

# ALL SAINTS



*Glory and honor are yours, Creator of All,  
Your Word has never been silent.*

THE SEASON AFTER PENTECOST

September 25, 2022: The Sixteenth Sunday after Pentecost

# The Word of God

## THE PRELUDE

*The bell rings and all stand.*

## THE OPENING ACCLAMATION

*Celebrant* Blessed be the one, holy, and living God.  
*People* **Glory to God for ever and ever.**

## THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## THE HYMN OF PRAISE • 423

*Immortal, Invisible, God Only Wise*  
Walter Chalmers Smith, *St. Denio*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish, like leaves on the tree,  
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
thy clouds, which are foun - tains of good - ness and love.  
then with - er and per - ish; but nought chan - geth thee.  
'tis on - ly the splen - dor of light hid - eth thee.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING *The people sit.*

*Amos 6:1a, 4-7*

**A**las for those who are at ease in Zion, and for those who feel secure on Mount Samaria, Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

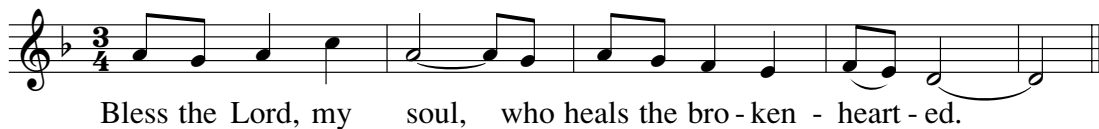
*After each Reading, the Reader says:*

*Reader* The Word of the Lord.

*People* **Thanks be to God**

## PSALM 147

Bless the Lord, My Soul (Marty Haugen)



### Verses

1. Praise the Lord, O Jerusalem, chant praises to your God.  
The strength of God is your fortress sure, and blessed are your children.
2. All praise to you, O gracious God, your goodness fills the earth.  
You raise anew Jerusalem, and gather all your lost ones.
3. You heal the hurt and broken heart, you bind up ev'ry wound,  
you number all the stars of night and call each one by name.
4. The peace of God shall be your hope, God's finest wheat, your food,  
the word of God fills all the earth, as rapid as the whirlwind.

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses.

In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader        The Word of the Lord.  
People        **Thanks be to God**

*All stand as able.*

## THE GOSPEL ACCLAMATION

*Celtic Alleluia*  
Christopher Walker



*Before the Gospel:*

*Reader*      The Holy Gospel of Our Lord Jesus Christ according to . . .

*People*      **Glory to you, Lord Christ.**

**T**here was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried.

In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.'

But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.'

Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'

*After the Gospel:*

*Reader*      The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## THE SERMON

*The people sit. A period of silence is kept.*

*All stand.*

## THE NICENE CREED

*All*      **We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **THE PRAYERS OF THE PEOPLE**

*Leader*        Let us pray to God, saying “Hear our prayer.”

*The Leader bids the prayers, leaving space for people to share their own prayers silently or aloud. After each bidding, the Leader says, “God of Love and Mercy,” and the people respond, “Hear our prayer.”*

*The Celebrant adds a concluding Collect*

## **THE CONFESSION OF SIN**

*Celebrant*        Let us confess our sins to God.

*Silence may be kept.*

*People*        **God of all mercy,  
we confess that we have sinned against you, opposing your will in our lives.  
We have denied your goodness in each other, in ourselves, and in the world you have created.  
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.  
Forgive, restore, and strengthen us through our Savior Jesus Christ,  
that we may abide in your love and serve only your will. Amen.**

*Celebrant*        Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ,  
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All*                **Amen.**

## **THE PEACE**

*Celebrant*        The peace of the Lord be always with you.

*People*        **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

# The Holy Communion

## THE OFFERTORY HYMN • 693

*Just As I Am*

Charlotte Elliott, Woodworth

1 Just as I am, with - out one plea, but that thy  
2 Just as I am, though tossed a - bout with man - y a  
\* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
4 Just as I am: thou wilt re - ceive; wilt wel - come,  
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
2 con - flict, man - y a doubt; fight - ings and fears with -  
3 heal - ing of the mind, yea, all I need, in  
4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
2 in, with - out, O Lamb of God, I come, I come.  
3 thee to find, O Lamb of God, I come, I come.  
4 I be - lieve, O Lamb of God, I come, I come.  
5 thine a - lone, O Lamb of God, I come, I come.

## THE GREAT THANKSGIVING

*Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

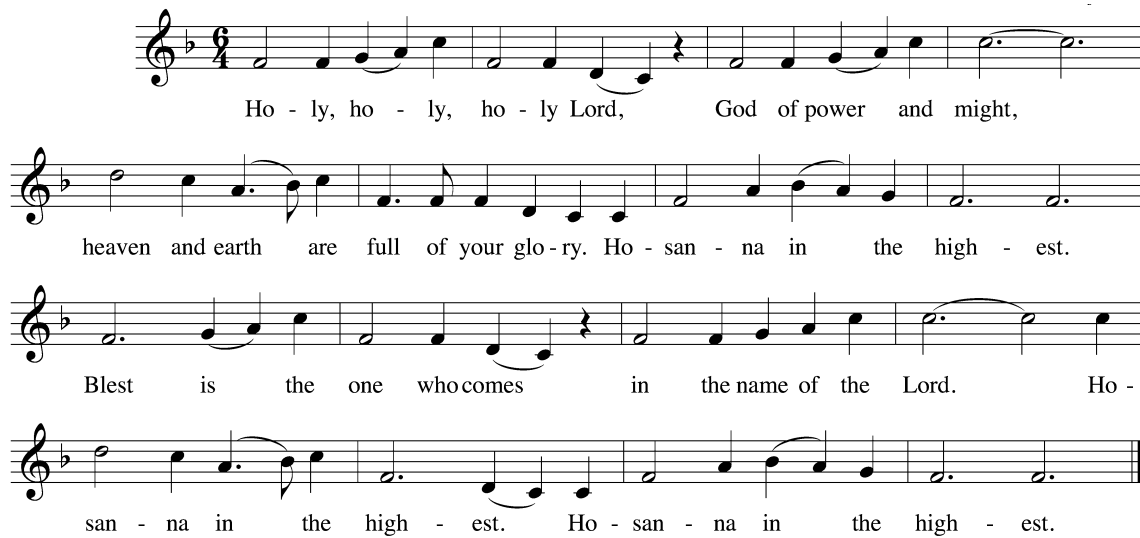
*People* **It is right to give our thanks and praise.**

*Celebrant* All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

# SANCTUS & BENEDICTUS

from *Land of Rest*



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.  
Blest is the one who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

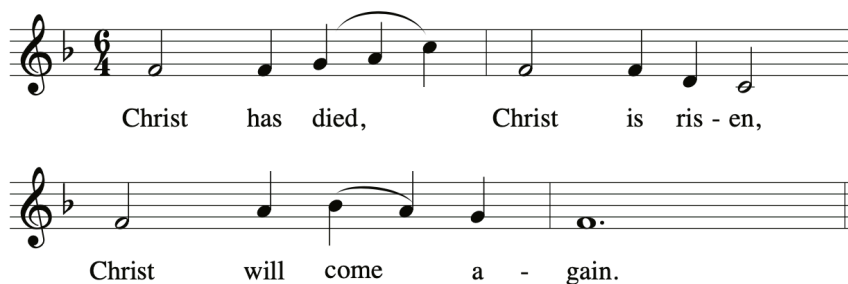
Glory and honor are yours, Creator of all, your Word has never been silent;  
you called a people to yourself, as a light to the nations, you delivered them from bondage  
and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life,  
to proclaim the coming of your holy reign and give himself for us, a fragrant offering.  
Through Jesus Christ our Redeemer, you have freed us from sin,  
brought us into your life, reconciled us to you,  
and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread,  
and when he had given thanks to you, he broke it,  
gave it to his friends and said: "Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said:  
"Drink this, all of you: this cup is the new Covenant in my Blood,  
poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection, and ascension,  
longing for Christ's coming in glory, and presenting to you these gifts  
your earth has formed and human hands have made, we proclaim the mystery of faith:



Christ has died, Christ is ris - en,  
Christ will come a - gain.

*Celebrant*

Send your Holy Spirit upon us and upon these gifts of bread and wine  
that they may be to us the Body and Blood of your Christ.  
Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.



Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us  
with all your people into the joy of our true eternal home.  
Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

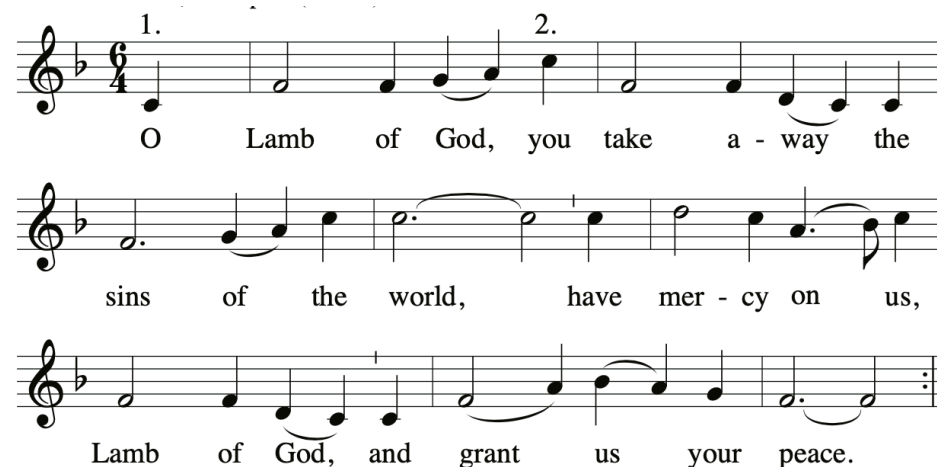


*Celebrant*  
*All*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name.**  
**thy kingdom come, thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation, but deliver us from evil.**  
**For thine is the kingdom, and the power, and the glory,**  
**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept, after which all sing:*



*All are invited to receive communion.*

*Celebrant* These are the gifts of God,  
*All* **and we are the people of God.**

*Holy Communion is given with these words:*

*Celebrant* The Body of Christ, the bread of heaven.

*People* Amen.

## THE COMMUNION HYMN

*I Will Trust in the Lord*

Traditional

1. I will trust in the Lord, I will  
2. I'm gon - na treat ev - 'ry-bod - y right, I'm gon - na  
3. I'm gon - na stay on the bat - tle - field, I'm gon - na  
4. I'm gon - na stay on 7 bend - ed knee, I'm gon - na

trust in the Lord, I will  
treat ev - 'ry - bod - y right, I'm gon - na  
stay on the bat - tle - field, I'm gon - na  
stay on bend - ed knee, I'm gon - na

trust in the Lord till I die.  
treat ev - 'ry-bod - y right till I die.  
stay on the bat - tle - field till I die.  
stay on 7 bend - ed knee till I die.

## THE PRAYER AFTER COMMUNION

*Celebrant*

Let us pray.

*All*

**God of abundance,**

**you have fed us with the bread of life and cup of salvation;**

**you have united us with Christ and one another;**

**and you have made us one**

**with all your people in heaven and on earth.**

**Now send us forth in the power of your Spirit,**

**that we may proclaim your redeeming love to the world**

**and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING AND ANNOUNCEMENTS

*All stand as able.*

## THE CLOSING HYMN • 494

*Crown Him with Many Crowns*

Matthew Bridges, *Diademata*



1. Crown him with man - y crowns, The Lamb up - on his
2. Crown him the Lord of life, Who tri - umphed o'er the
3. Crown him the Lord of love, Be - hold his hands and
4. Crown him the Lord of peace, Whose pow'r a scep - ter
5. Crown him the Lord of years, The ris - en Lord sub -



1. throne; Hark! how the heav'n - ly an - them drowns All
2. grave, And rose vic - to - rious in the strife For
3. side, Rich wounds yet vis - i - ble a - bove In
4. sways From pole to pole, that wars may cease, Ab -
5. lime, Cre - a - tor of the roll - ing spheres, The



1. mu - sic but its own. A - wake, my soul, and sing
2. those he came to save. His glo - ries now we sing,
3. beau - ty glo - ri - fied. No an - gel in the sky
4. sorbed in prayer and praise. His reign shall know no end,
5. Mas - ter of all time. All hail, Re - deem - er, hail!



1. Of him who set us free, And hail him as your
2. Who died and rose on high, Who died, e - ter - nal
3. Can ful - ly bear that sight, But down - ward bends his
4. And round his pierc - ed feet Fair flow'rs of Par - a -
5. For you have died for me; Your praise and glo - ry



1. heav'n - ly King Through all e - ter - ni - ty.
2. life to bring, And lives that death may die.
3. burn - ing eye At mys - ter - ies so bright.
4. dise - ex - tend Their fra - grance ev - er sweet.
5. shall not fail Through - out e - ter - ni - ty.

## THE DISMISSAL

*Celebrant* Let us go forth in the name of Christ!

*People* **Thanks be to God!**

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# Community Prayer List

**Those who suffer in mind, body, or spirit:** especially for Suzanne Shear, Rebecca Eagen, Ashton Christy, Glenn DelSignore, John Huber, Magdalena Lovejoy, Donald Chris Hutchinson, Rev. Andrew Hook, Raven Hunter, James Guite, Gail Emily Colman, Patrick Crowley, KC Conway, Claire Conley, and for those whose hurt, burdens, and fears go unspoken.

**For those on our long-term prayer list:** Nina Chinn, Jim Crandall, Juleigh Ruby, Lionel Edes, Clara Maddox, Caty Norman-Burke, Kamila and Kathy, Paul, Mary Logue.

**For those around the world:** the people of Ukraine and Pakistan; all those affected by and on the front line of this pandemic; and our brothers and sisters in Cuernavaca, Mexico, Renk, Sudan, and throughout Latin America and East Africa.

**For Paula Clark,** our bishop

**For those who celebrate birthdays this week:**

9/25 - Bill Trierweiler

9/26 - Charlie Dass, Lori Gee, Erica Kastner

9/27 - Lesley Rivers Paul Mallet

9/28 - Alexandra Stevenson

9/30 - Jeanne Wirpsa, Scottie Caldwell, Katherine Gannett Merrill, Keith Fisher, Sofia DeAngelus

**For those who celebrate anniversaries this week:**

9/27 - M.K. Victorson and Rob Lentz, Lou Contey and Paula Stevens-Contey

10/1 - Martin and Peg Deppe

Unless otherwise requested,  
names remain on our prayer list for four weeks  
and on our long term prayer list for six months.  
If you'd like to have someone included in our community prayers, please email:  
**[prayer@allsaintschicago.org](mailto:prayer@allsaintschicago.org).**

## Church Staff

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