

# ORGANIZATIONAL MEMBERSHIP FORM

**Electronic Form available here: [bit.ly/BeACLMMember](http://bit.ly/BeACLMMember)**

Company/Organization Name: \_\_\_\_\_  
Main Office Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Website: <http://>\_\_\_\_\_

List all program site locations (city/town and zip code)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is the organization accredited by Social Current (formerly the Council on Accreditation)?  
*CLM offers a 25% discount to members that are starting or renewing their accreditation with Social Current.*

☐ Yes ☐ No

Are you a current member of any of the following membership organizations?

☐ ABH ☐ ADDP ☐ MAAPS ☐ The Provider's Council  
☐ Other (Human Service Memberships): \_\_\_\_\_

Social Media

Facebook: \_\_\_\_\_

Twitter: \_\_\_\_\_

Instagram: \_\_\_\_\_

LinkedIn: \_\_\_\_\_

YouTube: \_\_\_\_\_

Organizational Logo: Please email a logo to [Camila@childrensleague.org](mailto:Camila@childrensleague.org)

The president, CEO, or executive director serves as the organization's Membership Representative unless otherwise noted. They are authorized to represent their organization during meetings, in casting votes, and in carrying out other membership duties as permitted under CLM's bylaws.

President/CEO: \_\_\_\_\_  
Title: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_

If the organization wishes for another senior or executive staff member to serve as the authorized membership representative, please provide their information below and check off their membership representative status.

Title: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_

☐ Permanent Membership Representative

☐ Only in the event the authorized representative is absent from in-person or virtual meetings

*Additional contacts if different from above and can assist in coordinating with CLM staff.*

Renewal Contact: \_\_\_\_\_ Email: \_\_\_\_\_  
Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Billing Contact: \_\_\_\_\_ Email: \_\_\_\_\_  
Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Communications Contact: \_\_\_\_\_ Email: \_\_\_\_\_  
Title: \_\_\_\_\_ Phone: \_\_\_\_\_

Public Policy Contact: \_\_\_\_\_ Email: \_\_\_\_\_  
Title: \_\_\_\_\_ Phone: \_\_\_\_\_

HR Contact: \_\_\_\_\_ Email: \_\_\_\_\_  
Title: \_\_\_\_\_ Phone: \_\_\_\_\_

# DUES CALCULATION

Membership dues are paid annually and cover the fiscal year- July 1st through June 30th. The amount is calculated using organizations’ revenue across select child services agencies and applied against CLM’s membership formula. Please fill in your organization’s revenue below. Provider organizations can anticipate these amounts will be located in their latest UFR filings.

| Child Service Revenue |          | Formula Contribution |          |
|-----------------------|----------|----------------------|----------|
| DCF Revenue           | \$ _____ | x 100%               | \$ _____ |
| DYS Revenue           | \$ _____ | x 100%               | \$ _____ |
| DMH Revenue           | \$ _____ | x 100%               | \$ _____ |
| DPH Revenue           | \$ _____ | x 50%                | \$ _____ |
| 766 Revenue           | \$ _____ | x 50%                | \$ _____ |
| 3rd Party Billing     | \$ _____ | x 50%                | \$ _____ |

Sum of Above Contribution: \$ \_\_\_\_\_ 0  
x 0.08%  
Total Dues Calculation: \$ \_\_\_\_\_ 0\*

**\*Exceptions:**

Minimum membership payment is set at \$500. Calculations under \$500 will pay the minimum dues amount.

Maximum membership payment is set at \$20,000. Calculations over \$20,000 will pay the maximum dues amount.

**Dues Payment**

Please do not send checks with the renewal form at this time. CLM staff will review the above dues calculation and invoice members for their total dues amount.

- ☐ Please invoice prior to June 30th
- ☐ Please send invoice after July 1st
- ☐ No preference

**Please add onto my bill**

- ☐ A donation to Children’s League of MA (501c4) in the amount of \$ \_\_\_\_\_
- ☐ A donation to the Children’s League Education Fund (501c3) in the amount of \$ \_\_\_\_\_
- ☐ An individual membership (\$75) for self, a friend, colleague, retiree, student or other individual.
- ☐ Interested in exploring these opportunities in the future but not at this time.

CLM is in the process of enhancing our advocacy resources. This information will be used to create resources to use in our outreach to legislators, state agency representatives, and conduct more targeted outreach with our members on important issues.

Total Organization Revenue \_\_\_\_\_

Approximate number of children and youth served annually across programs \_\_\_\_\_

Approximate number of families served annually across programs \_\_\_\_\_

What services does your organization provide? Select all that apply:

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Adoption            | <input type="checkbox"/> Family Resource Center | <input type="checkbox"/> Congregate Care              |
| <input type="checkbox"/> Foster Care         | <input type="checkbox"/> Intensive Foster Care  | <input type="checkbox"/> Residential                  |
| <input type="checkbox"/> Child Care          | <input type="checkbox"/> Child Advocacy         | <input type="checkbox"/> Juvenile Justice             |
| <input type="checkbox"/> Behavioral Health   | <input type="checkbox"/> Education/Schooling    | <input type="checkbox"/> Transition-Age Youth Support |
| <input type="checkbox"/> Other (list): _____ |   |   |

What state agencies do you regularly connect with or track via a contract, grant funding, advocacy efforts, etc.? Select all that apply:

☐ DCF    ☐ DYS    ☐ DMH    ☐ DPH    ☐ DTA    ☐ EEC    ☐ MassHealth

☐ OTHER \_\_\_\_\_

### Submission Instructions

Send completed forms via one of the below methods.

Email:

[Shayna@childrensleague.org](mailto:Shayna@childrensleague.org)

Mail:

72-74 East Dedham Street,  
Boston MA 02118

Electronic Form:

<https://bit.ly/BeACLMMember>

### Questions

Shayna Parker, Operations & Public Policy Specialist  
617-695-1991  
[Shayna@childrensleague.org](mailto:Shayna@childrensleague.org)