

ALL SAINTS



*Glory and honor are yours, Creator of All,
Your Word has never been silent.*

THE SEASON AFTER PENTECOST

September 11, 2022: The Fourteenth Sunday after Pentecost

The Word of God

THE PRELUDE

The bell rings and all stand.

THE OPENING ACCLAMATION

Celebrant Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

THE COLLECT FOR PURITY

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
 you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE HYMN OF PRAISE • 334

Praise the Lord, Rise Up, Rejoicing
Howard Charles Adie Gaunt

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
 O God, because without you we are not able to please you mercifully grant that your Holy Spirit may
 in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you
 and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST READING *The people sit.*

Exodus 32:7-14

The Lord said to Moses, “Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I have commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, ‘These are your gods, O Israel, who brought you up out of the land of Egypt!’” The Lord said to Moses, “I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.”

But Moses implored the Lord his God, and said, “O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, ‘It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.” And the Lord changed his mind about the disaster that he planned to bring on his people.

After each Reading, the Reader says:

Reader The Word of the Lord.
People **Thanks be to God**

PSALM 51:1-10

Create Me Again
Rory Cooney

You fash - ioned the heav - ens, you gath - ered the
seas: can you cre - ate a new heart in
me? God of com - pas - sion, your
ser - vant has sinned. Breathe out your
spir - it: cre - ate me a - gain.

Have mercy on me, O God, according to your | steadfast love;
in your great compassion blot out | my offenses.

Wash me through and through | from my wickedness,

and cleanse me | from my sin.

For I know | my offenses,
and my sin is ev- | er before me.

Against you only have I sinned and done what is evil | in your sight;
so you are justified when you speak and right | in your judgment. *Refrain*

Indeed, I was born | steeped in wickedness,
a sinner from my | mother's womb.

Indeed, you delight in truth | deep within me,
and would have me know wisdom | deep within.

Remove my sins with hyssop, and I | shall be clean;
wash me, and I shall be pur- | er than snow.

Let me hear | joy and gladness;
that the body you have broken | may rejoice.

Hide your face | from my sins,
and blot out | all my wickedness.

Create in me a clean | heart, O God,
and renew a right spir- | it within me. *Refrain*

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus.

The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God**

All stand as able.

THE GOSPEL ACCLAMATION

Celtic Alleluia
 Christopher Walker



THE GOSPEL

Luke 15:1-10

Before the Gospel:

Reader The Holy Gospel of Our Lord Jesus Christ according to
People **Glory to you, Lord Christ.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’

Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. “Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

After the Gospel:

Reader The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The people sit. A period of silence is kept.

All stand.

THE NICENE CREED

All **We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father, God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.**
**For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary and became truly human.**
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
**On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.**
He will come again in glory to judge the living and the dead, and his kingdom will have no end.
**We believe in the Holy Spirit, the Lord, the giver of life.
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.**
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Let us pray to God, saying "Hear our prayer."

The Leader bids the prayers, leaving space for people to share their own prayers silently or aloud. After each bidding, the Leader says, "God of Love and Mercy," and the people respond, "Hear our prayer."

The Celebrant adds a concluding Collect

THE CONFESSION OF SIN

Celebrant Let us confess our sins to God.

Silence may be kept.

People **God of all mercy,**
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Companions on the Journey: a Time of Welcome

Rector: [Names], having worshiped, served, prayed, and celebrated with our community over a period of time, have decided to deepen their commitment by being welcomed into the community of All Saints' Episcopal Church. The Book of Common Prayer tells us: "The duty of all Christians is to follow Christ, to come together week by week for corporate worship; and to work, pray, and give for the spread of the kingdom of God." Having heard these commitments, do you seek to follow Christ in the company of your fellow believers at All Saints?

New Members: I do.

Rector: Will you share in the worship, the ministry, and the support of this congregation?

New Members: I will, with God's help.

Rector: Will all of you witnessing these promises do all in your power to support these persons in their lives as faithful disciples of Jesus Christ?

People: **We will, with God's help.**

Rector: In the Name of God and of this Congregation, we welcome you into this faith community, All Saints. Almighty God, look with favor upon these persons who have affirmed their commitment to follow Christ and to come together week by week as faithful members of this congregation. Give them courage, vision, and commitment. May they know the support of their fellow members, and strengthen us all in our vocation of witness to the world and of service to others through Jesus Christ our Lord.

Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Holy Communion

THE OFFERTORY HYMN

Seek Ye First
Karen Lafferty

1

Seek ye first the kingdom of God
Ask, and it shall be given unto you,
and its righteousness, seek, and ye shall find,
and all these things shall be knock, and the door shall be
added unto you; o - pened unto you; Al - le - lu, al - le - lu - ia!
Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia!
Al - le - lu, al - le - lu - ia!

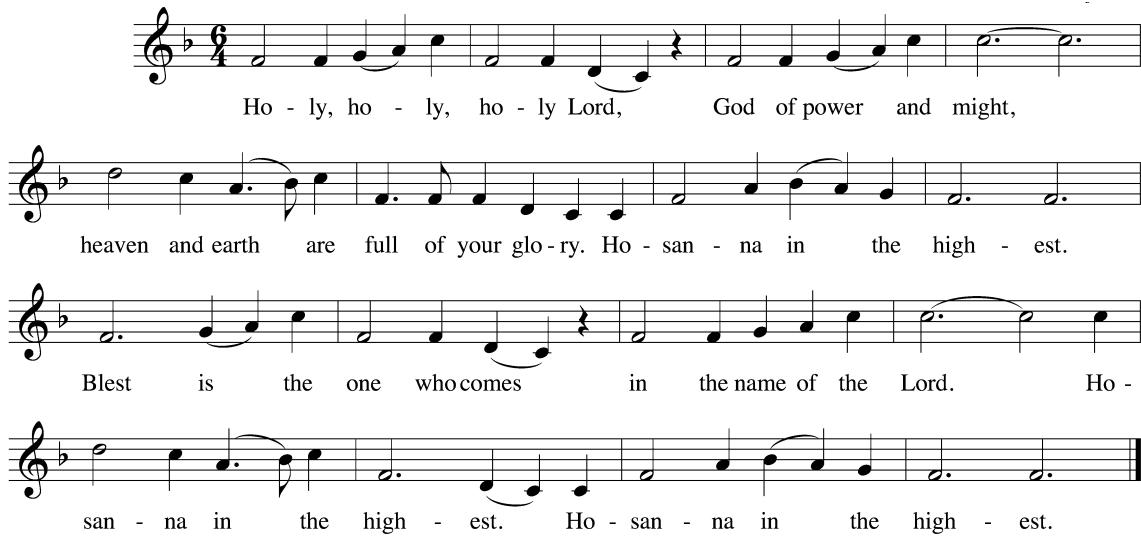
THE GREAT THANKSGIVING

Enriching Our Worship

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS & BENEDICTUS

from *Land of Rest*



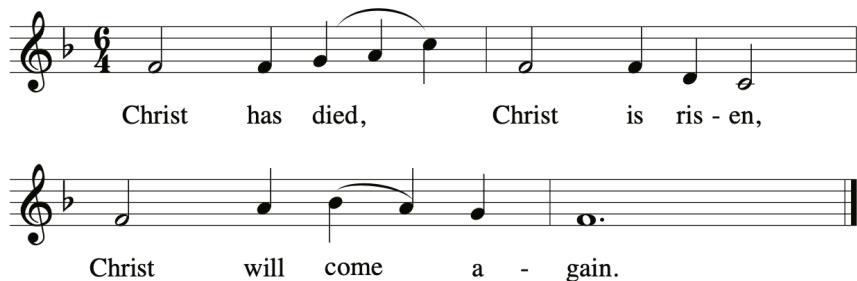
Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection, and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we proclaim the mystery of faith:



Christ has died, Christ is ris - en,
Christ will come a - gain.

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ.

Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.
 Through Christ and with Christ and in Christ,
 by the inspiration of your Holy Spirit,
 we worship you our God and Creator
 in voices of unending praise.

A - men, a - - men.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name.**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept, after which all sing:

1. O Lamb of God, you take a - way the sins of the world, have mer - cy on us,

2. Lamb of God, and grant us your peace.

All are invited to receive communion.

Celebrant These are the gifts of God,
All and we are the people of God.

Holy Communion is given with these words:

Celebrant The Body of Christ, the bread of heaven.
People Amen.

THE COMMUNION HYMN • 645

The King of Love My Shepherd Is
Henry Williams Baker, St. Columba



1 The King of love my shep - herd is, whose good - ness
2 Where streams of liv - ing wa - ter flow, my ran - somed
* 3 Per - verse and fool - ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta - ble in my sight; thy unc - tion
6 And so through all the length of days thy good - ness

1 fail - eth nev - er; I noth - ing lack if
2 soul he lead - eth, and where the ver - dant
3 love he sought me, and on his shoul - der
4 Lord, be - side me; thy rod and staff my
5 grace be - stow - eth; and oh, what trans - port
6 fail - eth nev - er: Good Shep - herd, may I

1 I am his, and he is mine for ev - er.
2 pas - tures grow, with food ce - les - tial feed - eth.
3 gent - ly laid, and home, re - joic - ing, brought me.
4 com - fort still, thy cross be - fore to guide me.
5 of de - light from thy pure chal - ice flow eth!
6 sing thy praise with - in thy house for ev - er.

THE PRAYER AFTER COMMUNION

Celebrant Let us pray.
All God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING AND ANNOUNCEMENTS

All stand as able.

THE CLOSING HYMN • 448

*O Love, How Deep
Deus Quorum Militum*

1 O love, how deep, how broad, how high, how passing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

THE DISMISSAL

Celebrant Let us go forth in the name of Christ!

People **Thanks be to God!**

Community Prayer List

Those who suffer in mind, body, or spirit: especially for John Huber, Magdalena Lovejoy, James Guite, Gail Emily Colman, Patrick Crowley, KC Conway, Claire Conley, and for those whose hurt, burdens, and fears go unspoken.

For those on our long-term prayer list: Nina Chinn, Jim Crandall, Juleigh Ruby, Lionel Edes, Clara Maddox, Caty Norman-Burke, Kamila and Kathy, Paul, Mary Logue.

For those around the world: the people of Ukraine and Pakistan; all those affected by and on the front line of this pandemic; and our brothers and sisters in Cuernavaca, Mexico, Renk, Sudan, and throughout Latin America and East Africa.

For our bishops: Paula Clark, bishop elect, and Chilton Knudsen, assisting bishop.

For those who celebrate birthdays this week:

9/11 - Dylan Smith-Kummer, Sophia Jennerjahn

9/12 - Claire Stinger

9/13 - Charlie Lentz, Bill McHugh, Ken Jones

9/15 - Jim Hanna, Jennifer Reft

9/16 - Liesl Schmeisser, Judy Huppert, Judy Mroczkowski, Danny Ellis, Lorraine Painter, Mark Sweeney

9/17 - Laila Fawley, Carolyn Stuenkel

For those who celebrate anniversaries this week:

9/12 - Alex and Karie Eddy

9/13 - Jim and Laura Hanna, Douglas and Margaret Ferguson

9/17 - Sally and Dennis Smith, Lacey and Chad Kruse

For those who have died: especially Brett Nordstrom and Neil P. Wren. May their souls and the souls of all the departed, through the mercy of God, rest in peace, and may God comfort those who grieve.

*Unless otherwise requested,
names remain on our prayer list for four weeks
and on our long term prayer list for six months. If
you'd like to have someone included in our community prayers, please email:
prayer@allsaintschicago.org.*

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