

2019 Masters Games of Alabama District Entry Form

Please type or print all information

DISTRICT 7

_____ Last Name	_____ First Name	_____ M.I.		
_____ Address	_____ City	_____ County	_____ Zip	
() _____ Phone Number	() _____ Alt. Phone	_____ Male	_____ Female	_____ Date of Birth
Are you allergic to any medication? _____ Yes No				
If yes, what: _____				

If you are affiliated with a senior center, recreation center or other senior group, please print name of center below:

Please list someone with a telephone for emergency contact:

_____ Last Name	_____ First Name	_____ Phone Number
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FEEES

District Registration Fee: \$15.00

Age Group (please check the age group you will be in on December 31, 2019)

_____ 50-54	_____ 55-59	_____ 60-64	_____ 65-69	_____ 70-74	_____ 75-79	_____ 80-84	_____ 85-89	_____ 90+
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For information regarding District Games or to register contact:

Vivian Lea Barton

(251) 706-4654 or www.agingsouthalabama.org

I wish to make a tax-deductible donation to Masters Games of Alabama \$ _____

I NEED TO KNOW IF YOU WILL BE ATTENDING IN OCTOBER!

I will attend the State Games in October if I qualify: Yes ☐ No ☐

Please read and sign the backside and check events you will be entering.

RELEASE AND AUTHORIZATION

IT IS STRONGLY URGED THAT INDIVIDUALS PARTICIPATE ONLY IN THOSE EVENTS FOR WHICH THEY ARE IN GOOD PHYSICAL CONDITION TO TAKE PART. IT IS STRONGLY RECOMMENDED THAT PARTICIPANTS CONSULT THEIR DOCTORS REGARDING PRACTICE, PREPARATION, AND COMPETITION IN THE MASTERS GAMES OF ALABAMA PROGRAM.

I recognize and understand that the preparation and the competition...

- may necessitate strenuous physical activity
- could possibly activate any unrecognized pre-existing disorders which I may have, thereby resulting in serious or life-threatening physical harm to me.

I, THE UNDERSIGNED, BEING OF LAWFUL AGE, DO HEREBY FOR HEIRS, MY EXECUTORS, ADMINISTRATORS, AND MYSELF, RELEASE THE Masters Games of Alabama, Inc., its agents and employees, and all the individuals, agencies, corporations or other entities sponsoring The Masters Games, from any and all liability for any loss, cost, damage, or injury of any kind which I may incur as a result in whole or in part of my participation in the 2019 Masters Games.

This release covers, but is not limited to, all foreseen and unforeseen bodily and personal injuries, pain and suffering, mental anguish and property damage which I may incur as a participant in The Masters Games.

In addition, I hereby authorize the Masters Games of Alabama, Inc., its agents, and employees, and all individuals, agencies, corporations, or other entities sponsoring The Masters Games (hereby referred to collectively as "sponsors") to use, reproduce, and publish my name in any media advertising of the events and any and all pictures taken of me as a participant in the Masters Games. I further release the sponsors from any and all claims arising out of or connected with the use or publications of such pictures for business purposes or for any purposes as the sponsors may, in their sole discretion, determine. The sponsors have made no representations to me concerning the use of my picture. I understand that I will not receive any pay or other compensation from the sponsors for their use of my picture under their authorization.

I HAVE READ THE FORGOING RELEASE AND FULLY UNDERSTAND IT.

This is the _____ day of _____ 2019.

Signature

Witness

LOCAL GAMES SCHEDULE

April 25th - 9am: Via! 1717 Dauphin Street, Mobile, Alabama

_____ Basketball Free Throw

_____ Frisbee Toss

_____ Horseshoes

_____ Nerfball Toss

_____ Softball Throw

_____ Billiards

May 8th - 9am: Adult Center, 1301 Azalea Road, Mobile, Alabama

_____ Rook (you must have a partner to participate in this event)

May 22nd - 9am: The City of Orange Beach Recreation Center, 4849 Wilson Blvd., Orange Beach, AL

_____ Shuffleboard

_____ Table Tennis

_____ Checkers

June 5th - 9am: Robertsdale Senior Center, 22651 E. Chicago Street, Robertsdale, Alabama

_____ Double Dominoes (you must have a partner to participate in this event)

June 19th - 9am: Chickasaw Civic Center, 224 Grant Street, Chickasaw, Alabama

_____ Dominoes

July 10th - 1:00pm: Eastern Shore Bowling Lanes, 10460 Eastern Shore Blvd, Spanish Fort, Alabama

_____ Bowling (\$9.00 + tax fee, payable at the bowling lanes. Total \$9.85)

STATE LEVEL EVENTS

Golf

___ Singles

___ 2 man scramble

Swimming

Please choose **up to 6** events that you are interested in participating in.

___ 25m Backstroke ___ 25m Breaststroke ___ 25m Freestyle

___ 50m Backstroke ___ 50m Breaststroke ___ 50m Freestyle

___ 100m Backstroke ___ 100m Breaststroke ___ 100m Freestyle

**Make all checks payable to
SARPC/AAA**

110 Beauregard Street

Mobile, Alabama 36602

ATTN: Vivian Lea Barton

www.agingsouthalabama.org