



In order to streamline the newsletter, we will be dividing it into two issues (one on the 1st of the month and one on the 15th of the month). The issues will be as follows:

1st - Club and District events that happen within the month, and ongoing initiatives (bottle caps, aluminum taps, etc.).

15th - Club and District events that happen the following month or beyond as well as applications (Pride, Roar, Club Excellence, etc.)

FROM YOUR DISTRICT GOVERNOR....

DISTRICT GOVERNOR DEBBY HORNER

I can't believe summer's almost over and we are approaching Labor Day weekend. I hope you got a chance to enjoy and re-energize for this new lion year. We just had our first cabinet meeting, and it was well attended and very successful. Thank you, Abington lions for making a delicious meal and your Disney decorations in support of the midwinter.

I enjoyed all the summer events I attended and thank you for your warm welcome and hospitality.

District 33 S lions, you are amazing! I have received numerous phone calls and emails with your lions' heart to support the lions and the people of Maui. If you are sending checks to Lions Club international foundation (LCIF) please make note in the memo (Area of Greatest Needs)

We are very excited to start visiting clubs. I would like to see us put the FUN back into FUNdraising. CST Debbie and I are always up for a good laugh. If there is a theme let us know in advance so we can dress the part.

Our Safari Lions have been out in the District with our clubs making a difference, Ambassador Joyce was with the Easton club making pizzas and raising money for Maui for LCIF. Ambassador John went to the Marshfield fair to sell/eat hotdogs. He also met several Lions from other clubs who were there to support the Duxbury Lions. This is what it is about, clubs helping clubs! If your club needs help reach out and see if we can get you some support.

We have our Mass Lions Eye Research (MLERF) Journey for Sight (JFS) Walk this year, WALK YOUR WAY. You can raise pledges for the month, then I (along with CST Debbie) will drive around zone by zone to collect donations (more details to follow in upcoming newsletters). Have FUN on your he walk or run. Walk your dog, Walk with another club and take pictures. Be creative! My goal is \$15,000. This is attainable if we all work together.... Every penny counts!

Keep your events coming to us so we can attend. Send them to CST dhowland@ahsinc.org and send to PDG Bob to put on Facebook.

My condolences to the Fall River Carousel club of the recent passing of Denise Such. Our thoughts are with the Fall River club and her family.

Have a Wonderful and Safe Labor Day,

Anything is Pawsible

DG Debby

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WE NEED YOU!

DG CHALLENGE!

If your club installs **5 NEW MEMBERS**, District 33S will donate **\$100** in your club's name to either:

- MLERF
- LCIF



The Growth You Need to Succeed!

Let me help you **GROW** your club, get **CREATIVE**, have **FUN**, Larger clubs **PARTNER** with smaller clubs.



DG Deb Horner
(2comfortdogs@gmail.com)



We are collecting Aluminum Tabs!!

We are asking all clubs to participate to make this a District project and items will be collected at each Cabinet Advisory Meeting.

PURPOSE: The purpose of collecting aluminum tabs is to be able to provide our homeless veterans in District 33-S with hand and foot warmers to prevent them from getting frostbite and possibly losing their finger and toes.

ITEMS: All aluminum tabs from soda cans, beer cans, soup cans, etc are accepted.

PROCESS: Once these tabs are turned in, they are taken to a redemption center for cash. In December, every penny that is collected is used to purchase hand and foot warmers. They are delivered to multiple facilities, including Hyannis, Cape & the Islands, Brockton, etc. just to name a few.

If anyone has any questions, they can contact me via email or phone -
patlarry1980@comcast.net or 508-838-6527

Thank you, Pat Salvas





Big Shout out to Camp Jack and Lion Peter Dale from the Fall River host Club for hosting the 1st Lions Appreciation Visit on August 7th. Attendees were grateful for the District donations, which went to general camperships, direct camperships and camp operations. It was great to visit with some of the District Lions, including Southeastern Mass Paws and Cape Cod Paws of Comfort Clubs.



WALK OR RUN YOUR WAY



Gather Pledges and WALK OR RUN SEPT 1 - OCT 15

**LACE-UP YOUR SHOES FOR A
CAUSE! WALK OR RUN TO
SUPPORT MASSACHUSETTS
LIONS EYE RESEARCH
FOUNDATION**

MLERF

Please make all checks payable to
"MLERF" with "JFS walk" in the
memo.

THANK YOU!

**DG Deb Horner will travel around the district on
October 21 to pick up pledged earnings and donations.
Pickup Times & Stops TBD.**



**Questions: Contact IVDG Michael Middleton
at lionmichaelmiddleton@gmail.com**



District 33S
Walk Your Way



~Journey for Sight~
Sponsor/Donation Sheet

Full Name _____

Lions Club / Leos Club Affiliation _____ Phone Number _____

Dear Potential Sponsor,

My Lions Club is participating in the District 33S Lions Club “Walk Your Way” Journey for Sight fundraiser taking place between September 15th and October 15th, 2023. Pledge donations for walking milestones, general sponsorships, Pennies for Sight donations or simply a friendly, one-time donation will help my Club participate. All proceeds go to the Massachusetts Lions Eye Research Foundation, Inc. / Journey for Sight Program, a 501(c)(3) charity. More information may be found at www.mlerfi.com. All sponsorships and donations are appreciated! Thank you!

	Name of Sponsor / Donor	Phone Number	Amount Pledged	Amount Collected	Paid
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					

Total amount collected \$ _____

Your contact for this event is:

1VDG Michael Middleton
lionmichaelmiddleton@gmail.com
(774) 203-9890

Please make checks payable to: Journey for Sight (JFS).

Submit check in person during DG Deb’s donation drive collection or mail to:

PCST Pat Salvas
11 Simpson Street Attleboro, MA 02703



SOUTH ATTLEBORO VILLAGE LIONS CLUB
2023 ANNUAL FUNDRAISER: MUMS, MINI PUMPKINS, CABBAGES
TO BENEFIT VILLAGE LIONS CLUB CHARITIES

PRE ORDERS ONLY, September 5th

CHECKS/PAYMENT TO: SOUTH ATTLEBORO VILLAGE LIONS CLUB

9 inch MUMS \$11.00 EACH: Colors: RED, PURPLE, ORANGE, YELLOW, RUST

MINI-PUMPKINS \$3.00 EACH

ORNAMENTAL CABBAGES \$7.00 EACH

*******ITEMS BY "ARAUJO FARMS" DIGHTON, MASS.*******

To order contact: Village member Debra "DJ" Desjardin 508 369-3369 or

Village member Karen Smith 508 212-7377

PICK UP DATE: SATURDAY, SEPTEMBER 9TH

PICK UP TIME: 9:00 AM – 1:00 PM

LOCATION: BACKYARD at 114 WEST STREET, ATTLEBORO (Park on Norfolk Row)



SPONSORSHIP

Dinner Sponsor \$500

Hole Sponsor \$160

Cash Donation \$_____

RAFFLE ITEM DONATION

Registrations, prizes, donations, and sponsorships are due by September 12, 2023

We welcome raffle items donations for our event. For more information please go to our website: www.eastonlions.org/golf

Contact information
Marilyn Cyr
(508) 286-4224
golf@eastonlions.org



Hosted at



265 Purchase Street
South Easton

SIGN UP ONLINE



24th Annual



Easton Lions Club

Golf

TOURNAMENT

Monday, September 25th

Sponsored by

North  Easton
Savings Bank



EASTON LIONS CLUB EVENTS

Holiday Festival &
Main Street Stroll
Junk Day
Celebration of Easton
& Auction
Fishing Derby
Senior Cookout
Easton Live

EASTON LIONS CLUB SUPPORT

We Do Care
MLERF
Easton Fire Department
Raising Multi-Cultural
Kids
Veterans
Leos Club
YMCA



EVENT DETAILS

CHECK-IN 10:00AM

SHOTGUN 11:00AM

DINNER & AWARDS 4:00PM

CONTESTS



- 18 Hole Scramble
- 50/50 Putting Contest
- Longest Drive
- Closest to the Pin
- Straightest Drive
- 1st & 2nd Place Awards

REGISTER TODAY!

SIGN UP AT

WWW.EASTONLIONS.ORG/GOLF

\$135 Golfer
(includes dinner)

\$35 Dinner Only

Name

Email Address

Address

Phone Number

Other Golfers (Names & Emails)

Team name (up to 4 golfers)

2

3

4

Mail checks to: Easton Lions Club

P.O. Box 1032

Easton, MA 02334

South Attleboro Village Lion's Club



“An Afternoon to Remember”

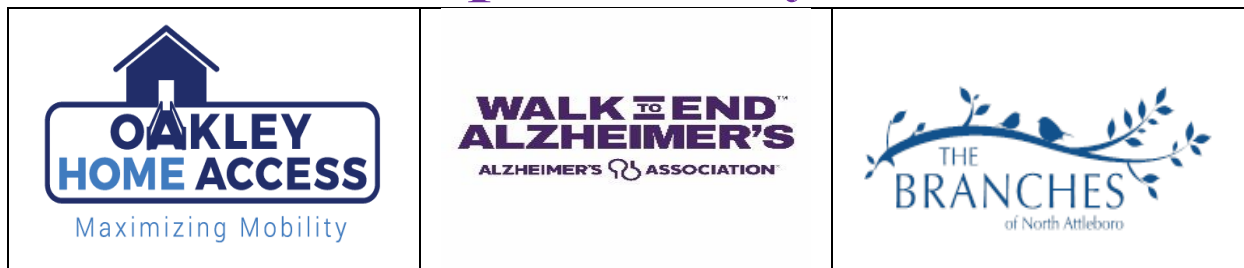
To benefit the Alzheimer's Association

With The Fabulous Shittons

**Sunday, Sept. 24th, 1-4 pm No. Attleboro Elks Pavilion
52 Bullfinch St.**

**Burgers & Dogs will be available Cash Bar BYOChair
50/50 & Gift Basket Raffles**

Sponsored by:



LIMITED TICKETS AVAILABLE \$20

**For Tix: Pat A 508-509-5400
Karen S 508-212-7377**

**Beachgirlpat@msn.com
ksmith715@comcast.net**

2023 Carver Lions Club Golf Tournament

Donation form



- Corporate sponsor \$600-includes a large banner with company name and/or logo displayed on the course, as well as a foursome (greens fees, carts, golfers goody bag and lunch)
- Hole sponsor \$100 - includes sign with company name and/or logo displayed at hole tees.
- Raffle donation _____
- Donation for golfer's bags _____



Company name _____

Contact name _____

Address _____

Email _____ phone _____

Thank you for your generous donation. Please email an image of sign design to southcarverlions@gmail.com
 If you have any questions please call Maureen Townsend (508)789-2291.

send completed form and check by September 8, 2023 to:
South Carver Lions Club
 % Maureen Townsend
 10 Harvest View Way
 Carver, MA 02330
 Email: southcarverlions@gmail.com
 The Carver Lions Club is a nonprofit organization, EIN number 22-2915815

2022 Carver Lions and Carver Recreation Golf Tournament – Saturday October 8, 2022



Saturday October 8, 2022 – Registration begins at 8:00 AM – Shotgun Start @ 9 AM Sharp
 Squirrel Run Golf Course, 32 Elderberry Way, Plymouth, MA – Off the Old Rte. 44
\$75 per person (includes green fees, golf carts and meal)

To register, please remit payment (payable to Carver Lions Club) by September 25th to:
Ron Clarke
 3 Boulton Street
 Carver, MA 02330
 Email: ronclarke17@gmail.com

Space is limited. Do not be left out, send in your check and reservation today! We will have great raffles & prizes for closest to the pin, putting contest, and lowest foursome score!!

1. _____ 2. _____

3. _____ 4. _____

Amount remitted: \$ _____ (\$75.00 per player OR \$300 per foursome)

Company/Individual Name _____ Phone # _____

Address _____

The Carver Lions Club is a nonprofit organization, and our EIN number is 22-2915818. Your contribution is tax deductible!!!

CARVER LIONS CLUB



**Sat
Sept
9th**
12 noon
To
9pm

Spirit of Somerset

Family Fun Day

www.SpiritofSomerset.com



Visit The Somerset Lions Club
Mac & Cheese Tent



“WE SERVE” *in hot!*



The **Brockton Lions Club** in **Massachusetts** held a Ten Pin Bowling fundraiser to “Strike Out Blindness.

In **Massachusetts**, the **Second Annual South Attleboro Village Lions (SAVL)** Sock Drive collected 1,125 pairs for all ages and distributed them to the homeless shelters, veterans, the Head Start Program, several churches, and others in need. Over the past two years SAVL have put more than 2,000 pairs of cold feet into warm socks. The Lions club also held its third annual pajama drive for children, providing new pajamas, a book, and a stuffed animal, plus socks or a blanket for a comforting bedtime routine. The pajamas were bagged in lavender scented bags to help promote sleep and relaxation, then distributed to churches, the Head Start Program, and children in need. SAVL has provided more than 500 pairs of pajamas to children in their community over the past three years.





DISTRICT 33-S 63RD ANNUAL MID-WINTER CONFERENCE
January 12, 13, and 14, 2024

Guest Speaker International Director James 'Jay' Coleman Moughon III
 Hotel 1620, Water St, Plymouth, MA 02360



Package #	Description	Price	After 12-26
Package #1	Double room for Friday and Saturday Friday night buffet, Saturday Banquet, Sunday Brunch, Registrations / 2 Same as Package #1 but for one person	\$480.00	\$500.00
Package #2	Registration for 1	\$355.00	\$375.00
Package #3	Rooms only for Friday and Saturday night Registrations for 2	\$270.00	\$280.00
Package #3A	Room for one night only, registration for 1 included	\$140.00	\$150.00
Package #4	Friday Night Buffet - Per Person Registration for 1	\$45.00	\$50.00
Package #5	Saturday Night District Governor Banquet - Per Person Registration for 1	\$50.00	\$60.00
Package #6	Sunday Candidate's Brunch - Per Person Registration for 1	\$30.00	\$40.00
Package #7	Registration only, includes admission to meetings and hospitality rooms ONLY IF NO OTHER PACKAGE - EVERY PERSON MUST REGISTER	\$5	\$5

Please bring your club banner with you to registration. You must register at the conference prior to 4 PM on Friday to have your banner presented. Banners not presented on Friday will be presented on Saturday.

Please return this part with your check PAYABLE TO "Lions District 33-S Mid-Winter" Send Form and Check to: PCST Lorraine Thompson, 119 Snipatuit Rd, Rochester, MA 02770
RETURN CHECK FEE \$50.00 **NO REFUND AFTER JANUARY 2, 2024**

Guest #1 Name _____

Position: _____ Club: _____

Address: _____ City: _____ Zip _____

Phone: _____ E-mail Address (confirmation) _____

Guest #2 Name: _____

Position: _____ Club: _____

Package: # 1 ___ #2 ___ #3 ___ #3A ___ #4 ___ #5 ___ #6 ___ #7 ___ Sub Total _____

Sales Tables: (\$15.00 per table) Club Name _____ Total _____ Total Check _____

Saturday choose: Mayflower dinner _____ Vegetarian _____

All seats for Saturday Evening Banquet will be assigned. Table of 10 may be reserved. Friday and Sunday meals will be buffet.

PAYMENT PLAN AVAILABLE FOR YOUR CONVENIENCE OR Venmo at @district33smwc

SPECIAL REQUEST OR NEEDS: _ _ _ _ _

Questions, please call or e-mail PCC Deb Grassi 508 287 1946 E-mail grassi-ins@comcast.net
 Or PCST Lorraine Thompson 508-728-7767 E-mail lionrainy33s@gmail.com

Mid-Winter Conference Theme "Disney"