

Fourth Sunday after Pentecost (Proper 9)

Sunday, July 6, 2025

8:00 AM (spoken) & 10:15 AM (with music)

Also Live Streaming at
<https://www.facebook.com/stgregoryslongbeach/>

VOLUNTARY

Chorale Preludes on "In Babilone"

Paul Manz, Michael Burkhardt

(The people stand)

PROCESSIONAL HYMN

As We Gather at Your Table

Bulletin Page 15

OPENING ACCLAMATION

Presider Blessed be God: ✠ Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA (8:00 service)

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,**

we praise you for your glory.

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

SONG OF PRAISE (10:15 service)

Lauda Anima

Glo - ry be to God in hea - ven, songs of joy and
peace we bring, thank - ful hearts and voi - ces
rais - ing, to cre - a - tion's Lord we sing:
Lord, we thank you, Lord, we bless you,
glo - ry be to God our King.

COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people are seated)

FIRST READING

2 Kings 5.1-14

Lector A Reading from Second Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and

immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 30

I will exalt you, O LORD,
 because you have lifted me up *
 and have not let my enemies triumph over me.
O LORD my God, I cried out to you, *
 and you restored me to health.
You brought me up, O LORD, from the dead; *
 you restored my life as I was going down to the grave.
Sing to the LORD, you servants of his; *
 give thanks for the remembrance of his holiness.
For his wrath endures but the twinkling of an eye, *
 his favor for a lifetime.
Weeping may spend the night, *
 but joy comes in the morning.
While I felt secure, I said,
 "I shall never be disturbed. *
 You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, *
 and I was filled with fear.
I cried to you, O LORD; *
 I pleaded with the Lord, saying,
 "What profit is there in my blood, if I go down to the Pit? *
 will the dust praise you or declare your faithfulness?
Hear, O LORD, and have mercy upon me; *
 O LORD, be my helper."
You have turned my wailing into dancing; *
 you have put off my sack-cloth and clothed me with joy.
Therefore my heart sings to you without ceasing; *
 O LORD my God, I will give you thanks for ever.

SECOND READING

Galatians 6:1-16

Lector A Reading from the Letter of Paul to the Galatians.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test

their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Lector The Word of the Lord.

People **Thanks be to God.**

(The people stand)

SEQUENCE HYMN

When I Survey the Wondrous Cross

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(Congregation sings vv. 1 & 2, the Gospel is read, then vv. 3 & 4 are sung)

HOLY GOSPEL

Luke 10.1-11, 16-20

Presider The Holy Gospel of our Lord Jesus Christ According to Luke.

People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not

welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

(People are seated)

SERMON

The Rev. Gary Commins

(Silent reflection)

NICENE CREED *(Please stand)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

In the midst of our lives, our needs, and desires, we are called to proclaim that the Kingdom of God has come near. Let us pray for the Church and for the world.

Almighty God, giver of all good things: We thank you for the gift of the Church, inspired by your Spirit. You make us the sacrament of Christ in this world. We pray for all those who share in Christ; for all those who are laborers in your harvest.

Hear us, O Christ.

Nourish us.

We thank you for our communities, our households, our friends, families, and neighbors. They shape us and lead us home, though we sometimes lose our way.

Hear us, O Christ.

Encourage us.

We give thanks for those who care for others and we pray for those who need healing. We pray for wholeness and freedom from pain; for all those who suffer, in body, mind, or spirit. We especially pray for those we mention now, silently or aloud [or in the comment section].

(Pause)

Hear us, O Christ.

Restore us.

We give thanks for all those that we love but see no longer. We pray for all the departed and for all those who mourn. Hear our prayers for those who have died, especially those we mention now, silently or aloud [or in the comment section].

(Pause)

Hear us, O Christ.

Console us.

We thank you for the natural majesty and beauty of creation, which restores us, though we threaten to destroy it.

Hear us, O Christ.

Forgive us.

For all those in authority, for Donald our President, Gavin our Governor, Karen and Rex our Mayors. We thank you for those who seek the common good and those who sacrifice themselves for others.

Hear us, O Christ.

Inspire us.

We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

Hear us, O Christ.

Renew us.

Presider Send us out, O Christ, to all who need your peace and healing; allow your reign to break into our world through our words and deeds; in your holy Name we pray. **Amen.**

CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

(Then the Ministers and People may greet one another in the name of the Lord.)

ANNOUNCEMENTS AND SPECIAL BLESSINGS

Birthday and Anniversary Prayer: Watch over your *children*, O Lord, as *their* days increase; bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand; comfort *them* when discouraged or sorrowful; raise *them* up if *they* fall; and in *their* hearts may your peace which passes understanding abide all the days of *their* lives; through Jesus Christ our Lord. Amen.

THE HOLY COMMUNION

OFFERTORY ANTHEM

This We Pray

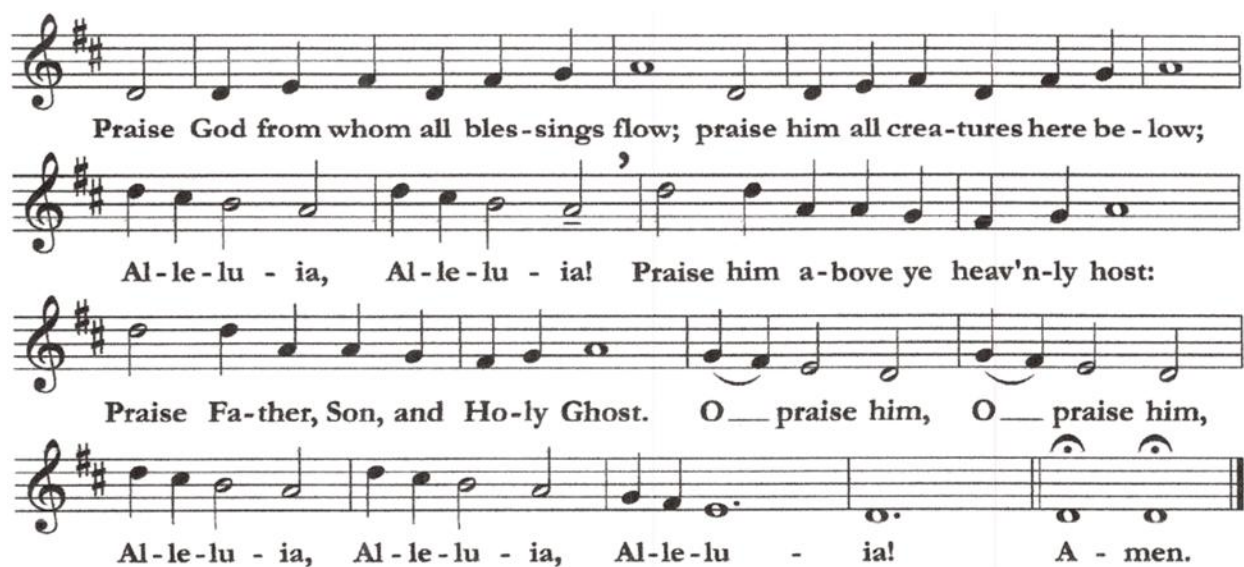
Jay Althouse

Sally Curry, soloist

PRESENTATION HYMN

Praise God from Whom All Blessings Flow

Lasst uns erfreuen



Praise God from whom all bles-sings flow; praise him all crea-tures here be - low;
Al-le-lu - ia, Al-le-lu - ia! Praise him a-bove ye heav'n-ly host:
Praise Fa-ther, Son, and Ho-ly Ghost. O__ praise him, O__ praise him,
Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia! A - men.

Words: Thomas Ken (1637-1711)

Music: Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. R.V. Williams (1872-1958)

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say):

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

At the 10:15 Service:

Land of Rest, arr. Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heav'n and earth are
full of your glo-ry. Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho-san - na in the high - est. Ho-san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with [_____ and] all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

(A period of silence is kept after the Presider breaks the host)

Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

The Presider says the following invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION OF THE PEOPLE

*All are welcome to receive Holy Communion at this Altar. Holy Communion will be distributed from a single Communion Station at the foot of the chancel steps. The Ushers will release people by row to receive Communion. **Gluten free wafers are available upon request.***

PRAYER FOR SPIRITUAL COMMUNION

Those who are participating in the live streamed service and therefore not able to receive communion may wish to say the following prayer in recognition that the desire to receive communion carries the same spiritual benefits of actually consuming the consecrated elements.

Lord Jesus Christ, you have instituted for us a great sacrament in your promise of life and love, which we remember now as we hear your words again: "This is my body; this is my blood — given for you." Feed us in our hearts with faith and trust, draw us closer to you and to each other, and strengthen us for service to our neighbor. We come before you now, with hearts you have fed all our lives with the promise that you have given yourself for us. Keep us strong in that faith until we can meet at your table again. Amen.

COMMUNION MUSIC

O Love, That Will Not Let Me Go

John Ness Beck

Sally Curry, soloist

COMMUNION HYMN

Beneath the Cross of Jesus

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POST COMMUNION PRAYER

Presider Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

RECESSIONAL HYMN

We All Are One In Mission

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THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People **Thanks be to God.**

VOLUNTARY

Trumpet Tune in E Flat Major

David N. Johnson

*If you wish to leave during the Voluntary, please do so quietly,
out of courtesy for those staying to listen.*

FLOWERS TODAY ARE GIVEN TO THE GLORY OF GOD

**Please join us in Francis Hall for refreshments and fellowship
following the worship service**

(Francis Hall is out the main church doors and to the left)

TODAY'S WORSHIP PARTICIPANTS

	8:00 SERVICE	10:15 SERVICE
Presider & Preacher	The Rev. Gary Commins	The Rev. Gary Commins
Organist	—	David York
Acolyte	—	David Luebben-Morrill
Crucifer	—	Ian Bond
Lector	Abby Koerkenmeier	Dave DeMent
Lay Eucharistic Ministers (LEMs)	David Luebben-Morrill	Fran Luebben-Morgan Elizabeth Spencer

Texts of Sunday sermons are available on our parish website, at
<http://stgregoryschurch.com/sermons-archive/>

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PROCESSIONAL HYMN

As We Gather at Your Table

In Babilone



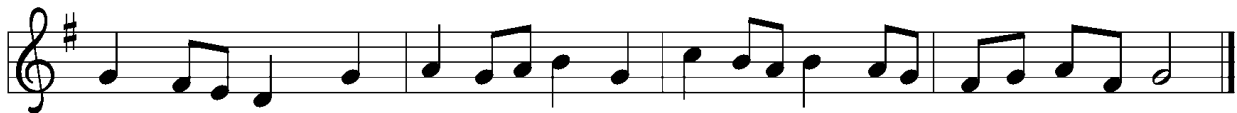
- 1 As we gath-er at your ta - ble, as we lis - ten to your word,
- 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
- 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.
send us forth to love and serve you, bring-ing peace where there is strife.
where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;
Give us, Christ, your great com-pas-sion to for - give as you for - gave;
There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.
may we still be - hold your im - age in the world you died to save.
as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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SEQUENCE HYMN

Hymnal 1982, Hymn 474

When I Survey the Wondrous Cross

Rockingham

(Congregation sings vv. 1 & 2, the Gospel is read, then vv. 3 & 4 are sung)

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and includes a piano accompaniment. The key signature is one sharp (F#), and the time signature is common time (C). The score is divided into three systems, each with a vocal staff and a piano staff. The lyrics are arranged in four stanzas, with the first two stanzas being sung by the congregation and the last two by the choir. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal parts.

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

COMMUNION HYMN
Hymnal 1982, Hymn 498

Beneath the Cross of Jesus

St. Christopher

1 Be - neath the cross of Je - sus I fain would take my stand,
2 Up - on the cross of Je - sus mine eyes at times can see
3 I take, O cross, thy sha-dow for my a - bid - ing place;

the sha - dow of a might - y rock with - in a wea - ry land,
the ve - ry dy - ing form of one who suf - fered there for me;
I ask no o - ther sun - shine than the sun - shine of his face;

a home with - in the wil - der-ness, a rest up - on the way,
and from my smit - ten heart with tears two won - ders I con - fess:
con - tent to let my pride go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat, and the bur - den of the day.
the won - ders of re - deem - ing love, and my un - wor - thi - ness.
my sin - ful self my on - ly shame, my glo - ry all the cross.

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are arranged in three columns, corresponding to the four parts of the choir. The first system contains the first verse, the second system contains the second verse, the third system contains the third verse, and the fourth system contains the fourth verse. The piano accompaniment is written in a simple, harmonic style, using chords and single notes to support the vocal lines.

RECESSIONAL HYMN

We All Are One In Mission

Kuotane



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit-ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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THIS WEEK AT ST. GREGORY'S

Tuesday, July 8

Centering Prayer at 6:30 PM via Zoom. Contact Fr. Michael for access information.

Thursday, July 10

Morning Prayer at 10:00 AM in the Chapel.

Rule of Benedict Class at 11:00 AM in the Fireside Room.

Rule of Benedict Class at 6:00 PM in the Conference Room.

Sunday, July 13 – Fifth Sunday after Pentecost

Holy Eucharist (spoken) at 8:00 AM in the Church.

Holy Eucharist (with music) at 10:15 AM in the Church and live streamed on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

Nursery Care is available on Sundays, starting at 7:45 AM, in the Nursery (Room 3)

Daily Offices (Tuesday through Thursday)

Daily Morning Prayer: Tuesday through Thursday at **9:00 AM** on the St. Thomas Facebook page (<https://facebook.com/Saint-Thomas-of-Canterbury-Episcopal-Church-of-Long-Beach-CA-124554214274325/>).

Daily Evening Prayer: Tuesday through Thursday at **5:00 PM** on the St. Gregory's Facebook page (<https://facebook.com/stgregoryslongbeach/>).

For the Daily Offices, you will need either a Book of Common Prayer or you can download the Morning and Evening Prayer liturgies and the Psalms for the week from the St. Gregory's website (www.stgregoryschurch.com).

ANNOUNCEMENTS

Welcome: We welcome and thank the Rev. Gary Commins for preaching and presiding today while Mother Sharon and Mike are in Texas. Mother Sharon will be back in the office Tuesday morning, and Morning and Evening Prayer and the Rule of Benedict classes will resume their usual schedule this week.

St. Gregory's Parking Lot – 7/8 & 7/9: On Tuesday, July 8 and Wednesday, July 9, our Parking Lot and Parish Hall will be the testing sites for the California Bus Association's yearly certification. Please be advised to park on the street during these dates. Thank you for your cooperation!

Getting to Know You Survey: The Vestry continues to invite you to fill out and return the information survey. To have all the information ready for Father Michael on his return, we ask you to bring your survey back by July 20 if at all possible. We know filling out surveys is no one's favorite activity, but it is important that you participate so you have a voice in steering St. Gregory's into the future. If you have any questions, please talk with Caryn Cobb, Cheryl Rodi, Lizz Spencer, or Mother Sharon. Thanks for your help!

St. Gregory's always has your back! BackPACK that is! The Long Beach Rescue Mission is again partnering with local middle schools to provide backpacks and supplies to children in need. We will run our drive from June 1 – July 27, and our goal is to provide as many backpacks as possible. The list is specific, so please do not add anything extra. Remember, you do not have to provide a full backpack; simply donate what you are able. The flyer will be printed in our weekly bulletins and posted for your convenience on our social media accounts. If you choose to make a cash donation, you may do so from the church website (<https://stgregoryschurch.com/4721-2>) or in the collection plate; make sure that you designate that your donation is earmarked for backpacks.

It's time for Dodger Baseball!!! Come join us Friday August 29 at 7pm to watch the playoff potential game with the Arizona Diamondbacks!!! There will be a fireworks show after the game. Dodgers use an electronic ticketing system, so the tickets must be coordinated through Tamera 562-301-6800 or tlbenedict4@gmail.com. Also let her know if you'd like a wheelchair seat, where you and a companion can sit in the Loge level, tickets must be purchased for both seats. We must have our order in July 21. Please sign up at the sign-up sheet in the church narthex. See you then!!!

Wildfire Relief: Those wishing to help provide relief from the Los Angeles fires can make donations to one of the following:

Episcopal Relief and Development, the relief agency of the Episcopal Church, provides funds to help in disaster relief and recovery. They have established a "Wildfire Response Fund" to provide help with the Los Angeles fires. You can make a donation at <https://www.episcopalrelief.org/what-you-can-do/give/donate-now/individual-donation/>

One Heart & One Spirit Annual Appeal is a relief fund established by the Diocese of Los Angeles. Currently, all money donated to the One Heart & One Spirit Annual Appeal will go

to help parishes and families affected by the fires. You can make a donation at <https://diocesela.org/annual-appeal/>

Thank you for your generosity.

Altar Flower Donations: Need a wonderful way to honor or remember a loved one or friend? Make a flower donation. There is a flower donation chart located on the Narthex wall that you can use to sign up for special dates to donate altar flowers. Simply fill out a donation form attached to the bottom of the chart and return the form to the Parish Office. Payment for flowers can be made by check or online at <https://stgregoryschurch.com/4721-2>. Make sure you specify your donation is for Altar Flowers. The Altar Guild thanks you.

Episcopal News Updates: The Diocese provides weekly email updates to help you keep informed about what's happening all over our six-county diocese. If you want to receive the Episcopal News, visit <https://diocesela.org/episcopal-news/contact/> and enter your email address in the box provided.

Feed My Lambs and Food Bank: THANK YOU for your generosity and your donations. Here's the latest news on our parish feeding programs.

- **Feed My Lambs**
 - **Homemade cookies can be dropped off any time.** Please put your homemade cookies in Ziploc Bags and label them with the date and "FML" (this way we know they are for Feed My Lambs and not other purposes).
 - **Please do not bring hardboiled eggs.** Due to issues with eggs, we now have a dedicated team responsible for providing hardboiled egg.
 - **Volunteers** – If you are interested in helping out Feed My Lambs, contact Tamara Benedict at (tlbenedict4@gmail.com, 562.301.6800).
- **Food Bank** The Food Bank relies on your financial support and appreciates all donations of funds or non-perishable food items. We also can use more volunteers at:
 - Bagging and distribution the THIRD WEDNESDAY of each month from 8:30 to 11:00 AM
 - Any other time you may have available and could assist with assembling our bags (e.g. on Sunday before or after service, or any time the office is open for access)Please contact Kevin in the Parish Office (info@stgregoryschurch.com, 562.420.1311) or Bill Eldon (billeldon@gmail.com, 562.234.9920) for more information about the Food Bank.

Your continued support of our feeding ministries, through product and monetary contributions, is greatly appreciated!

Gratitude for Your Support of the Parish: We continue to be humbled and so incredibly grateful for your generosity in supporting our parish and its ministries! While you may not be able to drop your donation in a real offering plate, there are still ways you can make sure your donation gets to the parish:

- You can mail your check to the parish office.
- Make donations through our online payment account, accessible through the parish website at <http://stgregoryschurch.com/4721-2/>.

- Scan the QR code found in the Sunday bulletin.

And again, THANK YOU for your continued support!

Parish Directory: Our online parish directory is at <https://www.instantchurchdirectory.com/>. This is a secure site and can be accessed using the email address you had published in the parish directory. You can also download the “Instant Church Directory” on your smart phone. Versions are available for Android, iPhone, iPad, and Kindle.

One Body & One Spirit Annual Appeal: The Diocese has established an ongoing campaign focused on raising funds to assist congregations, schools, affiliated institutions, and their communities who are faced with unprecedented challenges. We are invited to prayerfully consider making a donation to help others in our Diocese who may have unmet needs. More information is available at <https://diocesela.org/annual-appeal/>.

Forward Day By Day: For those who use the Forward Day By Day booklet for personal devotions and need the newest edition mailed, please contact Kevin at 562-420-1311 or info@stgregorychurch.com.

In Case of Emergency . . . Notify Your Priest! In the event of a hospital stay, illness, death in the family, or other pastoral emergency, please call Mo. Sharon on her cell phone (562-833-3393) any day except Friday, her Sabbath day. And PLEASE, no excuses about not wanting to bother us. That’s why we are here – for YOU!

PRAYER LIST

Lydia Gibbs, Suzan Laverty, Martin Nemitz, Ferdinand Gonzalez, Patrick McDonough, Mike Laverty, Mother Beryl, Eric Graham, Walt Gupton, Scott Morgan, Fran Luebben-Morgan, Harold Peacock, Heather Simundson, Rudy Revell, Jared Baker, Kimberly Bouzguenda, Shannon Romano, Ralph Tesla, Danny Kimball, Anne Cantrell, Kathy Stein, Matt Burger, Kathy Edwards, Darlene Feit-Pretzer, Keeley Gilmore, Betty Peacock, Maria White, Laura Mae Harper, Elizabeth Laursen, Eric Kela, Dodie Martin, Savannah Jimenez, Martha Wong, Joanne Paine, Jonah Culbert, Lois Woolverton, Carlos Cruz, Alexis Cattivera and Family, Sean Wood, Marina Tesla, Barbara Cleantis, Jim Perreten, Nancy Luebben, Diane Duacsek, Michele Morrill, Kira Dirghalli, Angie Gesner, Diane Kela, Abby & Sydney, Mary Hannah, Edith Finney, Bill Henderson, Paige Hardin, Marty Wong, Cypress Walters, Finn Andrews, Amine Nebri and family, William (Casey) Ramsdell, Richard Sheffield, Mary Scarlet Picket

Note: Unless we are aware of on-going concerns, names only stay on the Parish Prayer List for a month. If names need to be re-added, please notify the Parish Office.



ST. GREGORY'S EPISCOPAL CHURCH

6201 E. WILLOW STREET, LONG BEACH, CALIFORNIA 90815
562-420-1311 WWW.STGREGORYSCHURCH.COM

WELCOME TO ST. GREGORY'S EPISCOPAL CHURCH!

St. Gregory's is a warm and caring community of families and singles, young and old, committed to sharing the good news that Jesus is the Lord of all life. We are an Episcopal Church, having members from all backgrounds and religious traditions. Many of us had no church involvement before coming here. We want to offer to you the same welcome and friendship that were extended to us when we came to St. Gregory's.

ST. GREGORY'S MISSION STATEMENT

God has called us into Christian community and gifted us for ministry:

To worship and glorify God
To transform faith into action
To share the love of Jesus Christ

The Right Reverend John H. Taylor
Bishop of the Episcopal Diocese of Los Angeles

The Reverend Michael K. Fincher, Rector
rector@stgregoryschurch.com

The Reverend Sharon K. Sheffield, Associate Priest
associate@stgregoryschurch.com

David York, Music Director & Organist
york1635@aol.com

Kevin Wood, Parish Administrator
info@stgregoryschurch.com

Parish Office Hours: 9:00am-12:00pm, Tuesday – Friday