

THE EPISCOPAL CHURCH WELCOMES YOU TO

THE *Third Sunday* IN
LENT



PRAY



FAST



GIVE



SUNDAY, MARCH 8, 2026

8:15AM HOLY EUCHARIST RITE I AND 10:30AM HOLY EUCHARIST RITE I
WITH **VESTRY AND STEPHEN MINISTRY COMMISSIONING**



WELCOME

THANK YOU FOR WORSHIPPING WITH HOLY COMFORTER.

If you are a guest or visitor, and feel comfortable doing so, please complete an information card. You can place it in the offering plate or hand it to one of the ushers.

WE, THE PEOPLE OF HOLY COMFORTER.

Though very diverse politically and socially, care for each other and care deeply for how our faith is manifested in the community. We believe all people are equal in God's hand. Our nurturing congregation has an appreciation for diverse perspectives and opinions. We grow through a continually evolving and questioning discussion regarding our faith, God, and society. We welcome all, without reservation, into our Christian body to be part of a loving and sharing family.

WE CARE.

If you or someone you know needs visitation, prayers, or other assistance because of illness or inability to attend worship, please call the church office at (336) 227-4251.



OUR PARISH MISSION STATEMENT.

To worship God, revealed to us as Creator, as Jesus the Christ, and as the Holy Spirit, and experience God's presence within the church family, nurturing each other through a comprehensive parish program while affirming each other's individual ministries and responding to Jesus' continuing call to minister to others.

RECTOR'S DISCRETIONARY FUND.

Rector's Discretionary Fund is supported by loose offerings from both services on the first Sunday of the month. Gifts at other times are also welcome. This fund is solely used to address needs (rent, utilities, medical bills and the like) of neighbors or church members who find themselves in need of assistance. These funds are not used for church operations.

ALTAR FLOWERS.

The altar flowers today are given to the Glory of God by Bob and Sandy Moulton, in celebration of our grandchildren Will, Garrett and Dasha Hartsock and Isobella Moulton and great-granddaughters Julia and Sophie Hartsock.

MARCH 1 SERVICE COUNT

8:15 AM **26** 10:30 AM **88** YOUTUBE **48** FACEBOOK **91**



All are invited for Sunday fellowship in the Parlor after the service.

PRELUDE

PROCESSIONAL HYMN • 523

Glorious things of thee are spoken

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be bro - ken
ter - nal love, well sup - ply thy sons and daugh - ters
fire ap - pear for a glo - ry and a cov - ering,
deem - er's blood! Je - sus, whom their souls re - ly on,

formed thee for his own a - bode; on the Rock of A - ges
and all fear of want re - move. Who can faint, when such a
show - ing that the Lord is near. Thus de - riv - ing from their
makes them kings and priests to God. 'Tis his love his peo - ple

found - ed, what can shake thy sure re - pose? With sal -
riv - er ev - er will their thirst as - suage? Grace which,
ban - ner, light by night, and shade by day, safe they
rais - es o - ver self to reign as kings: and as

va - tion's walls sur - round - ed, thou may'st smile at all thy foes.
like the Lord, the giv - er nev - er fails from age to age.
feed up - on the man - na which he gives them when they pray.
priests, his sol - emn prais - es each for a thank - of - fering brings.

THE LITURGY OF THE WORD

Presider Bless the Lord who forgiveth all our sins.
People *His mercy endureth for ever.*

THE COLLECT FOR PURITY

BCP 323

The Presider says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

KYRIE 8:15AM

Presider Lord, have mercy upon us.
People *Christ, have mercy upon us.*
Presider Lord, have mercy upon us.

10:30AM • S-91

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Presider The Lord be with you.
People *And with thy spirit.*
Presider Let us pray.

COLLECT OF THE DAY

BCP 167

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON • Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Reader The Word of the Lord.
People **Thanks be to God.**

THE RESPONSE • Psalm 95

Venite, exultemus

¹ Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

² Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

³ For the Lord is a great God, *

and a great King above all gods.

⁴ In his hand are the caverns of the earth, *

and the heights of the hills are his also.

⁵ The sea is his, for he made it, *

and his hands have molded the dry land.

⁶ Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

⁷ For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

⁸ Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.

⁹ They put me to the test, *
though they had seen my works.

¹⁰ Forty years long I detested that generation and said, *
“This people are wayward in their hearts;
they do not know my ways.”

¹¹ So I swore in my wrath, *
“They shall not enter into my rest.”

THE NEW TESTAMENT • Romans 5:1-11

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People ***Thanks be to God.***

10:30AM - SEQUENCE HYMN • 455

O love of God, how strong and true

(Sequence Hymn lyrics on the next page)

1 O Love of God, how strong and true, e - ter - nal
 2 O wide-em - brac - ing, won - drous Love, we read thee
 3 We read thee best in him who came to bear for
 4 We read thy power to bless and save e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
 in the sky a - bove; we read thee in the earth be -
 us the cross of shame, sent by the Fa - ther from on
 dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know-ledge and all thought.
 low, in seas that swell and streams that flow.
 high, our life to live, our death to die.
 light we read the full - ness of thy might.

THE GOSPEL • John 4:5-42

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory be to thee, O Lord.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields

are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeler The Gospel of the Lord.
People *Praise be to thee, O Christ.*

SERMON

The Rev. Dr. Rhonda M. Lee,
Rector

THE NICENE CREED

BCP 326

Presider and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Intercessor

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially Sarah, the Archbishop of Canterbury, Sean, our Presiding Bishop, and Sam and Jennifer, our Bishops, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially Donald, our President, Josh our Governor, and Beth our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. In this parish family, we pray for [see prayer list].

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Presider

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Presider and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Presider

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Presider

Hear the Word of God to all who truly turn to him. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

The congregation may be seated.

COMMISSIONING OF HOLY COMFORTER'S VESTRY FOR 2026

Alex, Barbara, Curt, Elizabeth, Julie, Kathy, Paige, Pat, Robin, Sid, Steve, and Verne: You have been called to the ministry of serving on the vestry of this congregation. Curt, you have been elected senior warden; Steve, you have been elected junior warden; Sid, you have been elected assistant treasurer; and Pat, you have been elected clerk.

Presider I ask each of you now, will you, as long as you are engaged in this work, perform it with diligence?

Vestry I will.

Presider Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of this congregation?

Vestry I will.

Presider *[addressing the congregation]* Will you, as members and friends of Holy Comforter, do everything in your power to uphold your vestry in their ministry?

People We will.

Let us pray. O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the vestry of this congregation, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. **Amen.**

In the name of God and of this congregation, and with gratitude for you, I commission you as the vestry of Holy Comforter. May God who has given you the will to do these things give you the grace and power to perform them, with the help of your congregation, staff, and clergy. **Amen.**

COMMISSIONING OF NEW STEPHEN MINISTERS

Presider Sandy Gerow and Frank Harris, you have been equipped to serve as Stephen Ministers.

We ask you now to join in serving our Lord and those among our congregation and neighbors who need to be comforted. As the Lord Jesus patiently listens when you turn to him, we ask you to be a patient listener in a hurried world.

As the Holy Spirit has given you gifts for service, we ask you to use your skills and talents to help the people whom you serve, and to pray for them.

As the Lord Jesus has shown his care to you, we ask you to help this congregation grow as a caring community through your own caring ministry. And we ask you to remember to ask for help, yourselves, when you need it.

Will you do your utmost to meet the requests that we make of you?

Answer I will, with God's help.

Presider *[addressing the congregation]* Members and friends of the Church of the Holy Comforter, I ask you to pray for these siblings in Christ, that they may be effective servants through their Stephen Ministry. Will you do all that is within your power to support these people in this ministry?

People We will, with God's help.

Presider We also ask you to consider accepting their ministry when you need help, as you face struggles in your life.

And now, Sandy and Frank, on behalf of the Church of the Holy Comforter, I commission you as Stephen Ministers, in the name of the Triune God, Father, Son, and Holy Spirit.

Let us pray.

O God, we ask you to keep these new Stephen Ministers into your care. May they serve you with the power of the Holy Spirit; may they be quick to serve, patient in listening, willing to share themselves and receive the gifts of others. Give us thankful hearts for them. In times of stress and satisfaction, please offer them a special measure of your mercy and joy. Keep them strong in the faith you have given them. **Amen.**

THE PEACE

BCP 332

All stand as they are able

Presider The peace of the Lord be always with you.
People ***And with thy spirit.***

ANNOUNCEMENTS

OFFERTORY SENTENCE

BCP 343

OFFERTORY ANTHEM

Like As the Hart

Herbert Howells

Like as the hart desireth the waterbrooks :
so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God :
when shall I come to appear before the presence of God?
My tears have been my meat day and night :
while they daily say unto me, Where is now thy God?

THE GREAT THANKSGIVING Eucharistic Prayer II

BCP 340

The people stand.

Presider The Lord be with you.
People ***And with thy spirit.***
Presider Lift up your hearts.
People ***We lift them up unto the Lord.***
Presider Let us give thanks unto our Lord God.
People ***It is meet and right so to do.***

The Presider proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Presider adds a proper preface.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

8:15AM • BCP 341

Presider and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

10:30AM • S-114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -
in the name of the Lord. Ho - san - na in the high - est.

The people kneel or stand as they are able. Then the Presider continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

BCP 336

And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

BCP 337

AGNUS DEI

8:15AM • BCP 337

Presider and People

***O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.***

10:30AM • S-158

(Agnus Dei lyrics on the next page)

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

PRAYER OF HUMBLE ACCESS

BCP 337

Presider and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

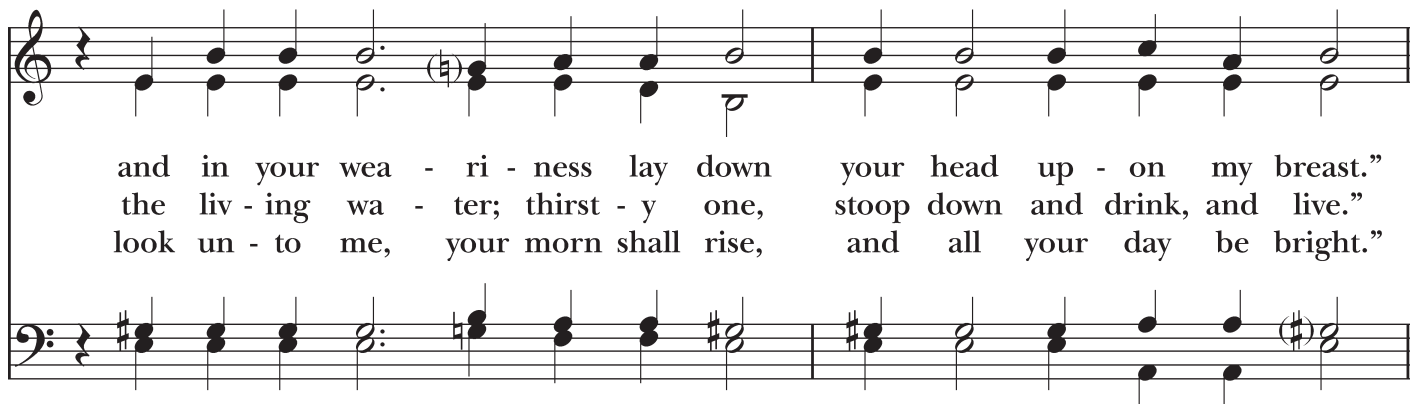
All baptized Christians are invited to receive communion, and everyone is welcome to receive a blessing. Although it is traditional to drink from the common cup, you may choose to “intinct” by dipping your bread into the chalice. You may receive only the bread, if you prefer. Reception in one kind does constitute full communion. **If you need a gluten-free wafer, please present your hands palms down.** Persons wanting a blessing instead of receiving bread or wine at the altar may cross their arms over their chest. Communion can be brought to you at your pew; please ask an usher. If you are not baptized and are feeling God’s call in that direction, please speak to the priest, who will be delighted to explore this with you.

COMMUNION HYMNS

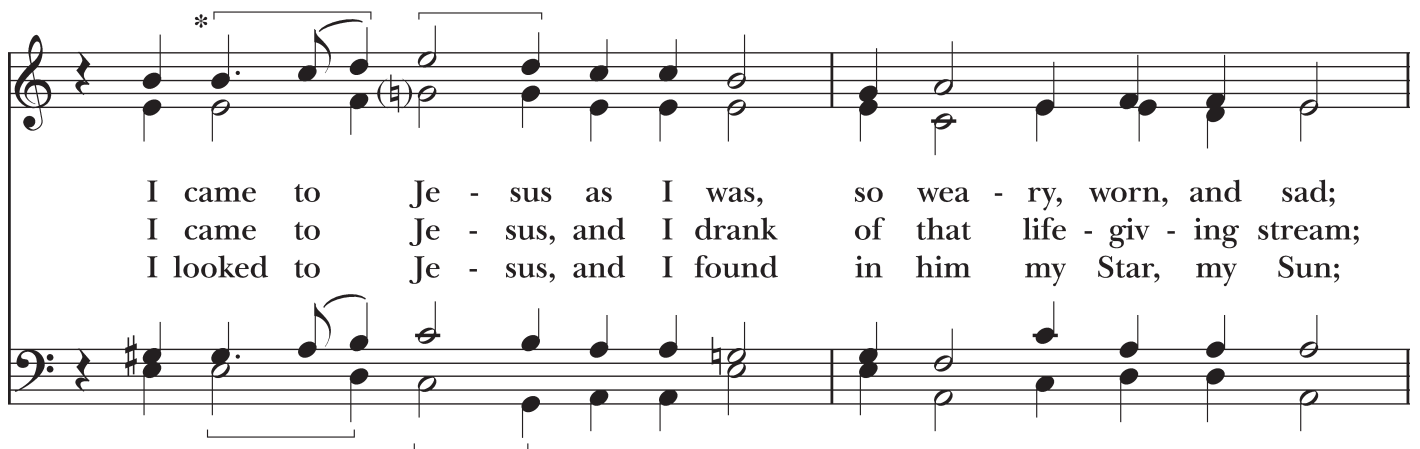
692 • I heard the voice of Jesus say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;



and in your wea - ri - ness lay down your head up - on my breast."
the liv - ing wa - ter; thirst - y one, stoop down and drink, and live."
look un - to me, your morn shall rise, and all your day be bright."

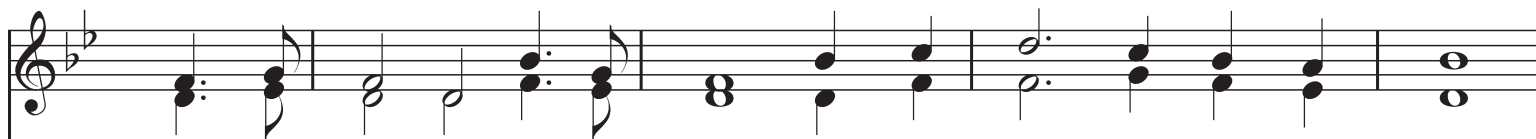


I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my Star, my Sun;

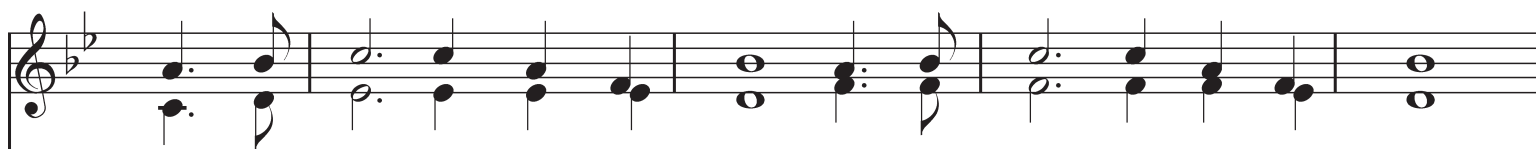
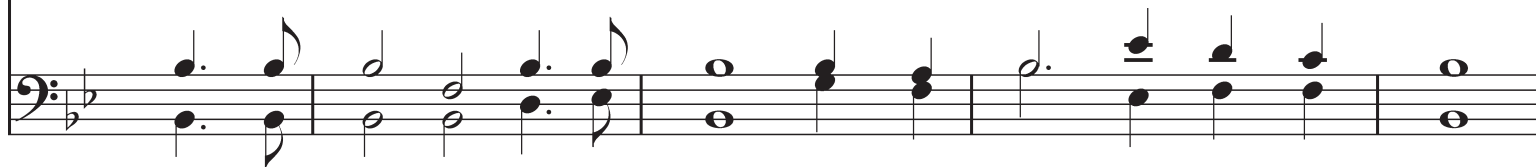


I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till pil - grim days are done.

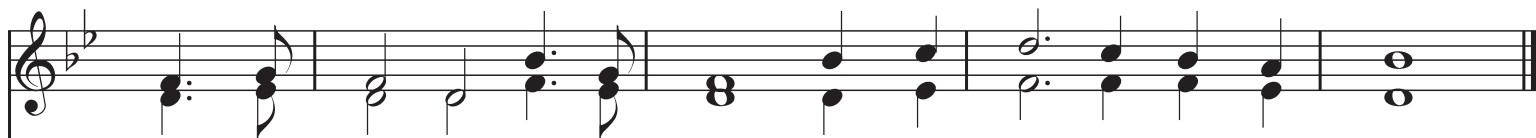
685 • Rock of ages, cleft for me



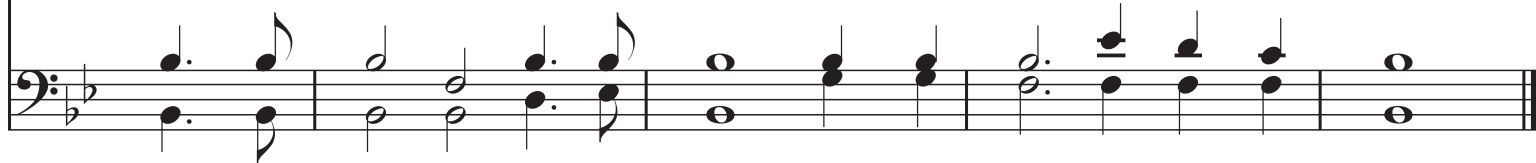
1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,



let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,



be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.



10:30AM • PRAYER OF SPIRITUAL COMMUNION

The Presider prays this prayer in fellowship with those attending remotely.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of the Father, and of the Son, and of the Holy Ghost, one God and Mother of us all, be amongst you, and remain with you always. **Amen.**

RECESSIONAL • 699

Jesus, lover of my soul

(Recessional lyrics on the next page)

DISMISSAL

The people respond

People Thanks be to God.

POSTLUDE

1 Je - sus, Lov - er of my soul, let me to thy bos - om
 2 O - ther ref - uge have I none, hangs my help - less soul on
 3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest
 thee; leave, ah! leave me not a - lone, still sup - port and
 sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,
 com - fort me! All my trust on thee is stayed;
 pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the
 all my help from thee I bring; cov - er my de -
 free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.
 fense - less head with the sha - dow of thy wing.
 in my heart, rise to all e - ter - ni - ty.

LAY MINISTERS

VERGER

Steve Swanner

DIRECTOR OF MUSIC

Christin Baker

VESTRY COUNTERS

Pat House, Verne Booker

READERS

8:15 AM - Curt Odem

10:30 AM - Jane Romer, Larry Vellani

USHERS

8:15 AM - Tom McLean

10:30 AM - Jim Romer, Phil Savage

ACOLYTES

8:15 AM - Elizabeth Hansen

10:30 AM - *Chalice Bearer* - Max Newbauer

Chalice Bearer - Adriane Newbauer

Crucifer - Max Newbauer

Left Torch - Adriane Newbauer

Right Torch - Anna Newbauer

Gospel Bearer - Holden Newbauer

CHILDREN'S CATECHESIS

Presenter - Jocelyn Safrit

Attendant - Terri Stevens

ALTAR GUILD

Joanne McClusky, Tish Murray, Sue Robertson, Susan Ryan, Julie Smith, Nancy Smith, Rosemarie Walton

FLOWER GUILD

Betty Brown, Julie Smith

SUNSHINE COMMITTEE

Joanne McClusky, Paula Boyd, Rene Burgess, Sarah Moore, Jane Romer, Rose Marie Walton

MEN'S BREAKFAST GROUP

March 12 - Don Courtney

SUNDAY, MARCH 8

- 8:00 AM Breakfast Ministry, *Great Hall*
- 8:15 AM HE Rite I, *Sanctuary*
- 9:00 AM Breakfast Fellowship, *Auditorium*
- 9:30 AM The Path: A journey through the Bible, *Auditorium*
- 9:30 AM Children's Catechesis, *Atrium*
- 9:45 AM Choir Rehearsal, *Music Room*
- 10:00 AM Nursery, *Nursery*
- 10:30 AM HE Rite I + Stephen Minister and Vestry commissioning, *Sanctuary*
- 11:30 AM Coffee Fellowship and Stephen Ministry Celebration, *Parlor*
- 4:00 PM Meditation Circle, *Children's Chapel*

MONDAY, MARCH 9

- 10:00 AM ECW: Episcopal Church Women, *Small Dining Room*
- 6:00 PM Vestry Meeting, *Small Dining Room*
- 7:00 PM Courage to Change, *Parish House*

TUESDAY, MARCH 10

WEEKLY WORDS ARTICLES DUE

- 2:00 PM Mahjong

WEDNESDAY, MARCH 11

- 10:00 AM Book Club meeting, *Small Dining Room*
- 5:30 PM Lenten Supper and Intergenerational Christian Formation, *Great Hall*
- 7:00 PM Choir Rehearsal, *Music Room*

THURSDAY, MARCH 12

- 8:00 AM Men's Breakfast, *Twin Lakes*
- 11:00 AM Brookwood Eucharist, *Brookwood*
- 7:00 PM Courage to Change, *Parish House*



give us a ring, drop a line, scroll through our social media or visit our website...
it's all listed below for your convenience.

OFFICE HOURS

MONDAY-THURSDAY
8:00 AM - 2:30 PM

FRIDAY
8:00 AM - 12:00 PM

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ASSIST. BISHOP
RECTOR
RECTOR EMERITUS

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TECHNOLOGY AND COMMUNICATIONS
STEWARDSHIP
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CHRISTIAN FORMATION
PARISH LIFE
JUNIOR WARDEN
WORSHIP
PERSONNEL
SENIOR WARDEN
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