

# Emmanuel Episcopal Church

The Third Sunday of Advent

December 17, 2023 at 8:00 a.m.



*We are glad that you are here today — to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.*

***Children are very welcome in worship -  
In the pews or in the chapel Prayground!***

*If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the QR code at the back of the bulletin so we can let you know of upcoming services and events.*

*The ushers have printed copies of today's lectionary.  
Full service bulletins are available on our website along with the weekly announcements:  
[www.emmanuelepiscopal.org](http://www.emmanuelepiscopal.org). Wi-Fi: Emmanuel Guest - Password: Behold961*

*We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zho" (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with indigenous communities today as we all work towards racial justice, equity, liberation for all people.*

## Welcome

### The Lighting of the Advent Wreath

Reader: We have lit the first two candles, one for hope and one for peace. Today we light the third candle, the candle of joy. This should be the easy one, because joy is all around us—in the children, the lights, the music, the gathering together. But how often do we let our preparations—or our memories—push joy to the side? Joy is like an underground spring that wells up within us, but joy is also a choice, an attitude. Like a muscle, it needs to be exercised. So today we open ourselves to joy, trusting that God has already planted it in us. All we need to do is give it care and offer it to share.

All: **Loving God, we open ourselves to you, trusting that this is how you made us: you created us for joy-filled hearts and lives. Show us the creative power of hope. Teach us the peace that comes from justice. Fill us with the kind of joy that cannot be contained but must be shared. Prepare our hearts to be transformed by you, that we may walk in the light of Christ. Amen.**

Reader: Rejoice in God always, and again I say rejoice, for God has created you with the capacity for joy.

All: **We will find what makes us joyful and make that our gift to the world.**

Reader: Trust in God's good will for all of creation and open yourself to God's gentle, transforming love.

All: **We will welcome new possibilities in our lives.  
We will offer ourselves to God's goodness.  
We will go forth in hope, and peace, and joy.**

### The Word of God, BCP p. 323

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Priest: Lord, have mercy upon us.  
People: **Christ, have mercy upon us.**  
Priest: Lord, have mercy upon us.

**The Collect of the Day, BCP p. 160**

*The Celebrant says*

The Lord be with you.

**People: And with thy spirit.**

Celebrant: Let us pray.

Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. **Amen.**

**A reading from Isaiah**

The spirit of the Lord God is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the LORD's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit.

They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed.

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. (61:1-4, 8-11)

Lector: The Word of the Lord.

**People: Thanks be to God.**

**Psalm 126 , *In convertendo*, BCP p. 782**

- 1 When the LORD restored the fortunes of Zion, \*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.
- 3 Then they said among the nations, \*  
"The LORD has done great things for them."
- 4 The LORD has done great things for us, \*  
and we are glad indeed.
- 5 Restore our fortunes, O LORD, \*  
like the watercourses of the Negev.
- 6 Those who sowed with tears \*  
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

### **A reading from the first letter to the Thessalonians**

Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you. Do not quench the Spirit. Do not despise the words of prophets, but test everything; hold fast to what is good; abstain from every form of evil.

May the God of peace himself sanctify you entirely; and may your spirit and soul and body be kept sound and blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will do this. (5:16-24)

**Lector:** The Word of the Lord.

**People:** **Thanks be to God.**

### **The Holy Gospel**

**Priest:** The Holy Gospel of our Lord Jesus Christ according to John.

**People:** **Glory be to thee, O Lord.**

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light.

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing. (1:6-8, 19-28)

**Priest:** The Gospel of the Lord.

**People:** **Praise be to thee, O Christ.**

### **The Sermon, The Rev. Dr. Valori Mulvey Sherer**

#### **The Nicene Creed, BCP p. 326**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People, BCP p. 328**

Let us pray for the whole state of Christ's Church and the world, responding "Lord, have mercy."

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, have mercy**

Give grace, O heavenly Father, to all bishops and other ministers, **especially Michael, our Presiding Bishop; Deon, our Bishop; Valori, Sujanna, and Jerre, our clergy.** May these ministers, both by their lives and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, have mercy.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, have mercy.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, have mercy.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, have mercy.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor ...; the people of Ukraine; and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, have mercy.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, ..., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, have mercy.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### Confession of Sin, BCP p. 330

Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways to the glory of thy Name. Amen.**

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### The Peace

*La paz de Cristo sea siempre con ustedes.*  
*Christu shanti meetho ellapudu undunnugaka.*  
The peace of Christ be always with you.

*Y con tu espíritu.*  
*Neetho kooda.*  
And also with you.

### Birthdays and Anniversaries

### Announcements

### The Holy Communion, BCP p. 340

### Offertory Sentence

### The Great Thanksgiving

*The Celebrant says*

The Lord be with you.  
**People: And with thy spirit.**  
Celebrant: Lift up your hearts.  
**People: We lift them up unto the Lord.**  
Celebrant: Let us give thanks unto our Lord God.  
**People: It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us; and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine; that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread, BCP p. 337**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **have mercy upon us.**

O Lamb of God, that takest away the sins of the world, **grant us thy peace.**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is God's table. All are welcome to receive communion.*

*Gluten-free bread is available; please ask the clergy.*

*Intinction is offered by the clergy and the common cup is offered by the Eucharistic Minister.*

*After Communion, the Celebrant says (BCP p. 359)*

Let us pray.

Priest and People:

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*The Priest gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

*The Celebrant dismisses the people saying*

Alleluia. Alleluia. Let us go forth into the world, rejoicing in the power of the Spirit.

**People: Thanks be to God. Alleluia. Alleluia.**

### Liturgical Participants

Celebrant and Preacher  
Lector  
Eucharistic Minister  
Usher  
Tech Minister

The Rev. Dr. Valori Mulvey Sherer  
Steve Cunningham  
Richard Keyes  
Jane Emerson  
Alex Hughey

The flowers on the altar are given to the glory of God  
In celebration of Dale and Pam Penrose's 22<sup>nd</sup> wedding anniversary.

### DIVINE PURPOSE STATEMENT

**WE BELIEVE** that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA+, race/ethnicity, status, age, or ability - no exceptions.

**WE WORSHIP** in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

**WE SERVE** all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



Scan the QR codes for Emmanuel giving, news & information for newcomers

**CHRISTMAS OFFERING** this year will benefit LifeWise StL Maternal Mental Health, which includes immigrant new mothers. Use the QR code below to access the Christmas Offering electronic giving.



*The Rt. Rev. Deon K. Johnson, Bishop of Missouri  
 The Rev. Dr. Valori Mulvey Sherer, Priest-in-Charge  
 The Rev. Sujanna Raj, Associate Priest  
 The Rev. Jerre Birdsong, Deacon  
 The Rev. Dr. Warren E. Crews, Priest Affiliate  
 The Rev. Paul A. Metzler, Priest Affiliate*

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