminum tabs, bottle caps and one gallon water or milk jugs to the CAM.

Please get your Excellence Awards in to IPDG Bob, his signature needs to be on before sending it in. If you have any questions about the Excellence Awards, contact me. If your club did the work, you deserve the Award. We will also have an update on mid winter.

My team is hard at work getting the District 33S Directory finished so that it will be ready for the Cabinet Meeting in Abington!!

Thank you from the bottom of my heart for making my time in Boston so special. To all the District and MD Lions who came from every corner of the convention center to share in my experience. It was a very emotional experience to have my daughter, Shannon, remove my DG Elect ribbon. As you can see in some of the pictures, there were tears of joy. I was at a loss for words due to the outpouring of support from all the attendees. **You are all wicked awesome!** Thank you, Shannon and my fellow club member, Lion Monique, who got to share the experience with me.

I would like express my condolences to the Barnstable Yarmouth Lions Club, on the sudden loss of your President King Lion Charlie and to other District Lions who might have known Charlie. He was a man of many talents and wherever there was a need, there was Lion Charlie.

I am over the moon proud and humbled to be your District Governor. District 33S is simply the best! ANYTHING IS PAWSIBLE!

District Governor Debby Horner

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Support Local Lions Clubs & Beyond

WHAT'S GOING ON IN AUGUST IN 33S?

DATE	EVENT	LOCATION
August 7	Camp Jack Open House	Camp Welch
August 15	Ice Cream Social <i>Bridgewater Academy</i>	Prisco's
August 19	1st Voting Cabinet Meeting <i>District 33S</i>	Dighton Lions Pavilion
August 22	1st Cabinet Advisory Meeting <i>District 33S hosted by Abington Lions Club</i>	Abington Senior Center

AUGUST

SHARE YOUR EVENTS!

*Submit to the
newsletter*

NEWSLETTER33S@GMAIL.COM



We Want Your News!
Your Photos! Your Updates!

Submit to the District 33S Newsletter!

Send all of your great news, your fliers, your photos, your accomplishments, and anything you want to share to:

Newsletter33S@gmail.com

2023





FROM LOGAN...



... TO FENWAY...



... TO THE BCEC...



FROM THE SERVICE PROJECTS...



... TO THE PARADE...



... TO THE PLENARY SESSIONS...



FROM THE CLASSROOMS...



... TO THE CAUCUS...



... TO THE FINAL MOMENT...



Meet the
Bridgewater Academy Lions
 at our *Ice Cream Social.*

Tuesday, August 15th from 6:30 PM–7:30 PM

Prisco's Country Creamery

Bedford Street, Rt. 18/28, Bridgewater



Before or after buying your favorite ice cream treat, stop by our group seated behind the Ice Cream Stand and say hello. Ask us about our service projects, our charities, and our club's activities. Pull up a chair and tell us about your interests too.



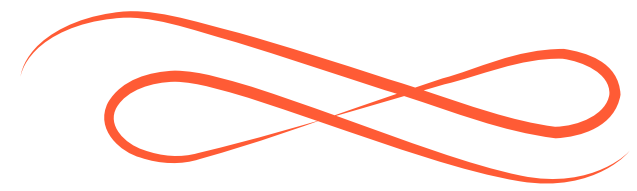
We'll have our award-winning club's information brochure and other materials to bring home for those interested in learning more about us. Come to a meeting. Volunteer for a project. Join us with a friend!

Back to School Supplies Collection

One of our ongoing service projects again this year is collecting needed school supplies for area schools. We will have a collection box at this Ice Cream Social to continue accepting donations of school supplies from our members and from the general public as well: Single subject notebooks, pens, crayons, markers, pencils, erasers, tissue packs, glue sticks, hand sanitizer, etc. are needed. Can you help?

 If you cannot attend this Ice Cream Social on August 15th but would like to learn more about the Bridgewater Academy Lions Club, email an info request to shazza.mom@comcast.net or visit our website:

https://e-clubhouse.org/sites/bridgewater_academy



**BRIDGEWATER
 ACADEMY
 LIONS
 CLUB**



The 9th annual

HISTORY MYSTERY WALKING TOUR

Will be held on the following SATURDAY EVENINGS:
 SEPTEMBER 23, OCTOBER 7, & OCTOBER 14, 2023

(No rain dates) Limit 50 people per tour.

ALL PROCEEDS WILL BENEFIT
 Bridgewater Academy Lions Club Charities,
 The Robert L. Smith Jr Memorial Scholarship Fund
 And the VFW 1125 Auxiliary.

Meet at 5:00 pm in Music Alley.

Tour starts at 5:15 pm and ends 8:00ish pm.

Please join us for an evening of entertaining stories about Bridgewater. Some "history" some "mystery", some legend, rumors and a ghost story or two..... we will be entering 3 buildings and will have a paranormal team and EVP equipment.

\$20.00 (CASH ONLY PLEASE)

Wear comfortable walking shoes. Bring a flashlight, water and a camera. Restrooms available approx. every hr. from 6:00ish-8:00ish

The Tour is a 1½-2 mile walk.
 It is NOT handicap friendly.*

Park in the town lot behind CVS, at the Academy Building, or at Chapman Funerals & Cremations, 98 Bedford Street (Route 18), where we will end the tour.

For reservations (recommended and appreciated)
 Call 508-697-2960 or email Lhartrey@gmail.com

* There will be a seated handicap-accessible version at 2 PM on Sunday, October 22, 2023 at 40 Orange Street, Bridgewater.



2023 Carver Lions Club Golf Tournament

Donation form



- Corporate sponsor \$600-includes a large banner with company name and/or logo displayed on the course, as well as a foursome (greens fees, carts, golfers goody bag and lunch)
- Hole sponsor \$100 - includes sign with company name and/or logo displayed at hole tees.
- Raffle donation _____
- Donation for golfer's bags _____



Company name _____

Contact name _____

Address _____

Email _____ phone _____

Thank you for your generous donation. Please email an image of sign design to southcarverlions@gmail.com
 If you have any questions please call Maureen Townsend (508)789-2291.

send completed form and check by September 8, 2023 to:
South Carver Lions Club
 % Maureen Townsend
 10 Harvest View Way
 Carver, MA 02330
 Email: southcarverlions@gmail.com
 The Carver Lions Club is a nonprofit organization, EIN number 22-2915815

2022 Carver Lions and Carver Recreation Golf Tournament – Saturday October 8, 2022



Saturday October 8, 2022 – Registration begins at 8:00 AM – Shotgun Start @ 9 AM Sharp

Squirrel Run Golf Course, 32 Elderberry Way, Plymouth, MA – Off the Old Rte. 44

\$75 per person (includes green fees, golf carts and meal)

To register, please remit payment (payable to Carver Lions Club) by September 25th to:

Ron Clarke
 3 Boulton Street
 Carver, MA 02330

Email: ronclarkel7@gmail.com

Space is limited. Do not be left out, send in your check and reservation today! We will have great raffles & prizes for closest to the pin, putting contest, and lowest foursome score!!

1. _____ 2. _____

3. _____ 4. _____

Amount remitted: \$ _____ (\$75.00 per player OR \$300 per foursome)

Company/Individual Name _____ Phone # _____

Address _____

The Carver Lions Club is a nonprofit organization, and our EIN number is 22-2915818. Your contribution is tax deductible!!!

CARVER LIONS CLUB

CAMP JACK

THE LIONS ARE COMING TO CAMP!

CAMP JACK WELCOMES MEMBERS OF LIONS DISTRICT 33S FOR AN OPEN HOUSE.

MONDAY, AUG. 7
11:30am

CAMP JACK
(Located in Camp Welch)
127 N. Main St.
Assonet, MA 02702



THE ANNUAL JACK RUA INVITATIONAL SPONSORSHIP FORM

\$6,000 Title Sponsor (Secured) includes: 2 foursomes, company name and logo on event banner, full page in our digital program booklet, and signage (36 x 26) at welcome area.

\$5,000 Dinner Sponsor (Secured) includes: 2 foursomes, full page in our digital program booklet, and signage (36 x 26) at dinner area.

- \$3,000 Luncheon Sponsor (2 opportunities) includes: 1 foursome, full page in our digital program booklet, and signage (36 x 26) at luncheon area.
- \$2,000 On-the-Turn Sponsor (Multiple Opportunities) includes: 1 foursome, half page in our digital program booklet, and signage (18 x 24) at the On-the-Turn Contest at hole 10.
- \$1,000 Classic Sponsor (Multiple Opportunities) includes: 1 foursome, quarter page in our digital program booklet, and signage (18 x 24) at a tee.
- \$900 Foursome & Tee Sponsor (Multiple Opportunities) (18 x 24) sign at a tee.
- \$500 Beverage Cart Sponsor (2 Opportunities) (18 x 24) sign on beverage carts.
- \$200 Tee Sponsor (Multiple Opportunities) (18 x 24) sign at a tee.

Digital Program Book Advertising:
 — \$500 Full pg — \$150 Third pg
 — \$250 Half pg — \$100 Quarter pg

Clearly PRINT exact sponsor name for acknowledgment:

Please make checks payable to:
 Diabetes Association, Inc., 4 South Main Street, Fall River, MA 02721
 Please submit all artwork by August 25 to
 pdaley@peopleincfr.org

For more information, please visit
peopleincfr.org/jack-rua-invitational

Title Sponsors



CAMP JACK STAFF AND CAMPERS THANK YOU FOR YOUR SUPPORT!



Crestwood Country Club is located at 90 Wheeler Street in Rehoboth, MA. Directions can be found on their website at www.crestwoodcc.com or by calling (508) 336-8582.

This tournament fills quickly, so reserve your spot TODAY!
pdaley@peopleincfr.org • 774-488-5333

THE ANNUAL JACK RUA INVITATIONAL

to benefit the
Diabetes Association, Inc.



and the
Jack Rua Camp for
Children with Diabetes



Title Sponsors



TUESDAY, SEPTEMBER 12, 2023

Crestwood Country Club
Rehoboth, MA

10:30 am Registration
 11:00 am Lunch
 12:00 pm Shotgun Start



TUESDAY,
SEPTEMBER 12,
2023

Crestwood Country Club
Rehoboth, MA

THE ANNUAL JACK RUA INVITATIONAL

to benefit the Diabetes Association, Inc.
and the Jack Rua Camp for Children with Diabetes

The Jack Rua Invitational is held in honor of Jack Rua, one of the founding partners of the Rua-Dumont-Audet Insurance Agency. Jack was devoted to the development of the Diabetes Association, Inc. (DAI) and served as its president.



The flagship program of the Diabetes Association, Inc. is the Jack Rua Camp for Children with Diabetes. Affectionately known as "Camp Jack," it has been serving children living with diabetes for over 30 years. Children with Type I diabetes age 6 – 14 years old, along with their siblings and friends, benefit from a hands-on learning experience in diabetes management and support within a fun and welcoming environment.



Join us at the scenic
Crestwood Country Club
for a fantastic day of golf, fun,
and amazing raffle prizes!

Tuesday, September 12, 2023

10:30 am – Registration
 11:00 am – Lunch
 12:00 pm – Shotgun Start

Dinner and hors d'oeuvres will be
served after the tournament

Format: Scramble
 Hole-in-One Contests
 Golf Prizes
 Raffles & Silent Auctions
 Putting Contest

For more information contact:
 Peter Daley at 774-488-5333
 or pdaley@peopleincfr.org

Sponsorship packages are available!



THE ANNUAL JACK RUA INVITATIONAL REGISTRATION FORM

Company Name _____

Contact Person _____

Address _____

City/State _____

Zip _____ Phone _____

Email _____

\$750 Foursome _____

\$200 Individual x _____ players _____

Total Amount Enclosed _____

Golfer Names (print clearly):

1. _____

2. _____

3. _____

4. _____

See the reverse side for sponsorship opportunities!

Please make checks payable to:
 Diabetes Association, Inc., 4 South Main Street, Fall River, MA 02721
 Please submit all artwork by August 25, to pdaley@peopleincfr.org.

For more information, please visit
peopleincfr.org/jack-rua-invitational

YOUTH CAMPS & EXCHANGE

It has been FOUR years since MD 33 YCE has been able to host youth in the United States! Come greet the first group of visitors since 2019 to our country, our state, and our district!



21 WONDERFUL YOUTH FLEW INTO BOSTON IN JULY FROM 16 DIFFERENT COUNTRIES INCLUDING: BRAZIL, FRANCE, GERMANY, GREECE, HUNGARY, INDONESIA, ISRAEL, ITALY, LITHUANIA, NETHERLANDS, POLAND, SLOVAKIA, SLOVENIA, SPAIN AND TURKEY!

After spending nine days with host families from all over MD 33 they met and spent a week together visiting places such as the State House where they met State Senator Walter Timilty and State Representative Carol Doherty (an Easton Lion) and were welcomed on to the Governor's Balcony thanks to former State Auditor, also an Easton Lion, Suzanne Bump who also hosted! The campers saw the Boston Common... went to a Bravehearts game... saw Barbie... beached at Nantasket where they were treated to an amazing lunch by the Hull Lions Club... they rode the Paragon Carousel (including West Bridgewater's sponsored chariot)... They ate at the Cathay Center thanks to the Weymouth Lions Club... hit Canobie Lake Park... visited the Harvard Museum of Natural History... went to the Museum of Science, WPI, MIT, and Downtown Crossing... all while bonding, swimming, eating, and singing in the van!





CATHAY CENTER





**LIONS CLUBS OF DISTRICT 33S
YOUTH SPEECH COMPETITION**

www.lionsyouthspeech.org

Dear lion members it is that time again to be thinking about sponsoring a student for our Public Speaking Competition for grades 9th, 10th, 11th and 12th including home-school students. Please contact your local schools. We need you to get involved with this well accepted program if you have not participated before. We want to keep this program strong for the District. Hopefully all Competitions will be in person this year but we still can go Virtual if we have to.

The topic for 2023-2024 is:

“WITH WHICH HISTORICAL FIGURE WOULD YOU MOST LIKE TO SPEAK”

This is a great lesson in the art of public speaking for the students. All materials are provided by the Youth Speech Committee. Please go to the Website:

www.lionsyouthspeech.org

All the forms and booklets are online including Competition Guidelines and Student Handbook. There are Judging Forms, profiles and lots of information.

The winning students advance through levels of competition at Club, Zone, Region, District and State. At the Midwinter Competition in January the student winner from the Region Competitions will have the opportunity to win \$1,000.00 as winner and finalists \$200.00 each. At the State Convention end of April or beginning of May the winner will get \$1,500.00 or \$500.00 as a finalist.

If your club has a student moving on to the Zone or Region Competition please notify your Youth Speech Region Chairs listed in Directory or myself. Please note Zone/Region Competitions should take place end November or first half of December.

District 33S Youth Speech Chair

Bob Coluci rcoluci@aol.com 617-908-3756



JOIN US FOR A

LIONS DISTRICT 335

1ST VOTING CABINET MEETING



All PDGs are welcomed!!



SATURDAY, AUGUST 19TH

@4:30PM

DIGHTON LIONS

PAVILLION

979 SOMERSET AVENUE,

DIGHTON

**Burgers, Dogs,
Potato Salad &
Tossed Salad**

**(A vegetarian option will
be provided)**

**RSVP to CST Debbie Howland at
dhowland@ahsinc.org by August 15th.**



We are collecting Aluminum Tabs!!

We are asking all clubs to participate to make this a District project and items will be collected at each Cabinet Advisory Meeting.

PURPOSE: The purpose of collecting aluminum tabs is to be able to provide our homeless veterans in District 33-S with hand and foot warmers to prevent them from getting frostbite and possibly losing their finger and toes.

ITEMS: All aluminum tabs from soda cans, beer cans, soup cans, etc are accepted.

PROCESS: Once these tabs are turned in, they are taken to a redemption center for cash. In December, every penny that is collected is used to purchase hand and foot warmers. They are delivered to multiple facilities, including Hyannis, Cape & the Islands, Brockton, etc. just to name a few.

If anyone has any questions, they can contact me via email or phone -
patlarry1980@comcast.net or 508-838-6527

Thank you, Pat Salvas





FUN
RAFFLES
NEW WEBSITE INFO

MISSION 1.5
DISTRICT LEADERS
MEET YOUR

1st Cabinet Advisory Meeting

Tuesday, August 22

Abington Senior Center

441 Summer Street, Abington

Social starts at 6:00pm, Meeting starts at 6:45pm

All PDGs are welcome and encouraged to attend.



Highlights:

DG Deb goals for District 33S

1VDG Michael reports on new website

2VDG Steve explains Mission 1.5

Is your birthday in August? Let's celebrate!

August is the month of LEO

RESERVE YOUR MEAL: \$19.00 Steak or Veggie (TBD)

RSVP to CST Debbie Howland, 10 Kyle Court, Fall River, MA 02720, dhowland@ahsinc.org, Check payable to District 33S

Service, Service, Service: Please bring school supplies and one gallon milk or water bottles (washed, let dry, not flattened)



WE NEED YOU!

DG CHALLENGE!

If your club installs **5 NEW MEMBERS**, District 33S will donate **\$100** in your club's name to either:

- MLERF
- LCIF



The Growth You Need to Succeed!

Let me help you **GROW** your club, get **CREATIVE**, have **FUN**, Larger clubs **PARTNER** with smaller clubs.



DG Deb Horner
(2comfortdogs@gmail.com)

Melvin Jones Fellowship Application



Lions Clubs International
FOUNDATION

Individual Completing this Form

Name _____ Date _____

E-mail _____ Phone _____

1. Purpose of Donation

Please check one

Area of Greatest Need Measles

Disaster Humanitarian Needs Sight Youth

(Each choice above is eligible for MJF credit)

Other _____

(May not be eligible for MJF credit)

2. Contribution Details

Donor Name (individual, club, company, foundation)

Donor ID _____

Donor Club _____ Donor District _____

Amount of Contribution

Full Payment Installment Final Installment

Gift Type

US\$ Check Enclosed (payable to LCIF; drawn on US bank)

Credit Card Visa Mastercard American Express

Credit Card # _____

Expiration Date _____ Security Code _____

Name as it appears on credit card

Signature _____

Wire/Bank Transfer (Please attach bank transfer receipt)

Local LCI Deposit (Please attach bank deposit ticket)

Cash

The Foundation uses a lock box service to receive and process all donations. Mail checks, credit cards and this form to the address provided, not LCIF headquarters.

Use Funds Previously Donated:

*Please Note - This section should only be used if sufficient funds have already been deposited with Lions Clubs International Foundation

Use Credits From: _____

Club# _____

3. Recipient of Recognition

Type of recognition requested (please check one)

MJF PMJF To Be Named Later

Memorial Plaque in memory of deceased

Recipient Name

Member ID# (if applicable) _____

Address _____

City _____ State/Province _____

Country _____ Postal Code _____

Club of Recipient

Club # _____ District _____

For Memorial Name of the individual to whom the plaque is to be presented. (Required for preparing recognition letter.)

4. Shipping Information

Please Note: Materials cannot be sent to PO Boxes.

Ship to Member ID # (if applicable) _____

Name _____

Address _____

City _____ State/Province _____

Country _____ Postal Code _____

E-mail _____ Phone _____

Recognition is sent once donation and application are received and processed at headquarters. Please allow a minimum of 15 days in the U.S. and 30 days elsewhere for shipping.

Special Instructions/Notes

Lions Clubs International Foundation

Department 4547

Carol Stream, IL 60122-4547

USA

Tel: 630-203-3836 • Fax: 630-571-5735

Web site: www.lcif.org/donate

E-mail: Donations@lionsclubs.org

LCF42MEN 11/11



2022-2023

CLUB EXCELLENCE AWARD APPLICATION

Date: _____

Club Name: _____ Club Number: _____ District: _____

2022-2023 Club President's Name: _____

Member Number: _____ Email Address: _____

1. MEMBERSHIP

Maintained club membership count (closed the year with the same number of members as the start of the year or have a positive membership growth)

or Chartered new Lions club, Leo Club or Club Branch

Name of Lions Club, Leo Club or Branch: _____

2. SERVICE

Contributed to LCIF

Started a new service project. *Consider one of our Global Causes!*

List Three service activities your club participated in that were reported in MyLion or your regional reporting system:

1. _____

2. _____

3. _____

3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE

Club is in Good Standing; Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.

Reported Club Officers to LCI

Key Officers participate in club officer training

4. MARKETING

The club has publicized its service activities through local media or social media.



Lions Clubs International

District 33S Helen Keller Service Award

Recommendation Form

Individual Completing this Form

Name _____ Date _____

E-mail _____ Phone _____

The Helen Keller Service Award Program is a generous way to recognize a Lion or individual and show a commitment to the humanitarian work of District 33S LCIF Program and further support of the LCI Foundation.

The H.K.S.A. Program was established in 2014 in honor of Helen Keller, who inspired Lions to be her "Knights of the Blind" in finding a cure for preventable blindness.

An H.K.S.A. recognition is for the individual specified who has accomplished outstanding humanitarian service to community and can only be recommended by a club or individual Lion.

A recipient receives a Letter, Plaque and Drape Ribbon in recognition of dedicated humanitarian service from the District 33S Governor and the Helen Keller Service Award/LCIF Chairperson.

The award cannot be recommended for oneself, and Lions Clubs or Individuals are asked to donate \$ 250.00 to District 33S Helen Keller Service Award Program,

- Only an individual can receive the Helen Keller Service Award.
- Complete the H.K.S.A. recommendation and submit with payment.
- Enclose Check (payable to Lions District 33S (with Helen Keller in Note Line). Send Check and Recommendation Form to **Helen Keller Award Committee**

**PDG Bev Dillon
30 Partridge Trail
Bridgewater, MA 02324**

All Award Recognitions are presented by the Helen Keller Committee

- Include a short narrative indicating why the recipient was chosen to receive the award.

Note: This is a recommendation and the committee determines all approvals. If for any reason the recommendation is not approved the donation Check will be returned

The Committee meets each Month as need be

Recipient Name _____

Member ID# (if applicable) _____

Address _____

City _____ State/Province _____

Postal Code _____

Type of recognition requested (please check one)

HKA Memorial Plaque in memory of deceased

Recommending Club or individual _____

For Memorial presentation

Name of the individual to whom the plaque is to be presented to. (Information required for preparing recognition letter.)

Shipping Information

Name _____

Address _____

City _____ State/Province _____

Postal Code _____

E-mail _____ Phone _____

All Award Recognitions are presented by the Helen Keller Committee

Once donation and recommendation are received and processed. Please allow a minimum of 30 days.

Sample Plaque





ROAR PROGRAM

The **ROAR Program** is designed to help new members *become familiar with* and take an **active role** in club activities.

The objective of the **ROAR** program is to build quality into our membership up front by ensuring that potential members understand what is expected of them and for clubs to understand what new members expect from Lions. Club membership chairs and sponsors have an obligation to sit and discuss benefits and responsibilities of membership in a Lions club. They also have a responsibility to get the new members actively involved in club activities and to help them understand the great work Lions do at all levels.

The **ROAR** program for New Members and their sponsors is one tool that clubs can use to help **new members** get and stay *involved* with the **club and their community**.



A handsome lapel pin awaits the New Lion and Sponsor who take advantage of the ROAR program.

To receive the **ROAR** lapel pin, this form must be completed within one year of the date of membership and submitted to the District Retention Chairman Steve Garran.

Mandatory Requirements			Elective Opportunities		
Each new member must complete all 5 of the following:			Each new member must also complete 2 of the following:		
Requirements	Date Completed	Secretary's Initials	Requirements	Date Completed	Secretary's Initials
1. Attend a pre-membership meeting before being accepted for membership (potential member, Sponsor and Membership Chairman/BOD Member)			A. Attend a Zone Meeting		
2. Attend a Board of Directors Meeting			B. Attend a Region Meeting		
3. Serve on a club Fund Raising Project			C. Make a Club Visitation		
4. Serve on a club Service Project			D. Attend an Advisory Meeting		
5. Attend a New Member Orientation			E. Attend a Mid-Winter Conference		
			F. Attend a MD 33 State Convention		

CERTIFICATION

The Lions Club of _____ certifies that

Lion _____ and sponsor Lion _____

have completed all the requirements of the ROAR Program. Date of membership _____

Member's Signature _____ Date _____

President's Signature _____ Date _____

Secretary's Signature _____ Date _____



PRIDE PROGRAM

The PRIDE Program is designed to recognize those Lions who **go above and beyond**.

The objective of the **PRIDE** program is to give those Lions who always go above and beyond what is necessary to be considered an active member the recognition that they deserve. At the same time the program is designed to lead long time members on a path that will continue and strengthen their commitment to both the District and their individual clubs. This program cannot be completed without being actively involved in your own club's functions as well as helping out at the District level.

The **PRIDE** program for Lions is a tool that can be used to help focus members to become and remain **involved with the club, district, and their community**.

A handsome lapel pin awaits the Lion who takes advantage of the PRIDE program.

To receive the **PRIDE** lapel pin, this form must be completed during the Lionistic year of July to June and submitted to the District Retention Chairman Steve Garran.



Club-level Excellence:

Each Lion must complete all of the following during the Lionistic year

Requirements	Date Completed	Secretary's Initials
1. Attend 50% or more of his/her club functions [†]		
2. Attend at least one Board of Directors Meeting		
3. Serve on a club Fund Raising Project		
4. Serve on a club Service Project		
5. Visit another club's meeting or function		

[†] includes general meetings, board meetings, fundraisers and service projects as attested by the secretary

District-level Excellence:

Each Lion must also complete 5 of the following*

Requirements	Date Completed	Secretary's Initials
1a. Attend a Zone Meeting [#]		
1b. Attend an additional Zone meeting [#]		
2. Attend Officers Training [#]		
3. Attend the First Advisory Meeting*		
4. Attend the Second Advisory Meeting*		
5. Attend the Third Advisory Meeting*		
6. Attend a Mid-Winter Conference*		
7. Attend a MD 33 State Convention*		

* Must attend at least one convention and one advisory meeting.

[#] Other District committee meetings can be substituted for Zone meetings or Training.

The **PRIDE** pin cannot be earned in conjunction with the **ROAR** pin.

CERTIFICATION

The Lions Club of _____ certifies that

Lion _____ has met the requirements of the PRIDE Program.

President's Signature _____ Date _____

Secretary's Signature _____ Date _____



SAVE THE DATE

FALL INTO LAUGHTER

Southeastern Mass Paws of Comfort
is hosting a comedy night
on October 14, 2023
at the VFW Post 443
50 Jefferson Street
North Attleborough

Stay Tuned
for more details

