



Third Sunday in Lent

Sunday, March 8, 2026

8:00 AM (spoken) & 10:15 AM (with music)

Also Live Streaming at

<https://www.facebook.com/stgregoryslongbeach/>

VOLUNTARY

Prelude in G Major

Felix Mendelssohn

During Lent, there is no Processional Hymn. Following the Prelude, chimes will be sounded to signal the beginning of the service. At the chime, please stand for the opening procession.

The liturgical ministers then enter in silence.

THE PENITENTIAL ORDER

Presider Bless the Lord ☩ who forgives all our sins.

People **His mercy endures for ever.**

CONFESSION AND ABSOLUTION

The Presider reads the following:

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4.14, 16*

The Presider then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed, by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will, and walk in your ways,
 to the glory of your Name. Amen.

Presider Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

KYRIE (8:00 Service)

Lord, have mercy.
Christ, have mercy.
 Lord, have mercy.

KYRIE (10:15 Service)

The musical score consists of three staves of music in G major (one sharp) and 4/4 time. The first staff is for the Leader and the second for the Assembly. The lyrics are: "Lord, have mer - cy. Lord, have mer - cy." for the first staff; "Christ, have mer - cy. Christ, have mer - cy." for the second staff; and "Lord, have mer - cy. Lord, have mer - cy." for the third staff. The music features a simple melody with a mix of quarter and eighth notes, and rests.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please be seated)

FIRST READING

Exodus 17.1-7

Lector A Reading from Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 95

Setting: David York

The choir sings the antiphon once and the congregation repeats. The choir sings the Psalm verses. The choir and congregation then sing the antiphon following each section of verses.



Come, let us bow down, and bend the knee,
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.
Oh, that today you would hearken to his voice! **Antiphon**

Harden not your hearts,
as your forebears did in the wilderness,
at Meribah, and on that day at Massah,
when they tempted me.
They put me to the test,
though they had seen my works. **Antiphon**

Forty years long I detested that generation and said,
"This people are wayward in their hearts;
they do not know my ways."
So I swore in my wrath,
"They shall not enter into my rest." **Antiphon**

SECOND READING

Romans 5.1-11

Lector A Reading from the Letter to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Lector The Word of the Lord.
People **Thanks be to God.**

(Please stand)

SEQUENCE HYMN

I Heard the Voice of Jesus Say

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(Congregation sings vv. 1 & 2, the Gospel is read, then v. 3 is sung)

HOLY GOSPEL

John 4.5-42

Presider The Holy Gospel of our Lord Jesus Christ According to John.
People **Glory to you, Lord Christ.**

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

(Please be seated)

SERMON

The Rev. Michael K. Fincher

(Silent reflection)

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
 and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE *(Please remain standing or kneel)*

Heavenly God, you have promised to hear what we ask in the Name of your Son. Accept and fulfill our petitions, as we pray in Christ's name, saying: "Lord, in your mercy, Hear our prayer."

We offer our prayer for the Christian Church, here and in every place. May your people, O God, remain receptive to your Spirit, even when hard-pressed by fears and doubts of many kinds. Keep us all in the one communion of saints, companions of the pilgrim's way. We pray for our John our Bishop, Antonio our Bishop-elect, and John; and all members of your Church.

Lord, in your mercy,
Hear our prayer.

We offer prayer for the pain we see daily in the world. Help us to keep our hearts tender, sensitive to the pain and sorrow of others. Touch our hearts with your Spirit, so that we may become like you, O God of mercy. Give us grace, that we may reveal you in all our actions.

Lord, in your mercy,
Hear our prayer.

We offer prayer for the concerns of this community. Help us to encourage one another and teach us to appreciate simple faith and youthful enthusiasm. May the boldness of others inspire us to act on your behalf.

Lord, in your mercy,
Hear our prayer.

We offer prayer for those who face violence or family upheaval; for those injured or bereaved by sudden disaster; for those whose struggle is not against outward circumstances but against disappointment, envy, frustrated ambition, or lack of security and love. We pray for those who are ill, and for those who suffer, especially those we name before you now, silently or aloud [or in the comment section].

Silence

Lord, in your mercy,
Hear our prayer.

We thank you, Lord, for friends and families near and far, and for all the blessings of this life, naming them now before you, silently or aloud [or in the comment section].

Silence

Lord, in your mercy,
Hear our prayer.

We thank you, Lord, for your victory over death, and we gladly remember those who have gone before, who stood by us, who cheered us by their sympathy and strengthened us by their example. We pray for those who have died, including those we name silently or aloud [or in the comment section].

Silence

Lord, in your mercy,
Hear our prayer.

The Presider says the concluding collect:

O God of peace, you have taught us that in returning and rest we shall be saved, in quietness and confidence shall be our strength. By the might of your Spirit lift us, we pray, to your presence, where we may be still and know that you are God; through Jesus Christ our Lord.
Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

(Then the Ministers and People may greet one another in the name of the Lord.)

ANNOUNCEMENTS AND SPECIAL BLESSINGS

Birthday and Anniversary Prayer: Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

I Thirst for the Living Water

Teri Simmons

I thirst for the Living Water flowing from the Springs of Life.
For it fills the heart with song, fills the heart with joy.
Eternal fount of life from the Savior, whose blood was shed on Calvary.
Nothing on earth can satisfy my need, oh, come and set me free.
Come thou fount of ev'ry blessing. Come and satisfy my soul.
I thirst for the Living Water, flowing from the Spring of Life.
I thirst for thee, my Lord and Savior! (Based on John 4)

PRESENTATION HYMN

I Want Jesus to Walk with Me

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THE GREAT THANKSGIVING

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

At the 8:00 Service:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At the 10:15 Service:

The musical score is written for two staves, Treble and Bass clef, in a key signature of three flats (B-flat, E-flat, A-flat). The time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are full, full of your glo - ry. Ho -". The score consists of four systems of two staves each. The first system covers the first line of lyrics. The second system covers the second line. The third system covers the third line. The fourth system covers the fourth line. The music features a mix of chords and single notes, with some notes tied across measures. The lyrics are placed below the notes on the Treble staff.

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

(A period of silence is kept after the Celebrant breaks the host)

Holy God, Holy and Mighty, Holy Immortal One
Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One
Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One
Grant us your peace.

AGNUS DEI

O Lamb of God

Communion Service in F, Harold Darke

Jordan Tickner, soloist

O Lamb of God, that takest away the sins of the world, Have mercy upon us.

O Lamb of God, that takest away the sins of the world, Have mercy upon us.

O Lamb of God, that takest away the sins of the world, Grant us Thy peace.

The Presider says the following or a similar invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

*All are welcome to receive Holy Communion at this Altar. Holy Communion will be distributed from a single Communion Station at the foot of the chancel steps. The Ushers will release people by row to receive Communion. **Gluten free wafers are available upon request.***

PRAYER FOR SPIRITUAL COMMUNION

Those participating in the live streamed service and therefore not able to receive communion may wish to say the following prayer in recognition that the desire to receive communion carries the same spiritual benefits as actually consuming the consecrated elements.

Lord Jesus Christ, you have instituted for us a great sacrament in your promise of life and love, which we remember now as we hear your words again: "This is my body; this is my blood — given for you." Feed us in our hearts with faith and trust, draw us closer to you and to each other, and strengthen us for service to our neighbor. We come before you now, with hearts you have fed all our lives with the promise that you have given yourself for us. Keep us strong in that faith until we can meet at your table again. Amen.

COMMUNION MUSIC

"O Come Every One that Thirsteth" from *Elijah*

Felix Mendelssohn

Brianna Zucker, Andrea Hilliard, Dylan Wicks, Jordan Tickner, soloists

O come, every one that thirsteth, O come to the waters, O come to him.

O hear, and your souls shall live forever; O come to him!

COMMUNION HYMN

As Longs the Deer for Cooling Steams

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POST COMMUNION PRAYER

Presider Let us pray.

**Compassionate God,
you have fed us with the bread of heaven.
Sustain us in our Lenten pilgrimage:
may our fasting be hunger for justice,
our alms, a making of peace,
and our prayer, the song of grateful hearts;
through Christ our Lord.
Amen.**

SOLEMN PRAYER OVER THE PEOPLE

Presider Bow down before the Lord.

The people kneel or bow their heads and the Presider says the following prayer

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. **Amen.**

RECESSIONAL HYMN

Come to Me, All Pilgrims Thirsty

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THE DISMISSAL

Presider Marked with the cross of Christ, go forth to love and serve the Lord.

People **Thanks be to God.**

VOLUNTARY

Fugue in G Major

Felix Mendelssohn

*If you choose to leave during the Postlude, please do so quietly,
out of courtesy for those staying to listen.*

**Please join us in Francis Hall for refreshments and fellowship
following the worship service**

(Francis Hall is out the main church doors and to the left)

TODAY'S WORSHIP PARTICIPANTS

| | <u>8:00 SERVICE</u> | <u>10:15 SERVICE</u> |
|-------------------------------------|---------------------------------------|--------------------------------------|
| Presider & Preacher | Fr. Michael Fincher | Fr. Michael Fincher |
| Organist | — | David York |
| Crucifer | — | David Luebben-Morrill |
| Lector | Kris Brooks | Kimberly Bouzguenda |
| Lay Eucharistic Ministers (LEMs) | Holly Graham David Luebben-Morrill | Carol Bernstein Elizabeth Spencer |

Texts of Sunday sermons are available on our parish website, at
<http://stgregoryschurch.com/sermons-archive/>

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SEQUENCE HYMN

I Heard the Voice of Jesus Say

Kingsfold

(Congregation sings vv. 1 & 2, the Gospel is read, then v. 3 is sung)



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889
Music: KINGSFOLD, English folk tune

PRESENTATION HYMN

I Want Jesus to Walk with Me

Sojourner



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

COMMUNION HYMN

Hymnal 1982, Hymn 658

As Longs the Deer for Cooling Streams

Martyrdom

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in four numbered stanzas. The first system covers the first two stanzas, the second system covers the third and fourth stanzas, and the third system covers the fifth and sixth stanzas. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 As longs the deer for cool - ing streams in
2 For thee, my God, the liv - ing God, my
3 Why rest - less, why cast down, my soul? Hope
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O
thirst - y soul doth pine: O when shall I be -
still, and thou shalt sing the praise of him who
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.
hold thy face, thou Ma - jes - ty di - vine?
is thy God, thy health's e - ter - nal spring.
was, is now, and shall be ev - er - more.

RECESSIONAL HYMN

Come to Me, All Pilgrims Thirsty

Beach Spring



- 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
- 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
- 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
- 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

THIS WEEK AT ST. GREGORY'S

Tuesday, March 10

Centering Prayer at **6:30 PM** on Zoom. Contact Fr. Michael for access information.

Thursday, March 12

Holy Eucharist and Healing Service at **10:00 AM** in the Chapel.

Bible Study at **11:00 AM** in the Fireside Room.

Lenten Soup Supper at **6:00 PM** in the Parish Hall.

Lenten Program: Rule of Life at **6:45 PM** in the Parish Hall Conference Room.

Choir Rehearsal at **7:30 PM** in the Choir Room. Contact David York for more information.

Sunday, March 15 – Fourth Sunday in Lent

Holy Eucharist (spoken) at **8:00 AM** in the Church.

Sunday School

Seniors (ages 11 to 18) at **9:30 AM** in the Youth Room.

Juniors (ages 8 to 10) at **10:15 AM** in the Youth Room.

Beginners (ages 5 to 7) at **10:15 AM** in the Youth Room.

Holy Eucharist (with music) at **10:15 AM** in the Church and live streamed on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

Nursery Care is available on Sundays, starting at 7:45 AM, in the Nursery (Room 3)

Evening Prayer (Tuesday through Thursday)

Evening Prayer: Tuesday through Thursday at **5:00 PM** on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

For Evening Prayer, you will need either a Book of Common Prayer or you can download the Evening Prayer liturgy and the Psalms for the week from the St. Gregory's website (www.stgregoryschurch.com).

UPCOMING EVENTS

Saturday, March 22 – Music at Four

Jazz Angels: Empowering Young Musicians and Preserving Jazz: Jazz Angels musicians perform selections of classic and contemporary jazz standards. Under the direction of founder, Barry Cogert, and with special musical arrangements, this group takes listeners through a toe-tapping history of jazz. Jazz Angels is a non-profit organization that has empowered over 4000 youth (ages 11-17) since 2006. The concert begins at 4:00 PM, with a reception to follow in the Parish Hall.

HOLY WEEK AND EASTER SCHEDULE

Sunday, March 29 – Palm Sunday

Holy Eucharist at 8:00 AM beginning in the Courtyard.

Choral Eucharist at 10:15 AM beginning in the Courtyard (in-person and live streamed).

Thursday, April 2 – Maundy Thursday

Holy Eucharist and Healing Service at 10:00 AM in the Chapel.

Bible Study at 11:00 AM in the Fireside Room.

Maundy Thursday Service at 7:00 PM in the Church (in-person and live streamed).

Friday, April 3 – Good Friday

Stations of the Cross at 12:00 Noon beginning in the Chapel.

Sacrament of Reconciliation (Private Confessions) from 3:00 to 4:00 PM in the Chapel.

Good Friday Service at 7:00 PM in the Church (in-person and live streamed).

Saturday, April 4 – Holy Saturday

Liturgy of the Word at 9:30 AM in the Chapel.

Great Vigil of Easter at 7:00 PM starting in the Courtyard (in-person and live streamed).

Sunday, April 5 – Easter Day

Choral Eucharist at 10:15 AM in the Church (in-person and live streamed).

ANNOUNCEMENTS

Nursery Attendant Needed: We are seeking a Nursery Attendant to provide loving childcare on Sunday mornings from 7:45 AM to 12:15 PM, plus special holiday services. Experience in early childhood education preferred. First Aid and CPR certification required. This is a paid position, starting at \$17.00/hr, supporting our youngest members and their families. For more information or to apply, please contact Tamera Benedict or Dana Lindsay.

Easter Flower Donations: Easter is just weeks away! If you would like to make a donation to help offset the cost of the Easter lilies, you can do so by sending a check to the church with “Easter Flowers” in the memo line. Or you can go through the parish website or the Vanco app and use the Other Designated Gift category (just be sure to put Easter Flowers in the adjacent box). And if you would like to make your donation in Memory of, in Thanksgiving of, or in Honor of someone, you can call the parish office or email info@stgregoryschurch.com with the appropriate information. Please get your dedications into the Parish Office by Tuesday, March 31st so we can get them into the Easter bulletin. Lilies will be available for pick-up after Easter.

Holy Week Passion Narrative Readers: On Palm Sunday (March 29th) and Good Friday (April 3rd), we hear the Passion Narrative read in parts. If you are interested in being a reader on either or both of these dates, please let Fr. Michael know. Thank you.

Lenten Program: Rule of Life: Following on our study of the Rule of Benedict last summer, our Lenten program this year will be on the development of a personal Rule of Life. Since the early Church, we have lived by a Rule of Life. God lovingly invites us to pursue our shared calling as a Christian community and our unique vocation as individual disciples. In living a Rule, we are being intentional about the personal rhythms that shape our days. It is our way of partnering with God for the transformation only God can bring about. The Rule is a guide that supports our heart’s desire to grow in loving God and others. Before creating a rule, we spend serious time reflecting on the whole of our lives, listening to God with attentive, responsive, discerning hearts. Join us as we learn, reflect, discern, and create our individual rules. Bring a journal or notebook. Sessions will be held on the following Thursday evenings: February 26, March 5, March 12, March 19, and March 26, starting about 6:45 PM.

American Sewing Guild: The next meeting of the American Sewing Guild will be on Sunday, March 8 in the Conference Room. Please feel free to come to all or part of the meeting. For questions or more information, contact Susan Mora.

Stitches of Faith: Are you looking for a space to share your creativity, enjoy fellowship, and be inspired? Stitches of Faith is a gathering for anyone who loves to craft—or wants to learn! Whether you knit, crochet, quilt, paint, or want to try your hand at another craft, this group is open to all skill levels, including beginners eager to discover something new. We meet on Sundays from 1:00–3:30 PM in the Conference Room. Each week, we will enjoy time for projects, encouragement, and conversation in a relaxed, faith-filled environment. Light refreshments will be provided. Bring your supplies, your curiosity, and your kind spirit. Come create, connect, and grow in community with us!

Lend a Hand: Like any older building, St. Gregory's constantly needs maintenance and touching up. Fred Cornett has made up a list of things to do in the near future: Cleaning and arranging the janitor's closet and the storage areas, cleaning the trash cans, etc. Many hands make light work, and most of the jobs won't take much time if two or three people join in. There is a signup sheet in the narthex, and Fred is always available for consultation or questions: (562) 308-6955. Thanks, Fred, for getting the projects going!

Altar Flower Donations: Need a wonderful way to honor or remember a loved one or friend? Make a flower donation. There is a flower donation chart located on the Narthex wall that you can use to sign up for special dates to donate altar flowers. Simply fill out a donation form attached to the bottom of the chart and return the form to the Parish Office. Payment for flowers can be made by check or online at <https://stgregoryschurch.com/4721-2>. Make sure you specify your donation is for Altar Flowers. The Altar Guild thanks you.

Episcopal News Updates: The Diocese provides weekly email updates to help you keep informed about what's happening all over our six-county diocese. If you want to receive the Episcopal News, visit <https://diocesela.org/episcopal-news/contact/> and enter your email address in the box provided.

Feed My Lambs and Food Bank: THANK YOU for your generosity and your donations. In addition to your support, we are pleased to announce that St. Gregory's has been awarded \$1,000 from the Long Beach Food Access Fund in support of our feeding programs. We have also received 170 prepackaged boxes of nonperishable food from the Los Angeles Area Food Bank.

Here's the latest news on our parish feeding programs.

- **Feed My Lambs**
 - **Homemade cookies can be dropped off any time.** Please put your homemade cookies in Ziploc Bags and label them with the date and "FML" (this way we know they are for Feed My Lambs and not other purposes).
 - **Please do not bring hardboiled eggs.** Due to issues with eggs, we now have a dedicated team responsible for providing hardboiled egg.
 - **Volunteers** – If you are interested in helping out Feed My Lambs, contact Tamera Benedict at (tlbenedict4@gmail.com, 562.301.6800).
- **Food Bank** The Food Bank relies on your financial support and appreciates all donations of funds or non-perishable food items. We also can use more volunteers at:
 - Bagging and distribution the THIRD WEDNESDAY of each month from 8:30 to 11:00 AM
 - Any other time you may have available and could assist with assembling our bags (e.g. on Sunday before or after service, or any time the office is open for access)Please contact the Parish Office (info@stgregoryschurch.com, 562.420.1311) or Bill Eldon (billeldon@gmail.com, 562.234.9920) for more information about the Food Bank.

Your continued support of our feeding ministries, through product and monetary contributions, is greatly appreciated!

Gratitude for Your Support of the Parish: We continue to be humbled and so incredibly grateful for your generosity in supporting our parish and its ministries! While you may not be

able to drop your donation in a real offering plate, there are still ways you can make sure your donation gets to the parish:

- You can mail your check to the parish office.
- Make donations through our online payment account, accessible through the parish website at <http://stgregoryschurch.com/4721-2/>.
- Scan the QR code found in the Sunday bulletin.

And again, THANK YOU for your continued support!

Parish Directory: Our online parish directory is at <https://www.instantchurchdirectory.com/>. This is a secure site and can be accessed using the email address you had published in the parish directory. You can also download the “Instant Church Directory” on your smart phone. Versions are available for Android, iPhone, iPad, and Kindle.

One Body & One Spirit Annual Appeal: The Diocese has established an ongoing campaign focused on raising funds to assist congregations, schools, affiliated institutions, and their communities who are faced with unprecedented challenges. We are invited to prayerfully consider making a donation to help others in our Diocese who may have unmet needs. More information is available at <https://diocesela.org/annual-appeal/>.

Forward Day By Day: For those who use the Forward Day By Day booklet for personal devotions and need the newest edition mailed, please contact the Parish Office at 562-420-1311 or info@stgregoryschurch.com.

In Case of Emergency . . . Notify Your Priest! In the event of a hospital stay, illness, death in the family, or other pastoral emergency, please call Fr. Michael on his cell phone (909-373-6478). And PLEASE, no excuses about not wanting to bother me. That’s why we are here – for YOU!

PRAYER LIST

Lydia Gibbs, Suzan Laverty, Martin Nemitz, Ferdinand Gonzalez, Patrick McDonough, Mike Laverty, Mother Beryl, Scott Morgan, Fran Luebben-Morgan, Harold Peacock, Rudy Revell, Jared Baker, Kimberly Bouzguenda, Shannon Romano, Ralph Tesla, Anne Cantrell, Matt Burger, Darlene Feit-Pretzer, Keeley Gilmore, Betty Peacock, Maria White, Laura Mae Harper, Elizabeth Laursen, Eric Kela, Dodie Martin, Savannah Jimenez, Martha Wong, Joanne Paine, Jonah Culbert, Carlos Cruz, Sean Wood, Marina Tesla, Nancy Luebben, Diane Duacsek, Michele Morrill, Kira Dirghalli, Edith Finney, Paige Hardin, Marty Wong, Miriam Edwards, Charles H. Parks, Perry Nelson, Nellie Bell, Ernie and Vickie Morrison, Alison and Mick, Phyllis Comiskey, Brett W., Adan Murillo, Val Kela, Michael Hipsman, Trisha Cookmeyer, Sally Blevins, Sue Davis, Jack Alt, Shizuka Yoda, Linda Elliott, Ron Dixon, Darryl Takaki, Paul Meyer, Juhani Palomaki, Lisa Christensen, Gloria Neal

Note: Unless we are aware of on-going concerns, names only stay on the Parish Prayer List for a month. If names need to be re-added, please notify the Parish Office.



ST. GREGORY'S EPISCOPAL CHURCH

6201 E. WILLOW STREET, LONG BEACH, CALIFORNIA 90815
562-420-1311 WWW.STGREGORYSCHURCH.COM

WELCOME TO ST. GREGORY'S EPISCOPAL CHURCH!

St. Gregory's is a warm and caring community of families and singles, young and old, committed to sharing the good news that Jesus is the Lord of all life. We are an Episcopal Church, having members from all backgrounds and religious traditions. Many of us had no church involvement before coming here. We want to offer to you the same welcome and friendship that were extended to us when we came to St. Gregory's.

ST. GREGORY'S MISSION STATEMENT

God has called us into Christian community and gifted us for ministry:

- To worship and glorify God
- To transform faith into action
- To share the love of Jesus Christ

The Right Reverend John H. Taylor
Bishop of the Episcopal Diocese of Los Angeles

The Reverend Michael K. Fincher, Rector
rector@stgregoryschurch.com

David York, Music Director & Organist
york1635@aol.com

Parish Office Hours: 9:00am-12:00pm, Tuesday – Thursday