



**INFRASTRUCTURE INITIATIVES  
GRANT APPLICATION**

Please fill out the following form and return it to the Federation Office via email by midnight, November 15<sup>th</sup>. Please note that applications must be typed; handwritten applications will not be considered. Applications should be sent electronically; there is no need to mail a hard copy to the Federation office. Applications may be completed in French or English.

The grant amount can be the full amount of your project or a small portion of it. The Grants Committee looks more favorably upon applications where the Member Chapter makes a contribution to the project budget.

A full report of the event will be due to the Grants Committee at [federation@afusa.org](mailto:federation@afusa.org) within 30 days after the completion of the project, at the latest 12 months after the grant award date. Items to be addressed in your report would be an evaluation of the goals met and assessment of impact. **Failure to provide this report will prohibit any future grant considerations from the Federation.**

Name of Applicant Member Chapter: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email address: \_\_\_\_\_

Number of members: \_\_\_\_\_ Year founded: \_\_\_\_\_

Name of person filling out this Application on behalf of the Applicant:  
\_\_\_\_\_

Email: \_\_\_\_\_

EIN #: \_\_\_\_\_

Telephone: \_\_\_\_\_



*I. CURRENT SITUATION (half page max for points 2-6)*

1. Current year's budget or annual report filing and most recent financial statement
2. Description of Chapter: membership, activities, classes, partners, etc.
3. Description of facilities
4. Current staff and Board
5. Typical number of yearly events and a short description of them
6. Total annual number of classes and students (if applicable)
7. Any existing cultural and educational partnerships (with schools, universities, companies, etc.)

*II. DESCRIPTION OF PROJECT*

Please summarize your project in 500 words (1 page) or less and include the following:

- a) Specific Goals
- b) Description of the exact actions to be taken to the infrastructure
- c) Anticipated impact for the chapter



### *III. BUDGET*

Please give an overview of the budget specifying your grant request amount, including:

- a) Total amount for project in its entirety
- b) requested subsidy total amount
- c) line by line description of actions with sums indicated
- d) financial participation of the Alliance Chapter to the project; and indication how the total amount for the project if larger than the Federation grant will be obtained
- e) any other resources (grants, donations, sponsors, Board investment)

### *IV. ADDITIONAL COMMENTS*

Send your completed application to: [federation@afusa.org](mailto:federation@afusa.org)