



## **CITIZEN OF THE YEAR AWARD CRITERIA**

This award is presented to an individual in the Greater Gardner area who has, over a period of time:

- Consistently demonstrated excellence in professional and community leadership;
- Made, or is making, significant contributions to the welfare of the community through involvement and participation; and
- Given freely of their time and energy for community betterment, contributing to positive economic growth and stability for the area.

## NOMINATION FORM

I place in nomination the name of the following Individual in the Greater Gardner area for consideration to receive the 2023 Award for Citizen of the Year:

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Company Name/Organization/Affiliation: \_\_\_\_\_

This Nomination for the 2023 Award for Citizen of the Year is based on the following qualifications:

(Continue on a separate sheet of paper if necessary.)

**NOMINATED BY:** \_\_\_\_\_

**Please return by March 1, 2023**

Greater Gardner Chamber of Commerce, 31 Lake Street, PO Box 1381, Gardner, MA 01440  
Phone: 978-632-1780 Fax: 978-630-1767 Email: Chamber@gardnerma.com



## **SYBIL ARGUIJO COMMUNITY SERVICE AWARD CRITERIA**

This award is presented to an individual, group, or organization in the Greater Gardner area who/which has, during the past year:

- Made noteworthy accomplishment(s); or
- Exhibited outstanding initiative, inspiration, leadership, and organizational skills which produced significant results directly benefiting the community and its citizens.

## **NOMINATION FORM**

I place in nomination the name of the following Individual/Business/Organization in the Greater Gardner area for consideration to receive the 2023 Award for Community Service:

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Company Name/Organization/Affiliation: \_\_\_\_\_

This Nomination for the 2023 Award for Community Service is based on the following qualifications:

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(Continue on a separate sheet of paper if necessary.)

**NOMINATED BY:** \_\_\_\_\_

**Please return by March 1, 2023**

Greater Gardner Chamber of Commerce, 31 Lake Street, PO Box 1381, Gardner, MA 01440  
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## **BUSINESSPERSON / BUSINESS OF THE YEAR AWARD CRITERIA**

This award is presented to a businessperson or small business owner in the Greater Gardner area who operates an established business and during the past year has:

- Experienced a growth in number of employees; and
- Experienced a growth in sales and or unit volume.

Innovativeness of product or service will also be considered as criteria, though this is not considered mandatory.

## **NOMINATION FORM**

I place in nomination the name of the following Individual/Business in the Greater Gardner area for consideration to receive the 2023 Award for Businessperson/Small Business of the Year:

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Company Name/Organization/Affiliation: \_\_\_\_\_

This Nomination for the 2023 Award for Businessperson/Small Business of the Year is based on the following qualifications:

(Continue on a separate sheet of paper if necessary.)

NOMINATED BY:

**Please return by March 1, 2023**

Greater Gardner Chamber of Commerce, 31 Lake Street, PO Box 1381, Gardner, MA 01440  
Phone: 978-632-1780 Fax: 978-630-1767 Email: Chamber@gardnerma.com



## **COMMUNITY IMPROVEMENT AWARD CRITERIA**

This award is presented to a firm, businesses, or organization in the Greater Gardner area which has, during the past year:

- Improved its physical facilities;
- Upgraded its operation to provide better service; or
- Taken other positive and constructive actions resulting in area beautification and/or creation of more pleasant surroundings and an improved atmosphere which reflects favorably on the organization itself as well as enhancing the Business and Professional Standards within the community.

## NOMINATION FORM

I place in nomination the name of the following Individual/Business/Organization in the Greater Gardner area for consideration to receive the 2023 Award for Community Improvement:

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Company Name/Organization/Affiliation: \_\_\_\_\_

This Nomination for the 2023 Award for Community Improvement is based on the following qualifications:

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(Continue on a separate sheet of paper if necessary.)

**NOMINATED BY:** *[REDACTED]*

**Please return by March 1, 2023**

Greater Gardner Chamber of Commerce, 31 Lake Street, PO Box 1381, Gardner, MA 01440  
Phone: 978-632-1780 Fax: 978-630-1767 Email: Chamber@qardnerma.com