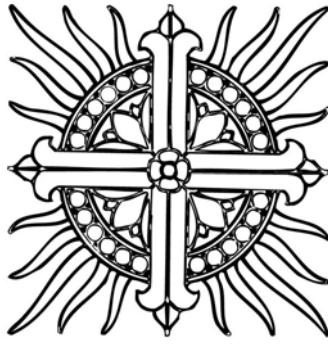




THE FOURTH SUNDAY OF ADVENT
December 22, 2019

A FESTIVAL OF LESSONS AND CAROLS AND
THE HOLY EUCHARIST: RITE TWO
Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite Two in The Book of Common Prayer. For ease of use, this booklet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Service music not otherwise credited is composed by Christopher W. Powell.



*We extend a warm welcome to all visitors. A nursery is available.
A gentle reminder: please turn off all wireless devices before the service.
Sound enhancement receivers for the hearing impaired are available in the west vestibule.*

Prelude

Conditor alme siderum

Rebecca Groom te Velde
(b. 1956)

Introit

A Quiet Alleluia

Cleamon R. Downs
(b. 1948)

Processional Hymn

Savior of the nations, come!

Nun komm, der Heiden Heiland
Hymnal 54

Lighting of the Advent Wreath.

Children's Chapel (Ages 4 to Grade 3) Children process with the leader to the Chapel and return at the peace.

Celebrant: Light and peace, in Jesus Christ our Lord.

People: **Thanks be to God.**

Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger.

Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days of our disobedience unto the glorious Redemption brought us by his holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise.

But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this city of Mobile.

And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love.

Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one.

These prayers and praises let us humbly offer up to the throne of heaven. The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**

Lesson One

Genesis 3:1-15

Adam and Eve rebel against God and are cast out of the Garden of Eden

Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves. They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

Reader: Here ends the lesson.

People: **Thanks be to God.**

Anthem

Adam Lay Ibounden

Thomas Gibbs Jr.

The Cathedral Choir

(b. 1943)

Adam lay Ibounden, bounden in a bond,
Four thousand winter thought he not too long;
And all was for an apple, an apple that he took,
As clerkes finden written in their book.
Ne had the apple taken been, the apple taken been,
Ne had never Our Lady a been heaven Queen.
Blessed be the time that apple taken was:
Therefore we moun singen: Deo Gratias.

15th century carol

Lesson Two

Isaiah 40:1-11

God comforts his people and calls on them to prepare for redemption.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader: Here ends the lesson.

People: **Thanks be to God.**

Anthem

Where Once There Lay Dragons

Kenton Coe

The Cathedral Choir

(b. 1943)

Where once there lay dragons, tall grasses shall grow;
Where once there lay wasteland, a pathway shall go;
Where once there lay desert, there shall flow a spring;
O ransomed of Zion, with joy you shall sing.

As once you were fearful, you now are made calm;
As once you were wounded, you now have a balm;
As once you were feeble, you now are made strong;
As once you were silent, you now have a song.

Be strong and fear not, for your God will come!
For sweet songs of gladness shall sound on each tongue
When sorrow and sadness shall all flee away!
Prepare now, O Zion, to greet this new day!

Carol McClure
(b. 1955)

Lesson Three: The Holy Gospel

Matthew 1:18-25

The Angel of the Lord appears to Joseph in a dream

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew

People: **Glory to you, Lord Christ.**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Officiant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Anthem

The Hands That First Held Mary's Child

The Cathedral Chamber Choir

Dan Forrest

(b. 1978)

The hands that first held Mary's child were hard from working wood.
From boards they sawed and planed and filed and splinters they withstood.

This day they gripped no tool of steel, they drove no iron nail,
but cradled from the head to heel our Lord, newborn and frail.

When Joseph marveled at the size of that small breathing frame,
and gazed upon those bright new eyes and spoke the infant's name,
the angel's words he once had dreamed poured down from heaven's height,
and like the host of stars that beamed blessed earth with welcome light.

"This child shall be Emmanuel, not God upon the throne,
but God with us, Emmanuel, as close as blood and bone."

The tiny form in Joseph's palms confirmed what he had heard,
and from his heart rose hymns and psalms for heaven's human word.

The tools that Joseph laid aside a mob would later lift
and use with anger, fear, and pride to crucify God's gift.
Let us, O Lord, not only hold the child who's born today,
but charged with faith may we be bold to follow in His way.

Thomas Troeger

(b. 1945)

The Homily

The Nicene Creed

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

Cathedral Prayers

Collect of the Day

BCP 212

Celebrant: Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at this coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Confession of Sin

BCP 360

Celebrant: Let us confess our sins against God and our neighbor.

Most merciful God,

**we confess that we have sinned against you
 in thought, word, and deed, by what we have done,
 and by what we have left undone.**

**We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ,
 have mercy on us and forgive us; that we may delight in your will,
 and walk in your ways, to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

Welcome and Announcements

The Holy Communion

Baptized Christians are invited to receive Holy Communion

The Offertory

Anthem

People, Look East
 The Cathedral Choir

Henry Lebedinsky
 (n.d.)

People, look East. The time is near of the crowning of the year. Make your house fair as you are able, trim the hearth and set the table. People, look East and sing today: Love the guest is on the way.

Furrows, be glad. Though earth is bare, one more seed is planted there: give up your strength the seed to nourish, that in course the flow'r many flourish. People, look East and sing today: Love the rose is on the way.

Birds, though you long have ceased to build, guard the nest that must be filled. Even the hour when wings are frozen God for fledging time has chosen. People, look East and sing today: Love the bird is on the way.

Stars, keep the watch. When night is dim one more light the bowl shall brim, shining beyond the frosty weather, bright as sun and moon together. People, look East and sing today: Love the star is on the way.

Angles, announce with shouts of mirth Christ who brings new life to earth. Set every peak and valley humming with the word, the Lord is coming. People look East and sing today: Love the Lord is on the way.

Eleanor Farjeon
 (1881 - 1965)

At the Presentation

Old 100th vs. 3

Hymnal 385

America vs. 4

Hymnal 717

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-130

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**

Christ is risen.

Christ will come again.

Celebrant: We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem

Lamb of God

Hymnal S-161

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace.

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Hymn

Creator of the stars of night

Conditor alme siderum

Hymnal 60

Hymn

O come, O come, Emmanuel

Veni, veni, Emmanuel

Hymnal 56

Post Communion Prayer

BCP 365

Eternal God, heavenly Father,

you have graciously accepted us as living members of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

Blessing

Recessional Hymn

O Zion, haste, thy mission high fulfilling

Tidings

Hymnal 539

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

Postlude

Wachet auf

A.D. Miller

(b. 1972)



Please join us after the service for a time of hospitality in the Chapter House.

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Happy Henson, Virginia Wilkins, Alec Ambrecht, Megan Drane, Marolyn Kruse, Lara Sherer, Chuck McKay, Beth Schramm, Jane White-Spunner, Lucky White-Spunner, Jessie Koger, Mike Gibson, Leroy Roberson, Tim Holladay, Bradley Forster, Bill Stafford, Ed Stephens

Friends & Family:

Michael Cameron, Nancy & Don Cameron, Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Hayden Jenkins, Maggie Jenkins, Gladys Crowson, Zaidee Galloney, Pier Louise Hardin, Phinee Vanek, Mitch and Polly Johnson, Maura Rego, Lexi Naughton, Father Dennis Brown, Marian Macpherson Currie, Evie Langhans, Keith Burbank, Rita Curtis, Mike Curtis, Joyce Waite, Sally Chow, Sydney Dann, Susie Stafford, Wayne Hinton, Joy Rue, Gillette Slaton, Mary Lou Peake, Sam Hulsey, Isabel Hulsey, Julian Kayser, Celeste Hall, William Todd Smith, Mary Ester Bollis, Reneau Hallett, Don Foster, Augie Misiurewicz, Ernie Fussell, Joe Verneuille, Shannon Cook, Amy Bowman, John Henry Johnson, Wanda & Eldon Peeples, Kelly Callaway, Sara Louise Dunn, Donna Dilley, Jeffery Hartley, Laura Cummings, George Seymour, Jr., Rob Fargason, Eleanor Underwood, George Smith, Briley Shirah, Mike Stringer, Dennis Bartchak, Nancy Harris, Daniel Lawrence, Andrea Hinton, Aubrey Fulford, Kenneth Hubbard, Barney March III, Melissa Bumpers

For Those Serving in the Military:

Dan Drew, Marlin Brutkiewicz, Gray Stephens, Keith Moss, Susan Adams, John Turner, Tia Cupit, Ryan Cole Hurt

Anglican Cycle of Prayer:

Pray for Christians in other denominations and the work of the ecumenical movement.

Cathedral Cycle of Prayer:

The Episcopal Diocese of the Central Gulf Coast

Ecumenical Cycle of Prayer:

The Church in Japan, North Korea, South Korea, Taiwan; and Mount Carmel Baptist Church, Mobile

Prison Ministry Cycle of Prayer:

Escambia County Jail, Pensacola; Escambia County Jail, Brewton

Births:

Molly Martin McClelland, granddaughter of Julie and John McClelland.

CATHEDRAL NOTES



GREENING OF THE CATHEDRAL

Monday, December 23 at 9:30 a.m.

The Flower Guild will gather tomorrow morning to decorate for Christmas Eve and Christmas Day. If you would like to help, please come, and bring your clippers. Today following the service we need help moving the poinsettias into the church, and we need help escorting the holy family into the church. To help, just look for Homer McClure, or Carolyn Jeffers. If you have magnolia trees in your yard, we would love to have you drop some branches on our porch before 9:30 a.m. tomorrow.

CHRISTMAS AT THE CATHEDRAL



GREENING OF THE CATHEDRAL

Monday, December 23

9:30 a.m.



Christmas Eve

Tuesday, December 24

CHRISTMAS EVE CONCERT

Nursery opens at 4:00 p.m.

PRELUDE

Music begins at 4:30 p.m.

FESTIVAL EUCHARIST

5:00 p.m.

Come early for our Christmas Eve service to hear beautiful Christmas carols, anthems, solos, and instrumental pieces. This intimate yet grand Cathedral service for the Nativity of the Lord is a wonderful Christmas tradition.



Wednesday, December 25

CHRISTMAS DAY

HOLY EUCHARIST

10:00 a.m.



Sunday, December 29

MORNING PRAYER: RITE II

10:00 a.m.



CATHEDRAL OFFICE HOURS

The Cathedral office will close at 5:00 p.m. on Monday, December 23 and reopen on Thursday, January 2.

Financial Secretary Brenda Stanton will be checking emails and telephone messages for end of the year financial needs.



STEWARDSHIP NOTE

Statements for 2019 pledges have been mailed. Please make your 2020 pledge, if you have not done so. Pledge envelopes for those who requested them are on the credenza.

DECEMBER & JANUARY BIRTHDAYS

December 24

Happy Henson

December 25

Elinor Gibson

December 26

Robert Mitchell

December 27

Lally Hamil
Gene Moreé

December 29

Carter Drane
Jordan Ellis
Judy Jones
Louise Slaton
Kay Whiting

December 30

Robbie Lynn Irvine
Charlotte Wall

January 1

McGowin Griffith

January 2

Thompson Sledge

January 5

Catherine Sanders

January 6

Daly Baumhauer

January 7

Bo Mattei

January 8

Lyn Bennett
David Brister
Carl Cunningham
Kenny McElhaney

January 9

Barton Elliott

January 10

Weathers Bolt

THE CATHEDRAL CHAPTER 2019 – 2020

Robison Clarendon

McClure, Jr.

Senior Warden

John David Brady, Jr.

James Fatherree Watkins

Junior Wardens

William Kennon Drew

Treasurer

Harwell Ellis Coale, Jr.

Chancellor

Ronald Albert Snider

Clerk

Class of 2019

J. David Brady, Jr.

Chambliss K. Brister

Julianne C. Hoffmeyer

Julia M. McClelland

Robison C. McClure, Jr.

James F. Watkins

Class of 2020

Weathers P. Bolt

Jubal L. Hamil

Carolyn D. Israel

Laura S. McLeod

M. Stephen McNair, Jr.

Laura P. Rutherford

Class of 2021

Ricky D. Bradford

Audrey W. Cunningham

Mary Carol Ladd

John N. Leach, Jr.

Erica L. McElhaney

Robert L. Mitchell

Class of 2022

John H. Brooks III

John N. Ferguson

Christopher G. Hume III

Leslie P. Ladd

Margaret R. Mattei

William E. Skinner

Chapter Members

Gary Moore, 2020

St. Paul's, Daphne

The Rev. John Riggan, 2021

St. Paul's, Mobile

Becky Schulte, 2022

St. Luke's, Mobile



Ministers For Today

Celebrant..... The Very Rev. Beverly F. Gibson
 Assisting.....Lydia Johnson, Mike Ballard
 First Reader..... Alison Mitchell
 Second Reader.....John Ferguson
 Intercessor.....Gary Kohler
 Chalice Bearers..... Skip Archer, Carolyn Jeffers
 Crucifers..... Elinor Gibson, Emory Van Antwerp
 Acolytes..... Thomas Van Antwerp, Blake Ferguson,
 Livy Ferguson, Kate Watkins, Jordan Chow
 Children's Chapel.....Barbara Mitchell, Louise Collins,
Jordan Chow
 Nursery..... Hayley Van Antwerp, McKayla Cusker
 Flower Guild..... Homer McClure
 Altar Guild..... Linda Ross, Clayton Ryan, Barbara Archer
 Vestry Greeters..... Cammie Israel
 Ushers.....Chuck McKay, Tony Brown, Burnley Davis,
 Carl Cunningham Sr., Jordan Ellis, David Ross
 Hospitality.....Marianne Hall, Chambliss Brister, Nancy Bryan
 Valerie Hines, Kim Ellis, Kristen Seawell



CHRIST CHURCH CATHEDRAL CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
 The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
 Michael E. Ballard, *School for Ministry Intern*
 Lydia Knizley Johnson, *School for Ministry Intern*
 The Very Reverend Johnny W. Cook, *Dean Emeritus*
 Christopher W. Powell, *Organist and Music Director*
 Katherine E. Powell, *Choir Director*

<http://www.christchurchcathedralsmobile.org/>
www.facebook.com/christchurchcathedralsmobile
twitter.com/CCCMOB
[instagram.com/cccmobile/](https://www.instagram.com/cccmobile/)