

**MALDEN HIGH SCHOOL ALUMNI ASSOCIATION, INC.**  
**P.O. BOX 47, MALDEN, MA 02148**

**On Friday, April 29, 2022 the Malden High School Alumni Association will host its *5th Biennial Hall of Fame* banquet at Anthony's of Malden and will formally induct prominent Malden High School alumni into the *MHSAA Hall of Fame*.**

We hope you will support this event and recognize the achievements of these outstanding individuals by purchasing an advertisement in the program book.

**Deadline for Ads is Wednesday, April 13, 2022**

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**PROGRAM BOOK AND ADVERTISEMENT INFORMATION**

The size of the book is 5-1/2" x 8-1/2". Ad sizes and prices are below. Please check one or more and complete the information that follows. The form and payment should be sent together no later than Wednesday, April 13<sup>th</sup>. Please make checks payable to **MHSAA**. Payments should be mailed to *Malden High School Alumni Association, Inc. P.O. Box 47 Malden, MA 02148*.

<b>Inside front &amp; back covers in color</b>	<b>\$225</b> _____	<b>Half page</b>	<b>\$ 75</b> _____
<b>Back cover (color)</b>	<b>\$275</b> _____	<b>Quarter page</b>	<b>\$ 50</b> _____
<b>Full page</b>	<b>\$100</b> _____	<b>Eighth page</b>	<b>\$ 35</b> _____
<b>Full page color</b>	<b>\$200</b> _____	<b>Friends of MHS</b>	<b>\$ 20</b> _____
		(name/class only)	

If you require assistance with the layout of your ad, please feel free to contact Len Iovino at 781-321-3568 or email him at [lvi\\_mps@yahoo.com](mailto:lvi_mps@yahoo.com) or John Froio at 781-321-0339 or email him at [jfroio38@verizon.net](mailto:jfroio38@verizon.net)

**BILLING INFORMATION**

Donor/Business Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Phone Number \_\_\_\_\_

Copy of Ad      Enclosed \_\_\_\_\_      Sent by e-mail \_\_\_\_\_      to: [cmc5767@aol.com](mailto:cmc5767@aol.com)

Payment enclosed      Cash \_\_\_\_\_      Check \_\_\_\_\_      Amount \$ \_\_\_\_\_

**MHSAA is a 501(c) 3 and all donations are tax deductible to the full extent of the law.**

For office use only:      Date paid \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_ Amount \_\_\_\_\_