



Mobile, Alabama
 Third Sunday in Lent
 March 15, 2020
 The Holy Eucharist: Rite One
 Ten o'clock in the morning

We invite you to participate in the worship of God. Our service is the Holy Eucharist: Rite One in The Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. Congregational responses are printed in bold. Hymn numbers refer to The Hymnal 1982. Page numbers refer to the Prayer Book for those wishing to use it. Lesson and Gospel texts are taken from the New Revised Standard Version of the Bible. Service music not otherwise credited is composed by Christopher W. Powell.

Prelude

Aria

Flor Peeters
 (1903-1986)

Introit

Salvator mundi

O Savior of the world, save us,
 who by thy cross and blood hast redeemed us,
 help us, we pray thee, O Lord our God.

Latin trad.

The Word of God
Processional Hymn

Glorious things of thee are spoken

Austria
 Hymnal 522

Children's Chapel (Ages 4 to Grade 3) Children process with the leader to the Chapel and return at the peace.

A Penitential Order: Rite I

BCP 319

Celebrant: Bless the Lord who forgiveth all our sins.

People: **His mercy endureth for ever.**

Seeing that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need. *Hebrews 4:14, 16*

Celebrant: Let us humbly confess our sins unto Almighty God.

Celebrant and People:

BCP 320

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to have done,
and we have done those things which we ought not to have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Celebrant:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Kyrie

Hymnal S-91

Lord, have mercy upon us. Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us. Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us. Lord, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

BCP 167

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

First Reading:

Exodus 17:1-7

Reader: A Reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 95

Venite, exultemus

Please read responsively by whole verse.

BCP 724

¹ Come, let us sing to the Lord; * let us shout for joy to the Rock of our salvation.

² **Let us come before his presence with thanksgiving ***
and raise a loud shout to him with psalms.

³ For the Lord is a great God, *
and a great King above all gods.

⁴ **In his hand are the caverns of the earth, ***
and the heights of the hills are his also.

⁵ The sea is his, for he made it, *
and his hands have molded the dry land.

⁶ **Come, let us bow down, and bend the knee, ***
and kneel before the Lord our Maker.

⁷ For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

⁸ **Harden not your hearts, as your forebears did in the wilderness, ***
at Meribah, and on that day at Massah, when they tempted me.

⁹ They put me to the test, * though they had seen my works.

¹⁰ **Forty years long I detested that generation and said, ***
"This people are wayward in their hearts; they do not know my ways."

¹¹ So I swore in my wrath, *
"They shall not enter into my rest."

Second Reading:

Romans 5:1-11

Reader: A Reading from the Letter Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn

Shepherd of souls, refresh and bless vs. 1, 2

St. Agnes
Hymnal 343

The Holy Gospel:

John 4:5-42

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory be to thee, O Lord.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'?" But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Celebrant: The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

Sequence Hymn

Shepherd of souls, refresh and bless vs. 3, 4

St. Agnes
Hymnal 343

The Sermon

The Nicene Creed

BCP 327

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God,

begotten of his Father before all worlds, God of God, Light of Light,

very God of very God, begotten, not made, being of one substance with the Father;

by whom all things were made; who for us men and for our salvation came down from heaven,

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

and was crucified also for us under Pontius Pilate; he suffered and was buried;

and the third day he rose again according to the Scriptures, and ascended into heaven,

and sitteth on the right hand of the Father; and he shall come again, with glory,

to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son;

who with the Father and the Son together is worshiped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The leader and people pray responsively.

Come, let us adore Christ, who refreshes us with springs of living water and calls us to be a people of prayer and thanksgiving, as we respond, "Kyrie eleison."

For the Church throughout the world, that all who lead the people of God during the present age may have courage to endure the disputes and sufferings of our time, and to have the vision to see the places in which God is revealing his presence in our midst; let us pray.

Kyrie eleison.

That we may not fear those whose ways are destructive to society, or who condemn the faith we cherish, or who commit acts which grieve the heart of Christ, that instead we may extend the hand of charity to all people, and witness to the power of transforming love; let us pray.

Kyrie eleison.

For leaders of government, that they may drink from the waters of holy peace and bring to the world's peoples the hope of a new and more prosperous life; let us pray.

Kyrie eleison.

That we may extend the lamp of charity to all whom we have harmed and to all who have brought darkness to our souls, knowing that all have fallen short of God's glory, and that all are invited into a redeemed and grace-filled life; let us pray.

Kyrie eleison.

For Christians throughout the world who are offering their finest gifts of bread and wine on the Sabbath day, that through the power of the Holy Spirit, the Body and Blood of Christ will be received across every distinction of race, class, and nationality; let us pray.

Kyrie eleison.

For an ever-deepening sense of God's presence in all our lives, but most especially in those who will receive rites of initiation this Easter season; let us pray.

Kyrie eleison.

For all who have died in the hope of resurrection, and those whose faith is known to God alone; let us pray.

Kyrie eleison.

The celebrant adds a concluding collect.

Celebrant: This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

I Timothy 1:15

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And with thy spirit.**

Welcome and Announcements

The Holy Communion

The Offertory

Anthem

Idumea

The Cathedral Choir

And grace came down, drop by drop

And it fell on dry ground

And it pooled

And little by little, bit by bit, the dead came back to life.

And am I born to die?

To lay this body down!

And must my trembling spirit fly

Into a world unknown?

Soon as from earth I go,

What will become of me?

Eternal happiness or woe

Must then my portion be!

O let your grace rain down on me.

adapt. from Charles Wesley
(1707-1788)

At the Presentation

Old 100th vs. 3

America vs. 4

Hymnal 380
Hymnal 717

The Great Thanksgiving

Eucharistic Prayer I

BCP 333

Celebrant: The Lord be with you.

People: **And with thy spirit.**

Celebrant: Lift up your hearts.

People: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God.

People: **It is meet and right so to do.**

The Celebrant continues: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Hymnal S-114

Holy, holy, holy Lord God of Hosts: Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord's Prayer

BCP 336

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us.

People: **Therefore let us keep the feast.**

Agnus Dei

Hymnal S-158

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Music at Communion

Hymn

God is Love, let heaven adore him

Abbot's Leigh
Hymnal 379

Hymn

Let us break bread together on our knees

Let Us Break Bread
Hymnal 325

Instrumental

Erbarm' dich mein, O Herre Gott

J. S. Bach
(1685-1750)

Post Communion Prayer

Celebrant: Let us pray.

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most precious Body and
Blood of thy Son our Savior Jesus Christ;
and dost assure us thereby of thy favor and goodness towards us;
and that we are very members incorporate in the mystical body of thy Son,
the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom.

And we humbly beseech thee, O heavenly Father,

so to assist us with thy grace, that we may continue in that holy fellowship,
and do all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Recessional

Holy, holy, holy! Lord God Almighty!

Mariners

Nicaea
Hymnal 362

Dismissal

Celebrant: Let us bless the Lord.

People: **Thanks be to God.**

Postlude

Improvisation



Please join us after the service for a time of hospitality in the Chapter House.

CATHEDRAL PRAYERS

O God, the strength of the weak and the comfort of sufferers: Mercifully accept our prayers, and grant to your servants the help of your power, that their sickness may be turned into health, and our sorrow into joy; through Jesus Christ our Lord. Amen.

WE PRAY FOR:

Members:

Patti Biel, Happy Henson, Virginia Wilkins, Alec Armbrecht, Megan Drane, Marolyn Kruse, Lara Sherer, Chuck McKay, Beth Schramm, Jane White-Spunner, Lucky White-Spunner, Jessie Koger, Mike Gibson, Leroy Roberson, Bradley Forster, Bill Stafford, Ed Stephens, Donna Moree, Gaye Formanek, Mimi Hudson

Friends & Family:

Michael Cameron, Nancy & Don Cameron, Rob & Amy Archer Ellis, Marilyn Leigh Ellis, Hayden Jenkins, Maggie Jenkins, Gladys Crowson, Zaidee Galloney, Pier Louise Hardin, Phinee Vanek, Mitch and Polly Johnson, Maura Rego, Lexi Naughton, Father Dennis Brown, Marian Macpherson Currie, Evie Langhans, Keith Burbank, Rita Curtis, Mike Curtis, Joyce Waite, Sally Chow, Sydney Dann, Susie Stafford, Wayne Hinton, Joy Rue, Gillette Slaton, Mary Lou Peake, Sam Hulsey, Isabel Hulsey, Julian Kayser, William Todd Smith, Mary Ester & George Bollis, Reneau Hallett, Don Foster, Augie Misiurewicz, Ernie Fussell, Joe Verneuille, Shannon Cook, Amy Bowman, Wanda & Eldon Peeples, Kelly Callaway, Sara Louise Dunn, Donna Dilley, Jeffery Hartley, Laura Cummings, George Seymour, Jr., Rob Fargason, Eleanor Underwood, George Smith, Mike Stringer, Dennis Bartchak, Daniel Lawrence, Andrea Hinton, Aubrey Fulford, Kenneth Hubbard, Barney March III, Melissa Bumpers, Charlie Brockman, Ryan Williams, Soria Ford, Tim Anderson, Preston Griffith, Jimmy Hirs, Judy Riddle, Jeb Shell, Andy Terry

For Those Serving in the Military:

Dan Drew, Marlin Brutkiewicz, Gray Stephens, Keith Moss, Susan Adams, Tia Cupit, Ryan Cole Hunt, Brooks P. Milling Jr., Taylor Krenkel, Hunter Ladd

Anglican Cycle of Prayer:

The Anglican Church of England

Cathedral Cycle of Prayer:

St. Matthew's Episcopal Church, Chipley

Ecumenical Cycle of Prayer:

The Church in Estonia, Latvia, and Lithuania; and Providence Baptist Church, Mobile

Prison Ministry Cycle of Prayer:

Century Correctional Facility, Graceville

Repose of the Soul:

Briley Shirah, Margaret Lee Liles

CATHEDRAL NOTES



REGARDING CORONAVIRUS AND WORSHIP,

A MESSAGE FROM OUR BISHOP

On Thursday, the Right Reverend Russell Kendrick wrote a letter to all parishes regarding coronavirus policies. That message was sent to everyone on the Christ Church Cathedral email list. The letter may be seen on the Diocesan website, www.diocgc.org, or printed copies are available on the Ministry table. If you are unable to access the letter and would like a copy, please call the Cathedral office at 438-1822.

Please know that we are closely following all updates and instructions and will let you know as soon as new information is available. Please stay in touch with us as well.



LENT 2020

The forty days of Lent, from Ash Wednesday through the Saturday before Palm Sunday, are a time to renew the classic disciplines of prayer, fasting, and alms-giving. The forty days mirror the forty days Jesus' time in the wilderness. It is a time to refresh a right spirit within us and to prepare us for a deeper appreciation of Jesus' passion, his death, and ultimately his resurrection at Easter.



Wednesday Simple Presence Eucharist

Wednesdays in Lent, March 18, 25, April 1
Noon Holy Eucharist, Rite II in the Church



2020 Lenten Series

Wednesday Evenings following Supper
5:00 p.m. Supper

Supper for March 18—Tomato basil soup, grilled cheese sandwich, salad
Hospitality teams will provide a simple soup and salad suppers. A donation of \$5.00 is suggested.

6:00 p.m. Program

Wednesday, March 18—Christ the Passover

The Cathedral Choir will offer a concert on the themes of the Jewish Passover and Christ as the Christian Passover. Listeners will hear music from both religious traditions offered in a meditative program designed to enrich your Lenten journey.

Wednesday, March 25—The Way of Love: Bless and Rest

As part of our engagement in Baptized for Life—an Episcopal initiative to equip and empower all the baptized to claim and live more fully into their baptismal promises—we will be exploring *The Way of Love* during our Wednesday evening programs in Lent and Holy week.

The Way of Love is rooted in each of our personal calls to practice living the way of Jesus—to turn, learn, pray, worship, bless, go, and rest in the way of our savior. In the journey through Lent to Easter, we are baptized into Jesus' life, self-giving, and death; then we rise in hope to life transformed. Come and share in this time together as people of God.

This is the third in a four-part program introducing where we will explore our ties to modern day “idols” (work, money, power, etc.) to see what practices can be transformed into blessings for the sake of the world, and we will explore rest by committing to a specific, personal Sabbath practice.

Wednesday, April 1—“Another Sunrise”

Kathryn Hedlund, soprano, and Christopher Powell, pianist, will present, “Another Sunrise,” by modern composer, Jake Heggie. This gripping work is based on the story of Krystina Zywulska, a Polish resistor, hidden Jew, Holocaust survivor; lyricist, columnist, and author.

Wednesday, April 8—The Way of Love: Worship and Go

This final session of our Lenten exploration of “The Way of Love” brings us into Holy Week. This session is designed to help us see the glory of God in all things, turning life itself into an act of worship. Participants will craft an action plan based on the Baptismal Covenant, and discern how they could “GO” to join God’s mission of border-crossing, transformation, and healing.



SUNDAY SCHOOL CLEAN-UP

Sunday, March 22 from Noon until 2:00 p.m.

Join the CY Team after brunch to clean-up and plan how to arrange our Sunday School Rooms. Questions, contact Alison Mitchell at alisonsmitchel2@gmail.com.



CONTEMPLATIVE PRAYER

Facilitated by Fr. Marshall Craver to meet in Lent and Easter seasons

Come and join us as we learn about a variety of prayer forms that assist us in becoming more aware of and surrendered to the Presence of the Risen Christ in our day to day lives. The group will meet from noon to 1:00 p.m. in the Chapel at Christ Church Cathedral for three Mondays in Lent, (March 16, 23, 30), and three Mondays in Eastertide (April 20, 27, and May 4). Everyone is welcome! Regular attendance is encouraged but not required. Come as often as you can, and leave each Monday with a prayer form that you can take with you and practice throughout your day.



KAPPA LEAGUE BRUNCH

March 22 following the 10:00 a.m. Service

Christian Formation Outreach Project

Buy your tickets today!—\$10

Or become a \$100 sponsor

Our annual brunch in support of the Mobile Elite Chapter of the Kappa League helps fund preparation for and fees for college entrance exams. As of this printing members of the Mobile Kappa League have received over \$5 million in scholarship offers. We are asking for sponsors willing to support the project for \$100 (sponsorship entitles you to 5 tickets). If you would like to become a sponsor, please place your check, with the notation Kappa League Brunch, in the alms basin, or contact the Cathedral office. Members of the 6th through 12th grade Sunday School classes will have tickets for sale during hospitality.



EASTER MEMORIAL DONATIONS

Donations are \$15 each and can be designated for Easter lilies, music, or for seasonal planting in the garden. Envelopes are available on the ministry table or in the Cathedral office. To complete the memorial online go to:

<http://www.christchurchcathedralsmobile.org/easter-memorials.html>.

All designations received by Monday, April 6 will be noted in the Easter bulletin.



PANCAKES AND PUPPIES

March 21 from 7:00 a.m. to 10:00 a.m.

at Wilmer Hall Front Lawn 3811 Old Shell Road

We are so excited for our 13th annual pancake breakfast, Pancakes & Puppies! This is a fun-filled morning of delicious pancakes, Conecuh sausage, Carpe Diem coffee, jumpies, face painting, games, puppies, and more!

The Animal Rescue Foundation (ARF) will be here with puppies available for adoption. Tickets are \$6/person, which includes breakfast (pancakes, sausage, coffee, milk, juice).

We can't wait for this fun event that helps fund our mission and ministry! Please visit donate.wilmerhall.org/pancakes for more information and to purchase tickets.



PILGRIMAGE TO MONTGOMERY

Saturday, March 28

Departs Christ Church Cathedral at 7:15 a.m.

The Commission for Racial Justice & Reconciliation of the Episcopal Diocese of the Central Gulf Coast is hosting a pilgrimage to Montgomery visiting the Equal Justice Initiative's National Memorial for Peace & Justice and the Legacy Museum. The commission provides transportation, tickets for the Memorial, Pavilion, and Museum and you bring your own lunch/snacks with options to eat at the EJI Pavilion Pannie-George Restaurant.

Cost of Motor Coach and EJI entrance is \$ 40.00. Registration is at:
<https://www.eventbrite.com/e/pilgrimage-to-montgomery-tickets-99042311219>

For any questions , please email Jill Showers Chow,
jshowers@southalabama.edu



HOW TO JOIN THE EPISCOPAL CHURCH

(paraphrased from The Episcopal Handbook)

By far, the most important requirement for joining the Episcopal Church is just showing up. If one is baptized in a parish, he or she automatically becomes a member. If one is already a member of an Episcopal parish and moves to another, a Letter of Transfer is typically requested. However, the paperwork generally plays second fiddle to the importance of a feeling of belonging to a parish family. Adult Inquirers and anyone else interested in learning about joining the Episcopal church should speak with Dean Gibson.



THE CATHEDRAL CHAPTER 2020

Leslie Patrick Ladd
Senior Warden
William E. Skinner
John Henry Brooks, III
Junior Wardens
William Kennon Drew
Treasurer
Harwell Ellis Coale, Jr.
Chancellor
Ronald Albert Snider
Clerk

Class of 2020

Weathers P. Bolt
Jubal L. Hamil
Carolyn D. Israel
Laura S. McLeod
M. Stephen McNair, Jr.
Laura P. Rutherford

Class of 2021

Ricky D. Bradford
Audrey W. Cunningham
Mary Carol Ladd
John N. Leach, Jr.
Erica L. McElhaney
Robert L. Mitchell

Class of 2022

John H. Brooks III
John N. Ferguson
Christopher G. Hume III
Leslie P. Ladd
Margaret R. Mattei
William E. Skinner

Chapter Members

The Rev. John Riggan, 2021
St. Paul's, Mobile
Hayden Tirey, 2022
St. John's, Monroeville
The Rev. Dee Freeman, 2023
St. James', Fairhope

LAY MINISTER CALENDAR MARCH

Please confirm your availability for the date you are listed to serve:
mwilson@christchurchcathedralsmobile.org

	March 22 The Fourth Sunday in Lent	March 29 The Fifth Sunday in Lent
First Reader Second Reader Psalmist Intercessor Chalice Bearers	Laura McLeod Douglas Kearley Holly Hall Carolyn Eichold Lynn Yankie Ron Snider	Alex Ambrecht Tray Hamil Skip Archer Douglas Kearley Mark Weeks Bob Israel
Oblationers	Kim & Jordan Ellis	Lynne & Burnley Davis
Crucifers Acolytes	Sadie Ladd Will Johnson Jordan Chow Thomas Van Antwerp Elinor Gibson Talmadge Hines Alex Gamble	Elinor Gibson Hilary McLeod Annabelle Ramo Julianna Ramo Blake Ferguson Livy Ferguson Sophie Ferguson
Acolyte Parents	Valerie & Christian Hines	Laura & Billy McLeod
Children's Chapel	Robbie Lynn Irvine Leigh Rendfrey Virginia Ladd	Molly Bolt Laura McLeod Jordan Chow
Nursery, Birth to age 3	McKayla Cusker	McKayla Cusker
Elementary Pre-K 4 to grade 2	Caroline Strand Kristyn Seawell	Caroline Strand Lisa Williams
Fun Club Grades 3, 4, 5	Nora Shea Harwell Coale	Nora Shea Britnee Williams
Middle School Grades 6, 7, 8	Carolyn Jeffers Caroline Etherton	Carolyn Jeffers Caroline Etherton
High School Grades 9, 10, 11, 12	Lydia Johnson	Lydia Johnson
Adult Education	Mike Ballard	Mike Ballard
Altar Guild	Linda Ross Clayton Ryan Leroy Roberson	Linda Ross Clayton Ryan Leroy Roberson
Flower Guild	Homer McClure	Homer McClure
Vestry Greeters	Weathers Bolt Audrey Cunningham	Jubal Hamil Erica McElhaney
Ushers*/Opening**/ Closing***	John Davidson * Ken McElhaney Bo Mattei Len Ramo Bill Skinner Wythe Whiting	Mark Weeks* Paul Clinton Carter Drane Fred Hoffmeyer Chris Hume Gene Moree
Hospitality Team	Marianne Hall * Chambliss Brister Kim Ellis Valerie Hines Kristyn Seawell	Sage Bolt * Lucy Brady David Brady Carolyn Eichold Betsy McCafferty Laura Rutherford Meg Mattei Susan Leach

CATHEDRAL HAPPENINGS

Sunday, March 15

9:00 a.m. Christian Formation
10:00 a.m. HE, Rite I

Wednesday, March 18

Noon Simple Presence
Eucharist
12:30 p.m. Program Team Meeting
4:30 p.m. Finance Committee
Meeting
5:00 p.m. Lenten Supper
6:00 p.m. Lenten Concert—
Christ the Passover
6:30 p.m. Choir Rehearsal

Sunday, March 22

9:00 a.m. Christian Formation
10:00 a.m. HE, Rite I
11:15 a.m. Kappa League Brunch
11:30 a.m. Vestry Meeting
12:30 p.m. Sunday School
clean-up

Wednesday, March 25

Noon Simple Presence
Eucharist
5:00 p.m. Lenten Supper
6:00 p.m. Lenten Program—
The Way of Love
6:30 p.m. Choir Rehearsal

Saturday, March 28

7:15 a.m. Pilgrimage

Sunday, March 29

9:00 a.m. Christian Formation
10:00 a.m. HE, Rite I

Wednesday, April 1

Noon Simple Presence
Eucharist
5:00 p.m. Lenten Supper
6:00 p.m. Lenten Program—
Another Sunrise
6:30 p.m. Choir Rehearsal

Palm Sunday, April 5

9:00 a.m. Christian Formation
10:00 a.m. HE, Rite II
11:30 a.m. EYC First Sunday
Lunch

To view the active Cathedral calendar go to:
[http://www.christchurchcathedralsmobile.org/
calendar.html](http://www.christchurchcathedralsmobile.org/calendar.html)

Or google:
Christ Church Cathedral Mobile—Event
Calendar

HOLY WEEK 2020 AT THE CATHEDRAL

MARCH & APRIL BIRTHDAYS



PALM SUNDAY

April 5 at 10:00 a.m.

Liturgy of the Palms begins in the garden.
Celebrate Christ's triumphal entrance into Jerusalem.
The service ends with the stripping of the Altar.



NOON HOLY EUCHARIST

**Monday, April 6, Tuesday, April 7, Wednesday, April 8, Thursday,
April 9 at Noon in the Chapel**



MAUNDY THURSDAY EUCHARIST

WITH FOOT WASHING

Maundy Thursday, April 9 at 5:30 p.m. in the Chapel

Gather for an intimate chapel service in remembrance of Christ's last supper.
Feel the veil between earth and heaven stretched thin in remembrance
of him who loves us.



GOOD FRIDAY LITURGY WITH CATHEDRAL CHOIR

Good Friday, April 10 at Noon in the Church

During this prayer service, draw near to Christ and his love and example
as he suffers and dies on the cross.



THE SUNDAY OF THE RESURRECTION:

EASTER SUNDAY

April 12 at 10:00 a.m.

Rejoice during this jubilant Easter liturgy. Filled with joyous music and
powerful prayers, this service is the high point of the Christian year.
The Annual Parish Photo following the service.

FLOWERING OF THE CROSS

Please remember to come a few minutes early on Easter Sunday to bring
flowers for the Easter Cross.

EASTER MEMORIAL DONATIONS

Lilies to decorate the Cathedral for Easter may be dedicated for a donation
of \$15. Donor names will be listed in the bulletin, and flowers will be
available for pick-up after church on Sunday, April 19. The dedication
deadline is Monday, April 6. Cards are available on the Ministry Table or in
the Cathedral office. To complete the memorial online go to: [http://
www.christchurchcathedralsmobile.org/easter-memorials.html](http://www.christchurchcathedralsmobile.org/easter-memorials.html).



ANNUAL EASTER EGG HUNT

Following the service in the garden

Our Children's Easter Egg hunt for toddlers through grade 2 takes place in
Mardi Gras Park. Please bring a dozen stuffed, plastic eggs (no nuts or
chocolate) for each child who will hunt by Good Friday, April 10.

March 15

Harwell Coale
Thomas Leland

March 16

Al Chow

March 18

Bragg Van Atwerp

March 19

Wilt Rendfrey

March 20

Helen Ann Coale
B Coale

March 21

Anne Gaillard
Jane White-Spunner

March 22

Frances Van
Antwerp

March 23

Jesse Kelly
Avery Koziol

March 24

Arden Ross
Clayton Ryan
Valrie Vanek

March 26

Getchen Cooper
John Spottswood

March 27

Judy Henson

March 28

Sage Bolt

March 29

Toni Brown
George Seawell

March 30

Parke Brister
Conner Crum

March 31

Audrey Cunningham
Susan Garth
Brie Zarzour

April 2

Virginia Ladd

April 3

John McClelland

April 5

David Cooper
Davis Ashcraft

April 6

Donna Moree

April 7

Maggie McLeod

April 8

Christopher Clinton
Greer Radcliff

April 9

Carolyn Jeffers

April 10

Jeff Grill

April 12

James Glasser

April 13

Bob Dean
Lyon Israel

April 16

Helen Hendrix
Chip Tait
Carter Wetzler

April 17

Barbara Archer
Bob Forster

April 19

Terri Armbrecht
Angus Cooper

April 20

Mary Carol Ladd
Chad Slaton
Wyatt Zarzour

April 21

Chris Hume



Ministers For Today

Celebrant.....	The Very Rev. Beverly F. Gibson
First Reader	Lissa Watkins
Second Reader.....	Grant Zarzour
Psalmist.....	Gary Kohler
Intercessor.....	Bob Israel
Chalice Bearers	Skip Archer, Rick Mitchell
Oblationers	Toni & Tony Brown
Crucifers	Maria Napier, W.C. Hines
Acolytes	Lawson Hamil, Walt Hamil, Kate Watkins, Jordan Chow
Children's Chapel.....	Nora Shea, Caroline Strand
.....	Lauren Williams, Tré Mitchell
Nursery.....	McKayla Cusker
Elementary.....	Caroline Strand, Lisa Williams
Fun Club.....	Nora Shea, Britnee Williams
Middle School.....	Carolyn Jeffers, Caroline Etherton
High School.....	Carl Cunningham
Altar Guild	Perrin Drew, Barbara Archer, Barry Weeks,
.....	Shannon Harris, Megan McCall
Flower Guild.....	Homer McClure
Vestry Greeters.....	Laura McLeod, Ricky Bradford
Ushers	Chuck McKay, Tony Brown, Carl Cunningham Sr.
.....	Burnley Davis, Jordan Ellis
Hospitality	Ginny Behlen, Betty Reniewicz, Joy Dean,
.....	Gaye Formanek, Happy Greham, Shannon Harris,
.....	Charlotte Taylor, Yvonne Holladay, Caroline Etherton



CHRIST CHURCH CATHEDRAL CATHEDRAL OF THE DIOCESE OF THE CENTRAL GULF COAST

The Right Reverend J. Russell Kendrick, *Bishop*
The Very Reverend Beverly F. Gibson, Ph.D., *Rector and Dean*
Michael E. Ballard, *School for Ministry Intern*
Lydia Knizley Johnson, *School for Ministry Intern*
The Very Reverend Johnny W. Cook, *Dean Emeritus*
Christopher W. Powell, *Organist and Music Director*

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[instagram.com/cccmobile/](https://www.instagram.com/cccmobile/)