



Church of the Advent

Daily Morning Prayer: Rite Two
19th Sunday after Pentecost
Proper 23A

October 11, 2020

PRELUDE by Bradford Dale

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

Officiant The earth is the Lord's, for he made it.

People **Come let us adore him.**

JUBILATE *Psalm 100*

Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.

Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.

For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.

Officiant The earth is the Lord's, for he made it.

People **Come let us adore him.**

PSALM 106:1-6, 19-23

1 **H**allelujah!

Give thanks to the LORD, for he is good, *
for his mercy endures for ever.

2 Who can declare the mighty acts of the LORD *
or show forth all his praise?

3 Happy are those who act with justice *
and always do what is right!

4 Remember me, O LORD, with the favor you have for your people, *
and visit me with your saving help;

5 That I may see the prosperity of your elect
and be glad with the gladness of your people, *
that I may glory with your inheritance.

6 We have sinned as our forebears did; *
we have done wrong and dealt wickedly.

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

21 They forgot God their Savior, *
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.**

THE LESSONS

A READING FROM EXODUS

EXODUS 32:1-14

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'"

The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

Reader The Word of the Lord.

People **Thanks be to God.**

CANTICLE 11 THE THIRD SONG OF ISAIAH

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; *
deep gloom enshrouds the peoples.

But over you the Lord will rise, *
and his glory will appear upon you.

Nations will stream to your light, *
and kings to the brightness of your dawning.

Your gates will always be open; *
by day or night they will never be shut.

They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.

Violence will no more be heard in your land, *
ruin or destruction within your borders.

You will call your walls, Salvation, *
and all your portals, Praise.

The sun will no more be your light by day; *
by night you will not need the brightness of the moon.

The Lord will be your everlasting light, *
and your God will be your glory.

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning,
is now, and will be for ever. Amen.**

A READING FROM PAUL'S LETTER TO THE PHILIPPIANS**PHILIPPIANS 4:1-9**

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People **Thanks be to God.**

MUSIC**In Deepest Night, In Darkest Days****ADVENT CHOIR**

*In deepest night, in darkest days,
when harps are hung, no songs we raise,
when silence must suffice as praise,
yet sounding in us quietly there is the song of God.*

*When friend was lost, when love deceived,
dear Jesus wept, God was bereaved;
so with us in our grief God grieves,
and round about us mournfully there are the tears of God.*

*When through the waters winds our path,
around us pain, around us death:
deep calls to deep, a saving breath,
and found beside us faithfully there is the love of God.*

A READING FROM THE GOSPEL OF MATTHEW**MATTHEW 22:1-14**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but

those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord

People **Praise to you, Lord Christ**

SERMON by *The Rev. Jason Oden*

THE APOSTLES' CREED

Officiant Let us recite together the Apostle's Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

**Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

PRAYERS OF THE PEOPLE

Officiant Gracious God, you invite us not to worry about anything, but in everything by prayer and supplication with thanksgiving to let our requests be made known to you: Hear our intercessions on behalf of your creation, as we say: Give thanks for God is good; let us be glad and rejoice in God's salvation.

Intercessor Holy One, look generously upon your church that her gentleness may be known to everyone, and make us worthy through humility to receive gladly the invitation to your heavenly feast where all creation celebrates your love for ever.

People Give thanks for God is good;
Let us be glad and rejoice in God's salvation.

Intercessor Infinite One, send your grace to our leaders and to all in power who may be preoccupied with the affairs of this world and implicated in its violence, that they may think upon whatever is true, honorable, just, pure, pleasing, commendable, excellent and praiseworthy, and thus know your peace.

People Give thanks for God is good;
Let us be glad and rejoice in God's salvation.

Intercessor Loving One, be present in your gracious and saving power among all who live with violence, illness and conflict: Bring such peace and reconciliation that all humanity may feast together as welcome guests of your banquet.

People Give thanks for God is good;
Let us be glad and rejoice in God's salvation.

Intercessor Gracious One, bless our community and clothe us in your divine likeness, that with your heavenly extravagance we may also invite both good and bad into the banquet feast of your eternal rejoicing.

People Give thanks for God is good;
Let us be glad and rejoice in God's salvation.

Intercessor Compassionate One, remember with the favor you have for your people, especially all who suffer, and visit them with your saving help, as we stand in intercession before you, praying especially for _____. (*Congregation is welcome to add their own petitions.*)

Receive our grateful praise as we express the gladness of your people, especially for _____. (*Congregation is welcome to add their own thanksgivings.*)

Clothe with their heavenly garments all who have died and entered into your wedding feast, especially _____. (*Congregation is welcome to add names of those to remember.*)

People Give thanks for God is good;
Let us be glad and rejoice in God's salvation.

Officiant Holy and Loving One, fill our hearts with gratefulness, that we may rejoice in the Lord always, and again to rejoice in your Spirit; that the peace of God which surpasses all understanding, may guard our hearts and our minds in Christ Jesus, for ever and ever.
Amen.

THE COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A COLLECT FOR SUNDAYS

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR THE MISSION ON THE CHURCH

O God of all the nations of the earth: Remember the multitudes who have been created in your image but have not known the redeeming work of our Savior Jesus Christ; and grant that, by the prayers and labors of your holy Church, they may be brought to know and worship you as you have been revealed in your Son; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Presiding Bishop Michael Curry and his Lutheran counterpart Presiding Bishop Elizabeth Eaton welcome congregations and individuals to regularly pray "A Prayer for the Power of the Spirit among the People of God." This prayer is meant to unite us in common prayer and revive us for common mission, wherever and however we may be gathered.

A PRAYER FOR THE POWER OF THE SPIRIT AMONG THE PEOPLE OF GOD

All God of all power and love,
we give thanks for your unfailing presence
and the hope you provide in times of uncertainty and loss.
Send your Holy Spirit to enkindle in us your holy fire.
Revive us to live as Christ's body in the world:
a people who pray, worship, learn,
break bread, share life, heal neighbors,
bear good news, seek justice, rest and grow in the Spirit.
Wherever and however we gather,
unite us in common prayer and send us in common mission,
that we and the whole creation might be restored and renewed,
through Jesus Christ our Lord. Amen.

MUSIC

I Am the Light

ADVENT CHOIR

I am the light, I am the light of the world.

I have come as a light into the world, So that no one who believes in me shall remain in darkness.

He who follows me shall not walk in darkness, but have the light of life.

*You are the light of the world, the light of the world. Let your light shine before men,
that they might see your good deed and praise your Father in heaven.*

A BLESSING

Beloved, God is near. Do not worry about anything. You are guests of God's heavenly wedding banquet, so be clothed in thanksgiving and trust.

Rejoice in the Lord always and stand firm in Christ. Let your gentleness be known to everyone, and in confidence let your requests be made known to God through Christ.

Live in the Spirit. Whatever is true, honorable, just, pure, pleasing, commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

And the peace of God, which surpasses all understanding, guard your hearts and your minds in Christ Jesus. **Amen.**

ANNOUNCEMENTS AND CELEBRATIONS

Birthdays & Anniversaries

Upcomming

Building Re-opening Update

Oct. 11th, Nia McKenney's last service

Oct. 18th Communion resumes

POSTLUDE by Bradford Dale