



Trinity Sunday

(adapted from *Scottish Liturgy 1982*, revised 2022)

Sunday, June 15, 2025

8:00 (spoken) and 10:15 AM (with music)

Also Live Streaming at

<https://www.facebook.com/stgregoryslongbeach/>

VOLUNTARY

Prelude on a Scottish Hymn

Austin C. Lovelace

(People stand)

PROCESSIONAL HYMN

Holy, Holy, Holy! Lord God Almighty!

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OPENING ACCLAMATION

<i>Presider</i>	Grace and peace to you from God our Father and the Lord Jesus Christ.
<i>People</i>	Amen.

COLLECT FOR PURITY

Presider Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord.
Amen.

SUMMARY OF THE LAW

Presider Our Lord Jesus Christ said: The first commandment is this: "Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength." The second is this: "Love your neighbor as yourself." There is no other commandment greater than these.
Amen. Lord, have mercy.

GLORIA (8:00 service)

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

SONG OF PRAISE (10:15 service)

Gloria

Taizé, Jacques Berthier

Sung first in unison; then as a round, men beginning.

The musical notation consists of two staves. The first staff is marked with a treble clef and a key signature of one flat (B-flat). It contains four measures of music, each with a number above it: 1*, 2, 3, and 4. The lyrics are written below the notes. The second staff also contains four measures of music, each with a number above it: 3, 4, 5, and 6. The lyrics are written below the notes.

Glo - ri - a, glo - ri - a, in ex - cel - sis De - o!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!
Glo-ry to God, glo-ry to God, al - le - lu - ia, al - le - lu - ia!

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

(The people are seated)

FIRST READING

Proverbs 8.1-4, 22-31

Lector A Reading from Proverbs

Does not wisdom call,
 and does not understanding raise her voice?
On the heights, beside the way,
 at the crossroads she takes her stand;
beside the gates in front of the town,
 at the entrance of the portals she cries out:
"To you, O people, I call,
 and my cry is to all that live.
The LORD created me at the beginning of his work,
 the first of his acts of long ago.
Ages ago I was set up,
 at the first, before the beginning of the earth.
When there were no depths I was brought forth,
 when there were no springs abounding with water.
Before the mountains had been shaped,
 before the hills, I was brought forth--
when he had not yet made earth and fields,
 or the world's first bits of soil.
When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
when he made firm the skies above,
 when he established the fountains of the deep,
when he assigned to the sea its limit,
 so that the waters might not transgress his command,
when he marked out the foundations of the earth,
 then I was beside him, like a master worker;
and I was daily his delight,
 rejoicing before him always,

rejoicing in his inhabited world
and delighting in the human race."

Lector Here what the Spirit is saying to God's people.
People **Thanks be to God.**

PSALM 8 – YOUR WONDERFUL NAME

Setting: David Haas

Brianna Zucker, flute

O _____ God _____ for - ev - er I'll sing, and call on your

5 name, your won - der - ful name! O _____ God, _____ for - ev - er I'll

10 sing, and call on your name, your won - der - ful name,

15 in all the earth! _____

When I see the sky, the work of your breath is light to my eyes!
Who am I? What are we, that you should care and love us so well! **Antiphon**

Little less are we, than angels in the heaven, you crown us with love!
Power formed by the work of your hands, with glory and honor, under your feet! **Antiphon**

All creation sings, all living creatures dance in your light!
The beasts of the field, the birds of the air; and all who swim the path of the sea! **Antiphon**

SECOND READING

Romans 5.1-5

Lector A Reading from the Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

(The people stand)

SEQUENCE HYMN

Come, Join the Dance of Trinity

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(Congregation sings vv. 1 & 2, the Gospel is read, then vv. 3 & 4 are sung)

HOLY GOSPEL

John 16.12-15

Presider The Gospel of our Lord Jesus Christ according to John.

People **Glory to Christ our Savior.**

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

Presider Give thanks to the Lord for his glorious Gospel.

People **Praise to Christ our Lord.**

(The people are seated)

SERMON

The Rev. Sharon K. Sheffield

(Silent reflection)

NICENE CREED *(Please stand)*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one substance with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and was made human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

Through Jesus, whom we confess as Lord, we give thanks and praise to the Father, calling on the one who is judge of all: Father, your kingdom come.

Father, your kingdom come.

For all the peoples of the world; that they may know you as the God of peace, we pray to you, O Lord:

Father, your kingdom come.

For nations, for leaders and governments; that integrity may mark all their dealings, we pray to you O Lord:

Father, your kingdom come.

For all who labor for righteousness; that your presence and help may give them courage, we pray to you, O Lord:

Father, your kingdom come.

For communities torn by dissension and strife; that your forgiveness may bring them healing, we pray to you, O Lord:

Father, your kingdom come.

For the anxious, the lonely, the bereaved; that consolation and peace may be theirs, we pray to you, O Lord:

Father, your kingdom come.

For the Church, your household and family; that we may be firm in the confession of our hope, we pray to you, O Lord:

Father, your kingdom come.

For Sean our Presiding Bishop, John our Bishop, and for all who bear Christ's name; that their lives may proclaim your glory, we pray to you, O Lord:

Father, your kingdom come.

For those who are separated from us by death; that theirs may be the kingdom which is unshakeable, we pray to you, O Lord:

Father, your kingdom come.

I invite you to add your own prayers now, either silently or aloud [or in the comments section].

Silence

Presider O God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep: make us perfect in all goodness to do your will and to be what you would have us be; through him to whom be glory for ever, Jesus Christ our Lord. **Amen.**

COLLECT FOR FATHER'S DAY

On this Father's Day, we give thanks for all fathers, those who are living and those who live on in our hearts. We give thanks for the fathers who strive to balance the demands of work, marriage, and children with an honest awareness of both joy and sacrifice. We pray for those fathers who, lacking a good model for a father, have worked to become good fathers. We give thanks for adoptive fathers and stepfathers who have freely chosen the obligations, tears, and joys of fatherhood. We give thanks for those men who have no children, but who nurture and cherish the next generation as mentors and guides. We ask your special blessing on those men who are about to become fathers, and for those men who have lost a child to death. May the love of our fathers remind us of the love that God bears for all God's children, all siblings through Christ our Lord. **Amen.**

CONFESSION OF SIN

Presider God is love and we are God's children; there is no room for fear in love. We love because God loved us first. Let us confess our sins in penitence and faith.

People **God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry.**

Forgive us our sins, and deliver us from the power of evil. For the sake of your Son who died for us, Jesus Christ, our Lord.

Presider God, who is both power and love, forgive you and free you from your sins, heal and strengthen you by the Holy Spirit and raise us to new life in Christ our Lord. **Amen.**

THE PEACE

Presider We meet in Christ's name.
People **Let us share his peace.**

(Then the Ministers and People may greet one another in the name of the Risen Lord.)

ANNOUNCEMENTS AND SPECIAL BLESSINGS

Birthday and Anniversary Prayer: Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

The Ground

Ola Gjeilo

Pleni sunt caeli et terra gloria tua.
Osanna, Osanna in excelsis.
Benedictus qui venit in nomine Domini.

*Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who come in the name of
the Lord.*

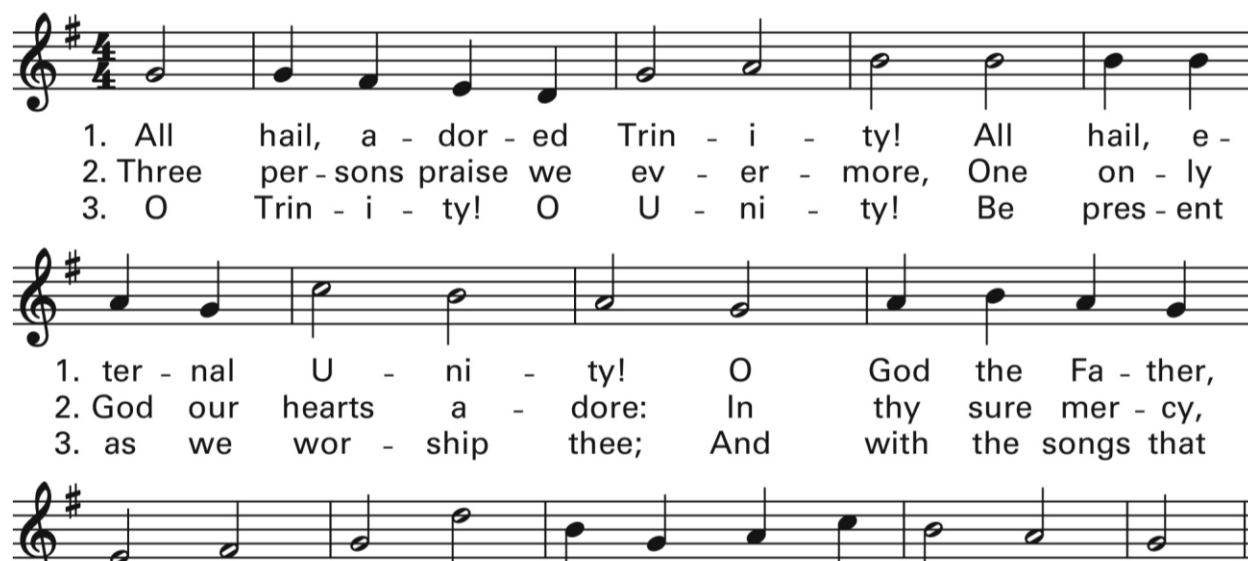
Benedictus qui venit.
Osanna, Osanna in excelsis.
Agnus Dei, qui tollis peccata mundi,
Agnus Dei qui tollis peccata mundi,
Dona nobis pacem.

*Blessed is He who comes.
Hosanna in the highest.
Lamb of God who takes away the sins of the world
Lamb of God who takes away the sins of the world
Grant us peace.*

PRESENTATION HYMN

All Hail, Adored Trinity!

Old Hundredth



1. All hail, a - dor - ed Trin - i - ty! All hail, e -
2. Three per - sons praise we ev - er - more, One on - ly
3. O Trin - i - ty! O U - ni - ty! Be pres - ent

1. ter - nal U - ni - ty! O God the Fa - ther,
2. God our hearts a - dore: In thy sure mer - cy,
3. as we wor - ship thee; And with the songs that

1. God the Son, And God the Spir - it, ev - er One.
2. ev - er kind, May we your strong pro - tec - tion find.
3. an - gels sing U - nite the hymns of praise we bring.

Text: LM; *Ave colenda Trinitas*, ca. 11th cent.; tr. by John D. Chambers, 1805–1893, alt.
Music: *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

THE TAKING OF THE BREAD AND WINE

Presider Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made; it will become for us the bread of life.

People **Blessed be God for ever.**

Presider Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become the cup of our salvation.

People **Blessed be God for ever.**

EUCCHARISTIC PRAYER

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Worship and praise belong to you, Father, in every place and at all times. All power is yours. You created the heavens and established the earth; you sustain in being all that is. In Christ your Son our life and yours are brought together in a wonderful exchange. He made his home among us that we might for ever dwell in you. Through your Holy Spirit you call us to new birth in a creation restored by love. As children of your redeeming purpose who are marked with the seal of your Spirit for the day of our final liberation, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

At the 8:00 Service:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At the 10:15 Service:

St. Anne's Mass, James MacMillan



Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them, saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves.

Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end. With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray:

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

(A period of silence is kept after the Presider breaks the host)

Presider The living bread is broken for the life of the world.

People Lord, unite us in this sign.

FRACTION ANTHEM

David York



Refrain sung first by the cantor, then repeated by all

Verse: We break this bread to share in the body of Christ.

Refrain: **We who are many are one body, for we all share in the one bread.**

The Presider says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

*All are welcome to receive Holy Communion at this Altar. Holy Communion will be distributed from a single Communion Station at the foot of the chancel steps. The Ushers will release people by row to receive Communion. **Gluten free wafers are available upon request.***

PRAYER FOR SPIRITUAL COMMUNION

Those who are participating in the live streamed service and therefore not able to receive communion may wish to say the following prayer in recognition that the desire to receive communion carries the same spiritual benefits of actually consuming the consecrated elements.

Lord Jesus Christ, you have instituted for us a great sacrament in your promise of life and love, which we remember now as we hear your words again: "This is my body; this is my blood — given for you." Feed us in our hearts with faith and trust, draw us closer to you and to each other, and strengthen us for service to our neighbor. We come before you now, with hearts you have fed all our lives with the promise that you have given yourself for us. Keep us strong in that faith until we can meet at your table again. Amen.

COMMUNION MUSIC

Above Him Stood the Seraphim

Richard Dering

Brianna Zucker, Andrea Hilliard, soloists

Above Him stood the Seraphim, and one cried unto another, and said unto another,
"Holy, Holy, Holy is the Lord of Hosts, the whole earth is full of His glory."

(Isaiah 6)

COMMUNION HYMN

Blue Green Hills of Earth

Kim Oler

(The choir will sing verse 4)

The musical score is written for a choir in G major (one sharp) and 4/4 time. It consists of two systems of music, each with a treble and bass staff. The lyrics are as follows:

1 For the earth for e - ver turn - ing, For the land, for skies and sea;
2 For the moun - tains, hills and pas - tures In their si - lent ma - jes - ty;
3 For the sun, for rain and thun - der, For the sea - son's har - mo - ny;

To our Lord we sing re - turn - ing, Home to our blue green hills of earth.
For the stars, for all the heav - ens Sing we our joy - ful praise to Thee.
For our lives, for all cre - a - tion Sing we our joy - ful praise to Thee.

POST COMMUNION PRAYER

Holy and life-giving God, we have broken the bread which is Christ's body, we have tasted the wine of his new life. We thank you for these gifts by which we are made one in him and drawn into that new creation which is your will for all the world; through him who died for us and rose again, your Son, our Savior Jesus Christ. Amen.

TRINITY SUNDAY BLESSING

May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

RECESSIONAL HYMN

Holy God, We Praise Thy Name

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(Verses 1 – 4)

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **In the name of Christ. Amen.**

VOLUNTARY

Toccata on “Old Hundredth”

Peter Pindar Stearns

*If you wish to leave during the Voluntary, please do so quietly,
out of courtesy for those staying to listen.*

FLOWERS TODAY ARE GIVEN TO THE GLORY OF GOD

and

by Betty Lang’s family, in honor of her life

**Please join us in Francis Hall for refreshments and fellowship
following the worship service**

(Francis Hall is out the main church doors and to the left)

TODAY'S WORSHIP PARTICIPANTS

	8:00 SERVICE	10:15 SERVICE
Presider & Preacher	Mo. Sharon K. Sheffield	Mo. Sharon K. Sheffield
Music Director		David York
Piano	—	Jordan Tickner
Crucifer	—	David Luebben-Morrill
Lector	Patty Rohling	Michael Johnston
Lay Eucharistic Ministers (LEMs)	Holly Graham	Elizabeth Spencer Carol Bernstein

Texts of Sunday sermons are available on our parish website, at
<http://stgregoryschurch.com/sermons-archive/>

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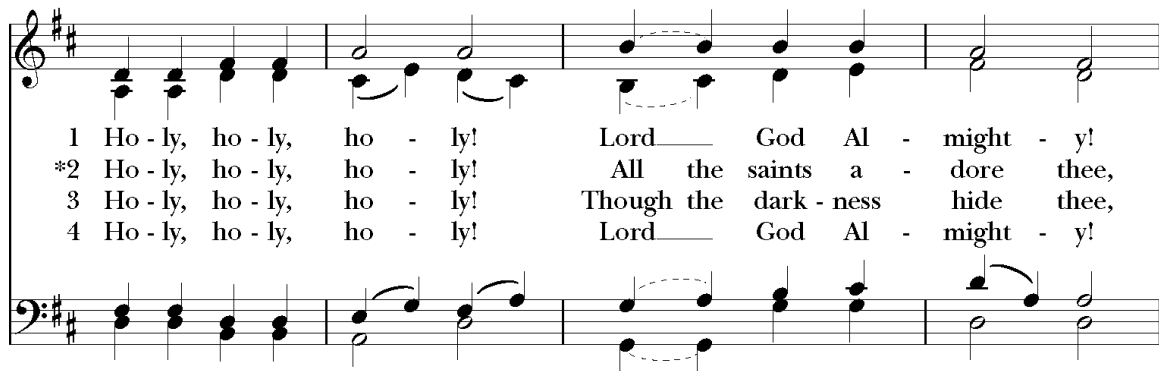
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PROCESSIONAL HYMN

Hymnal 1982, Hymn 362

Holy, Holy, Holy! Lord God Almighty!

Nicaea



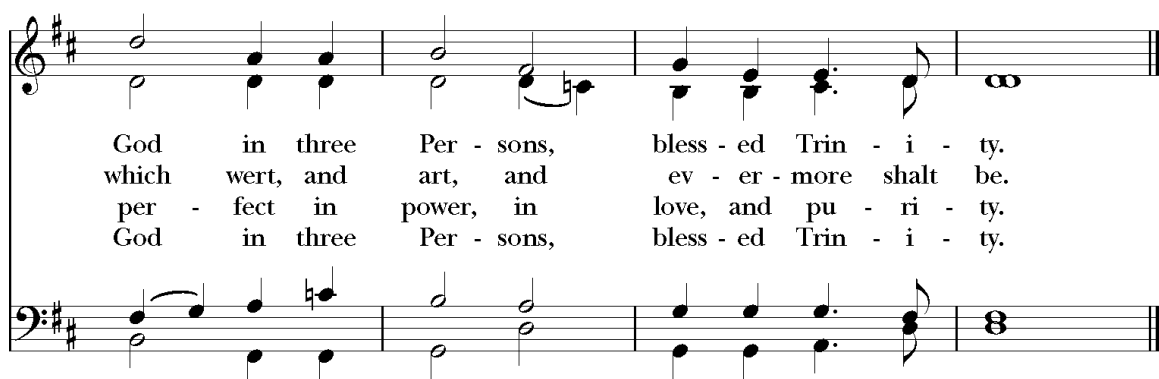
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

SEQUENCE HYMN

Come, Join the Dance of Trinity

Kingsfold

(Congregation sings vv. 1 & 2, the Gospel is read, then vv. 3 & 4 are sung)



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

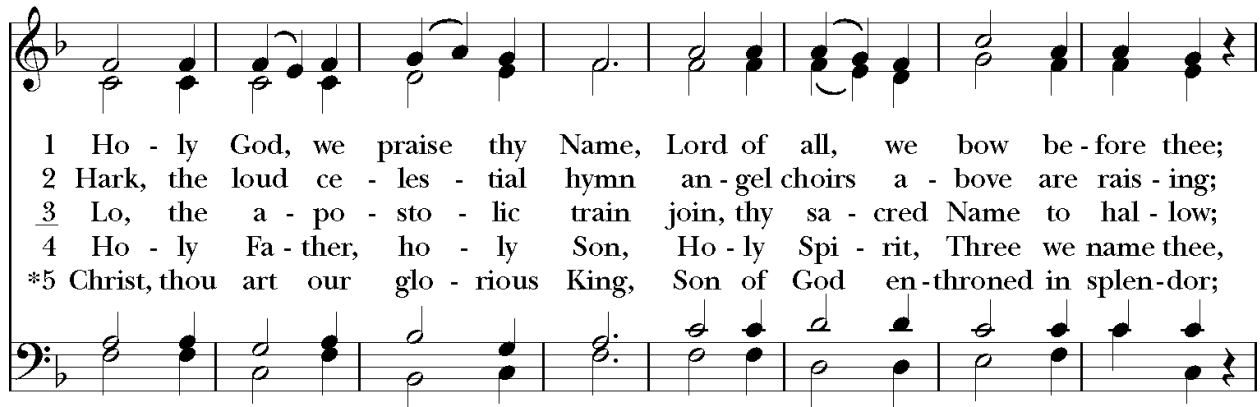
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RECESSIONAL HYMN
Hymnal 1982, Hymn 366

Holy God, We Praise Thy Name

Grosser Gott

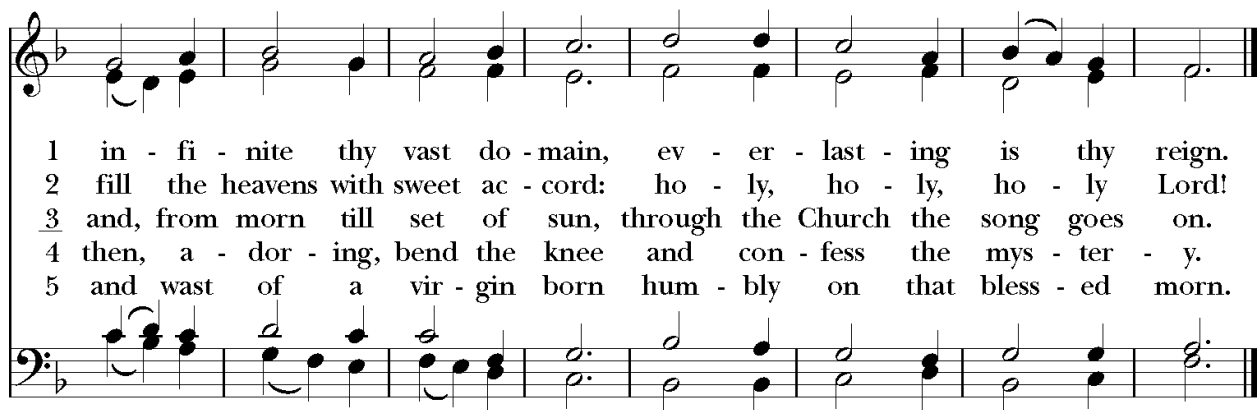
(Verses 1 – 4)



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,
*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!
3 and, from morn till set of sun, through the Church the song goes on.
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

6 Thou didst take the sting from death,
Son of God, as Savior given;
on the cross thy dying breath
opened wide the realm of heaven.
In the glory of that land
thou art set at God's right hand.

7 As our judge thou wilt appear.
Savior, who hast died to win us,
help thy servants, drawing near.
Lord, renew our hearts within us.
Grant that with thy saints we may
dwell in everlasting day.

THIS WEEK AT ST. GREGORY'S

Tuesday, June 17

Centering Prayer at **6:30 PM** via Zoom. Contact Fr. Michael for access information.

Thursday, June 19

Holy Eucharist and Healing Service at **10:00 AM** in the Chapel.

Rule of Benedict Class at **11:00 AM** in the Fireside Room.

Rule of Benedict Class at **6:00 PM** in the Conference Room.

Sunday, June 22 – Second Sunday after Pentecost

Holy Eucharist (spoken) at **8:00 AM** in the Church.

Holy Eucharist (with music) at **10:15 AM** in the Church and live streamed on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

Nursery Care is available on Sundays, starting at 7:45 AM, in the Nursery (Room 3)

Daily Offices (Monday through Friday)

Daily Morning Prayer: Tuesday through Thursday at **9:00 AM** on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

Daily Evening Prayer: Tuesday through Thursday at **5:00 PM** on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

For the Daily Offices, you will need either a Book of Common Prayer or you can download the Morning and Evening Prayer liturgies and the Psalms for the week from the St. Gregory's website (www.stgregoryschurch.com).

ANNOUNCEMENTS

Outreach Committee Mid-Year Review: As always, in January we determined where to send our fund balance from the previous year. We sent \$2,300 to Fire Relief through the diocese and \$1,000 to the Pasadena Humane Society, leaving us \$500 in our account. These donations were made in February.

In March, we hosted Coffee Hour on 3/9 and collected 131 pairs of socks and \$476 for our sock drive.

We collected feminine hygiene products during the month of April to address the needs of low income and unhoused sisters in need of supplies. This drive garnered numerous bags of various supplies and \$177 in donations.

In celebration of mothers and their babies, we collected formula and money for the Christian Outreach in Action organization during the month of May. We proudly gathered formula and \$745 for the organization to purchase the appropriate items of need.

June has kicked off our annual backpack drive for the Long Beach Rescue Mission. Backpacks will be donated to school children in need and money will be donated in order for the Mission to help supply necessary supplies not included in the backpacks and support their education program.

Upcoming Opportunities

- September- Animal Shelter and MSC Homeless Project
- October- Holiday Gift Cards
- February 2026- Soles for Souls

Sunday School Update: Due to the Church Picnic and additional conflicts in June, we are cancelling Sunday School a bit early this year. Sunday School is cancelled through June and July (our regular month off) and will resume Sunday, August 3. If you have questions about Sunday School registration in August, please contact Dana Lindsay 562-716-6634 dlindsay01@yahoo.com or Tamera Benedict 562-301-6800 TLBENEDICT4@gmail.com. Have a GREAT Summer!

St. Gregory's always has your back! BackPACK that is! The Long Beach Rescue Mission is again partnering with local middle schools to provide backpacks and supplies to children in need. We will run our drive from June 1 – July 27, and our goal is to provide as many backpacks as possible. The list is specific, so please do not add anything extra. Remember, you do not have to provide a full backpack; simply donate what you are able. The flyer will be printed in our weekly bulletins and posted for your convenience on our social media accounts. If you choose to make a cash donation, you may do so from the church website (<https://stgregoryschurch.com/4721-2>) or in the collection plate; make sure that you designate that your donation is earmarked for backpacks.

Wildfire Relief: Those wishing to help provide relief from the Los Angeles fires can make donations to one of the following:

Episcopal Relief and Development, the relief agency of the Episcopal Church, provides funds to help in disaster relief and recovery. They have established a “Wildfire Response Fund” to provide help with the Los Angeles fires. You can make a donation at <https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/>

One Heart & One Spirit Annual Appeal is a relief fund established by the Diocese of Los Angeles. Currently, all money donated to the One Heart & One Spirit Annual Appeal will go to help parishes and families affected by the fires. You can make a donation at <https://diocesela.org/annual-appeal/>

Thank you for your generosity.

Altar Flower Donations: Need a wonderful way to honor or remember a loved one or friend? Make a flower donation. There is a flower donation chart located on the Narthex wall that you can use to sign up for special dates to donate altar flowers. Simply fill out a donation form attached to the bottom of the chart and return the form to the Parish Office. Payment for flowers can be made by check or online at <https://stgregoryschurch.com/4721-2>. Make sure you specify your donation is for Altar Flowers. The Altar Guild thanks you.

Episcopal News Updates: The Diocese provides weekly email updates to help you keep informed about what’s happening all over our six-county diocese. If you want to receive the Episcopal News, visit <https://diocesela.org/episcopal-news/contact/> and enter your email address in the box provided.

Feed My Lambs and Food Bank: THANK YOU for your generosity and your donations. Here’s the latest news on our parish feeding programs.

- **Feed My Lambs**
 - **Homemade cookies can be dropped off any time.** Please put your homemade cookies in Ziploc Bags and label them with the date and “FML” (this way we know they are for Feed My Lambs and not other purposes).
 - **Please do not bring hardboiled eggs.** Due to issues with eggs, we now have a dedicated team responsible for providing hardboiled egg.
 - **Volunteers** – If you are interested in helping out Feed My Lambs, contact Tamara Benedict at (tlbenedict4@gmail.com, 562.301.6800).
- **Food Bank** The Food Bank relies on your financial support and appreciates all donations of funds or non-perishable food items. We also can use more volunteers at:
 - Bagging and distribution the THIRD WEDNESDAY of each month from 8:30 to 11:00 AM
 - Any other time you may have available and could assist with assembling our bags (e.g. on Sunday before or after service, or any time the office is open for access)Please contact Kevin in the Parish Office (info@stgregoryschurch.com, 562.420.1311) or Bill Eldon (billeldon@gmail.com, 562.234.9920) for more information about the Food Bank.

Your continued support of our feeding ministries, through product and monetary contributions, is greatly appreciated!

Gratitude for Your Support of the Parish: We continue to be humbled and so incredibly grateful for your generosity in supporting our parish and its ministries! While you may not be able to drop your donation in a real offering plate, there are still ways you can make sure your donation gets to the parish:

- You can mail your check to the parish office.
- Make donations through our online payment account, accessible through the parish website at <http://stgregoryschurch.com/4721-2/>.
- Scan the QR code found in the Sunday bulletin.

And again, THANK YOU for your continued support!

Parish Directory: Our online parish directory is at <https://www.instantchurchdirectory.com/>. This is a secure site and can be accessed using the email address you had published in the parish directory. You can also download the “Instant Church Directory” on your smart phone. Versions are available for Android, iPhone, iPad, and Kindle.

One Body & One Spirit Annual Appeal: The Diocese has established an ongoing campaign focused on raising funds to assist congregations, schools, affiliated institutions, and their communities who are faced with unprecedented challenges. We are invited to prayerfully consider making a donation to help others in our Diocese who may have unmet needs. More information is available at <https://diocesela.org/annual-appeal/>.

Forward Day By Day: For those who use the Forward Day By Day booklet for personal devotions and need the newest edition mailed, please contact Kevin at 562-420-1311 or info@stgregoryschurch.com.

In Case of Emergency . . . Notify Your Priest! In the event of a hospital stay, illness, death in the family, or other pastoral emergency, please call Mo. Sharon on her cell phone (562-833-3393) any day except Friday, her Sabbath day. And PLEASE, no excuses about not wanting to bother us. That’s why we are here – for YOU!

PRAYER LIST

Lydia Gibbs, Suzan Laverty, Martin Nemitz, Ferdinand Gonzalez, Patrick McDonough, Mike Laverty, Michael S., Mother Beryl, Eric Graham, Walt Gupton, Scott Morgan, Fran Luebben-Morgan, Harold Peacock, Heather Simundson, Rudy Revell, Jared Baker, Kimberly Bouzguenda, Shannon Romano, Ralph Tesla, Danny Kimball, Anne Cantrell, Kathy Stein, Matt Burger, Kathy Edwards, Darlene Feit-Pretzer, Keeley Gilmore, Betty Peacock, Maria White, Laura Mae Harper, Elizabeth Laursen, Eric Kela, Dodie Martin, Savannah Jimenez, Martha Wong, Joanne Paine, Jonah Culbert, Lois Woolverton, Carlos Cruz, Alexis Cattivera and Family, Sean Wood, Marina Tesla, Barbara Cleantis, Jim Perreten, Nancy Luebben, Diane Duacsek, Michele Morrill, Kira Dirghalli, Angie Gesner, Diane Kela, Abby & Sydney, Mary Hannah, Edith Finney, Bill Henderson, Paige Hardin, Marty Wong, Cypress Walters, Finn Andrews, Karen Adelseck, Amine Nebri and family

Note: Unless we are aware of on-going concerns, names only stay on the Parish Prayer List for a month. If names need to be re-added, please notify the Parish Office.



ST. GREGORY'S EPISCOPAL CHURCH

6201 E. WILLOW STREET, LONG BEACH, CALIFORNIA 90815
562-420-1311 WWW.STGREGORYSCHURCH.COM

WELCOME TO ST. GREGORY'S EPISCOPAL CHURCH!

St. Gregory's is a warm and caring community of families and singles, young and old, committed to sharing the good news that Jesus is the Lord of all life. We are an Episcopal Church, having members from all backgrounds and religious traditions. Many of us had no church involvement before coming here. We want to offer to you the same welcome and friendship that were extended to us when we came to St. Gregory's.

ST. GREGORY'S MISSION STATEMENT

God has called us into Christian community and gifted us for ministry:

To worship and glorify God
To transform faith into action
To share the love of Jesus Christ

The Right Reverend John H. Taylor
Bishop of the Episcopal Diocese of Los Angeles

The Reverend Michael K. Fincher, Rector
rector@stgregoryschurch.com

The Reverend Sharon K. Sheffield, Associate Priest
associate@stgregoryschurch.com

David York, Music Director & Organist
york1635@aol.com

Kevin Wood, Parish Administrator
info@stgregoryschurch.com

Parish Office Hours: 9:00am-12:00pm, Tuesday – Friday