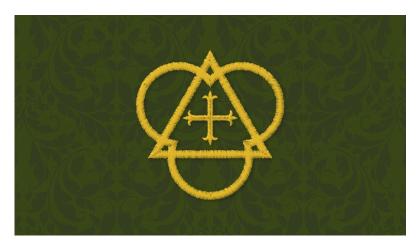
THE FIFTH SUNDAY AFTER PENTECOST June 23, 2024



Questions to Live (and Suffer) By

For all of the Bible's reassurances of how much God loves us, cares for us, protects and guides us, it is, nevertheless, of our fallen, sinful nature that we still at times harbor doubts and even despairingly want to argue with God Himself and question His love and promises. The undying question is "Why?" The troubles, setbacks, trials, tragedies, and reverses in life do that. The Word before us today describes those times with the imagery of the destructive power of raging water and the greater power of God to deliver from threatening distress. Even when threatened with a raging flood, we are reminded that our help is still in the God who created everything. The trials of the otherwise "blameless and upright" man of God named Job (1:1) and the Lord's patient yet commanding love in His answer to Job's complaint should remind us to live our faith in daily repentance yet always still in praise of our saving God.

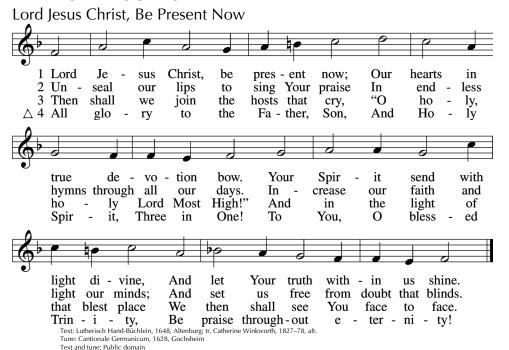
ANNOUNCEMENTS

MISSION STATEMENT

In response to God's grace we as a congregation pledge ourselves to bring all people closer to Jesus through the Word of God, worship, and caring service.

DIVINE SERVICE — SETTING IV





INVOCATION

P: In the name of the Father and of the + Son and of the Holy Spirit

C: Amen.

PRFPARATION

CONFESSION AND ABSOLUTION

LSB 203

- P: Our help is in the name of the Lord,
- C: who made heaven and earth.
- P: If You, O Lord, kept a record of sins, O Lord, who could stand?
- C: But with You there is forgiveness; therefore You are feared.
- P: Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C: Amen.

SFRVICE OF THE WORD

Psalm 107:29–32; antiphon: Psalm 107:28

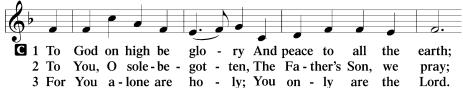


- P: Then they cried to the LORD in their trouble, and he delivered them from their distress.
- C: He made the storm be still, and the waves of the sea were hushed.
- P: Then they were glad that the waters were quiet, and he brought them to their desired haven.
- C: Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!
- P: Let them extol him in the congregation of the people, and praise him in the assembly of the elders.
- All: Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P: Then they cried to the LORD in their trouble, and he delivered them from their distress.



GLORIA IN EXCELSIS

LSB 204





Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

SALUTATION AND COLLECT OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

CHILDREN'S MESSAGE

OLD TESTAMENT Job 38:1–11

R: The Old Testament reading for the Fifth Sunday after Pentecost is recorded for us in the thirty-eighth chapter of Job.

Then the LORD answered Job out of the whirlwind and said:

"Who is this that darkens counsel by words without knowledge? Dress for action like a man;

I will guestion you, and you make it known to me.

"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know!
Or who stretched the line upon it?
On what were its bases sunk,
or who laid its cornerstone,
when the morning stars sang together
and all the sons of God shouted for joy?
"Or who shut in the sea with doors
when it burst out from the womb,
when I made clouds its garment
and thick darkness its swaddling band,
and prescribed limits for it
and set bars and doors,
and said, 'Thus far shall you come, and no farther,
and here shall your proud waves be stayed'?"

R: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL Psalm 145:3, 5, 6

R: Let us recite the Gradual responsively:

R: Great is the LORD, and greatly to be praised,

C: and his greatness is unsearchable.

R: On your wondrous works, I will meditate,

C: and I will declare your greatness.

EPISTLE 2 Corinthians 6:1–13

R: The epistle is recorded for us in Second Corinthians, chapter six.

Working together with him, then, we appeal to you not to receive the grace of God in vain. For he says,

"In a favorable time I listened to you, and in a day of salvation I have helped you."

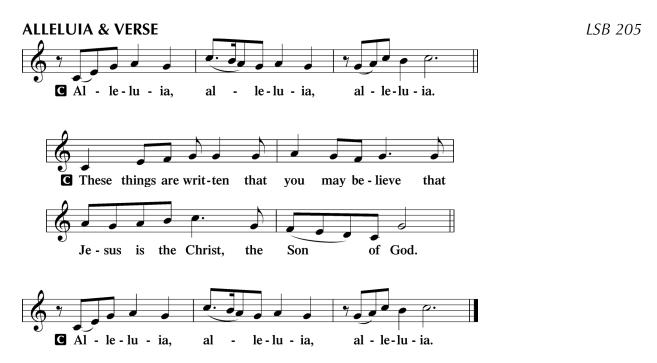
Behold, now is the favorable time; behold, now is the day of salvation. We put no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

We have spoken freely to you, Corinthians; our heart is wide open. You are not restricted by us, but you are restricted in your own affections. In return (I speak as to children) widen your hearts also.

R: This is the Word of the Lord.

C: Thanks be to God.

R: Please stand to sing the Alleluia and Verse.



HOLY GOSPEL Mark 4:35–41

P: The Holy Gospel according to St. Mark, the fourth chapter.

C: Glory to You, O Lord.

On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. He said to them, "Why are you so afraid? Have you still no faith?" And they were filled with great fear and said to one another, "Who then is this, that even wind and sea obey him?"

P: This is the Gospel of the Lord

C: Praise to You, O Christ.

C: I believe in God, the Father Almighty, maker of heaven and earth.

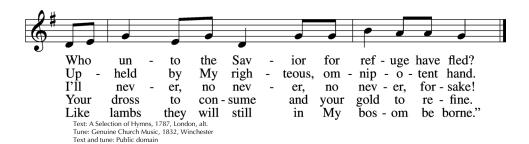
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life

→ everlasting. Amen.

HYMN OF THE DAY





SERMON "Who"

PRAYER OF THE CHURCH

- P: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
- P: We thank You, Lord, for Your steadfast love and Your wondrous works to the children of men. You hold power over wind and wave, sin and death. Deliver us from every trouble and distress, and bring us at last to our eternal haven. Lord, in Your mercy,
- C: hear our prayer.
- P: God of our salvation, You have ushered in the favorable time and day of salvation through the incarnation of our Lord, Jesus Christ. Support all Your ministers, and remove all obstacles from hearing and believing the Word they preach. Let Your grace be proclaimed through every hardship, struggle and suffering, and encourage us by the example of many saints to consider ourselves rich and alive despite every opposition, for since we have Christ, we possess everything. Lord, in Your mercy,
- C: hear our prayer.
- P: Heavenly Father, open wide the hearts of Christians to one another, especially within the home and between neighbors. Let love be genuine, speech truthful and patience constant. Let us commend ourselves in everything as those known by God's love and, therefore, unashamed to serve one another. Lord, in Your mercy,
- C: hear our prayer.
- P: Almighty God, You rule this world by Your power. Give to our civil servants respect and recognition of Your creation and its nature. When they use the authority given them from above, let it be in accord with Your good design for our world and not the corruption of sin, which they are to rebuke for the good of their citizens. Lord, in Your mercy,
- C: hear our prayer.

- P: Mighty Lord, You command wind and wave. Out of Your mercy, spare us from disaster. Give success to crops; send suitable rain for the earth; give protection to those endangered by storms on land, sea or air; and give us faith both to call to You in trouble and to trust that You will work everything for our good for the sake of Christ. Lord, in Your mercy,
- C: hear our prayer.
- P: Gracious Father, You see that we are perishing, yet You bid us to set our fears aside and trust in You for the sake of Christ, by whose blood we have received peace for our troubled consciences. Do not reject our prayers for their faithlessness, but teach us to trust in You fully. Give Your protection and peace to those in need especially ____. Lord, in Your mercy,
- C: hear our prayer.
- P: Holy Lord, we join with the sons of God and shout for joy as Christ Jesus gives to us His true body and blood in the Lord's Supper. Let us not doubt but firmly believe Your Word, that You who formed our world and its matter know well how to be present for us and our forgiveness in this Sacrament. Lord, in Your mercy,
- C: hear our prayer.
- P: Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C: Amen.

OFFERING

OFFERTORY PRAYER LBW 85

P: Let us pray.

Merciful Father,

C: we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

SERVICE OF THE SACRAMENT

PREFACE AND PROPER PREFACE

LSB 208

P: The Lord be with you.

C: And also with you.

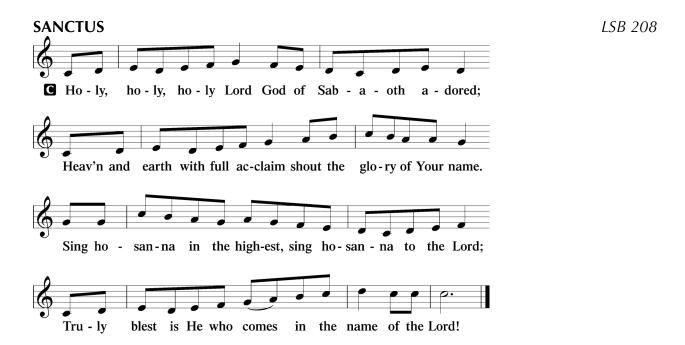
P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKGIVING

LSB 209

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood. Hear us as we pray in His name and as He has taught us:

C: Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

LSB 209

P: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P: As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

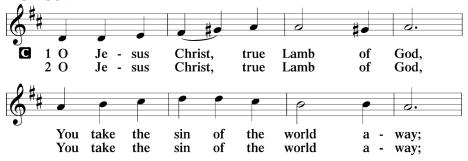
C: Amen. Come, Lord Jesus.

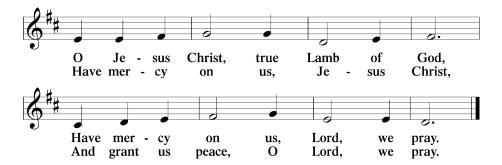
PAX DOMINI LSB 209

P: The peace of the Lord be with you always.

C: Amen.

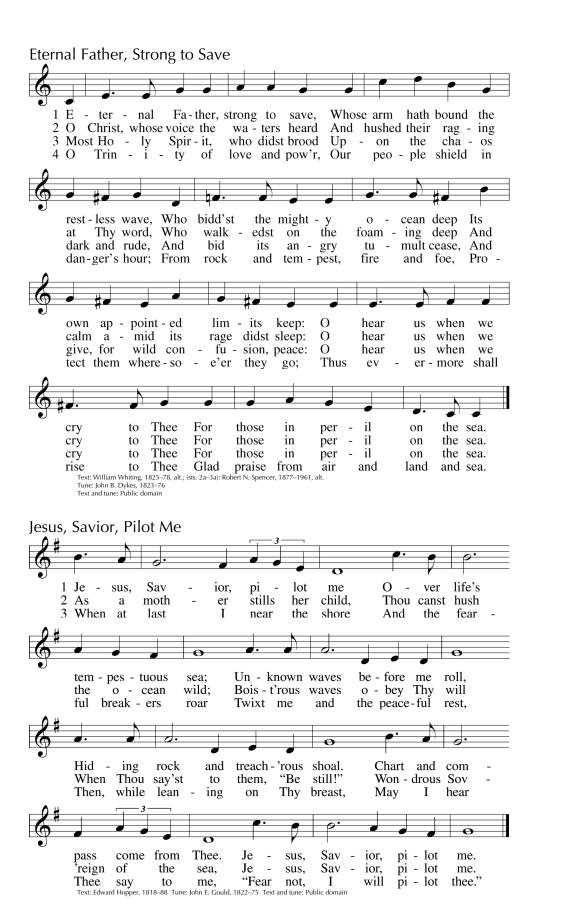
AGNUS DEI





DISTRIBUTION







For as in the be gin ning, Is Your ho - ly The glo - ry of You God's tri - une name re to hill, The Your now, shall ev - er be, Your peo ple, cho sen Is - ra sound - ing Through all e ter - ni



P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen

BENEDICAMUS LSB 212

P: Let us bless the Lord. C: Thanks be to God.

BENEDICTION LSB 212

P: The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

C: Amen.

CLOSING HYMN



Through the shar-ing of Your bless-ings May bring glo-ry to Your name.

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Tune: Columbian Harmony, 1825, Cincinnati

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SILENT PRAYER

DISMISSAL

P:

Let us go forth in peace, in the name of the Lord. Amen. C: