Emmanuel Episcopal Church

The Feast of All Saints



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.

WELCOME! We're glad that you're here today to worship God, renew your spirit, deepen your faith, meet new friends, and find new ways to serve.

Children are very welcome in worship – In the pews, the chapel Prayground, or the parish hall! Childcare is available in the nursery during the service.

If you are a visitor or newcomer, we welcome you!
We invite you to sign the guest register by the main doors
or scan the QR code in the bulletin so we can let you know of upcoming services and events.

Full-service bulletins are available on our website along with the weekly announcements:
www.emmanuelepiscopal.org.
Wi-Fi: Emmanuel Guest - Password: Behold961

We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi (Kickapoo), Myaamia, Očhéthi, Šakówin, O-ga-xpa Ma-zho^{n} (O-ga-xpa) and Osage Nations. We acknowledge our complicity in the process of colonization that removed these people from their ancestral lands and affirm our commitment to stand with indigenous communities today as we all work towards racial justice, equity, liberation for all people.

Prelude: Elegy G. T. Thalben-Ball

Welcome

A Litany of All the Saints

Opening Hymn For all the saints Hymnal 287

Note: The sung parts (*) are from the Blue Hymnal, # 287



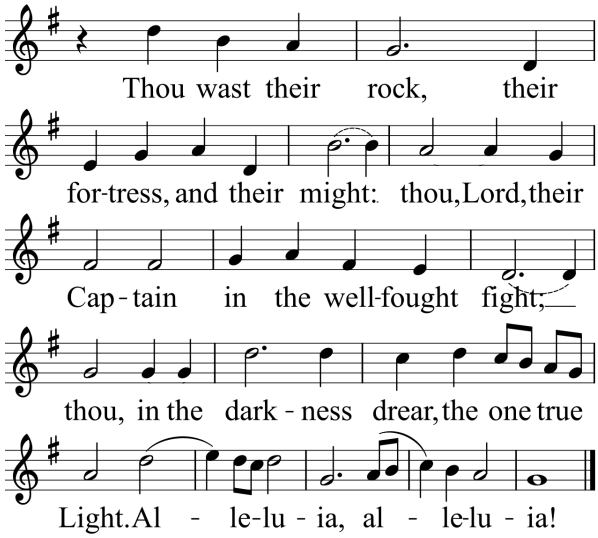
*** For all the saints, who from their labor rest,**
*** Who thee by faith before the world confessed,**
*** Thy Name, O Jesus, be for ever blessed.**
*** Alleluia, alleluia!**

Holy ones present at our beginnings:
All: Stand Here Beside Us!

Abraham and Sarah, Isaac and Rebecca, Jacob and Rachel and Leah, makers of the covenant, forebears of our race:
All: Stand Here Beside Us!

Elizabeth and Simeon, Joseph, Monica, and Helen, exemplars in the love and care of children:
All: Stand Here Beside Us!

John the baptizer, map-maker of the Lord's coming:
All: Stand Here Beside Us!



*** Thou wast their rock, their fortress,**
and their might:
*** Thou, Lord, their Captain in the well-fought fight;**
*** Thou, in the darkness drear, the one true Light.**
*** Alleluia, alleluia!**

Holy ones who showed the good news to be the way of life:
All: Stand Here Beside Us!

Thomas the doubter; Augustine of Canterbury; Francis Xavier; Samuel Joseph Schereschewsky; all travelers who carried the Gospel to distant places:
All: Stand Here Beside Us!

Bernard and Dominic; Catherine of Siena, the scourge of popes; John and Charles Wesley, preachers in the streets; all whose power of speaking gave life to the written word:
All: Stand Here Beside Us!

Benedict of Nursia, Teresa of Avila; Nicholas Ferrar; Elizabeth Ann Seton; Richard Meux Benson; Charles de Foucauld; all founders of communities:
All: Stand Here Beside Us!

*** O may thy soldiers, faithful, true, and bold,**
*** Fight as the saints who nobly fought of old,**
*** And win, with them, the victor's crown of gold.**
*** Alleluia, alleluia!**



Holy ones who gave their lives to the care of others:
All: Stand Here Beside Us!

Louis, king of France; Margaret, queen of Scotland; Gandhi the mahatma, reproach to the churches;

Dag Hammarskjold the bureaucrat; all who made governance an act of faith:
All: Stand Here Beside Us!

Peter of the keys, denier of the Lord; Ambrose of Milan, who answered the Church's summons; Hilda, abbess at Whitby; Robert Grosseteste, bishop of Lincoln, protector of the Jews; Jean-Baptiste Vianney, cure d' Ars, Patient hearer of catalogues of sins; All faithful shepherds of the Master's flock:
All: Stand Here Beside Us!

Mary Magdalene, the apostle to the apostles; Luke the physician; Francis who kissed the leper; Florence Nightingale; Albert Schweitzer; all who brought to the sick and suffering the hands of healing:
All: Stand Here Beside Us!

*** O blest communion, fellowship divine!**
*** We feebly struggle, they in glory shine;**
*** Yet all are one in thee, for all are thine.**
*** Alleluia, alleluia!**



Holy ones who made the proclaiming of God's love a work of art:
All: Stand Here Beside Us!

Pierluigi da Palestrina; John Merbecke; Johann Sebastian Bach; Wolfgang Amadeus Mozart; Benjamin Britten; Duke Ellington; all who sang the Creator's praises in the language of the soul:
All: Stand Here Beside Us!

David and the Psalmists; Caedmon; John Milton, sketcher of Paradise; William Blake, builder of Jerusalem; John Mason Neale, preserver of the past; all poets of the celestial vision:
All: Stand Here Beside Us!

Zaccheus the tree-climber; Brother Lawrence; Therese of Lisieux, the little flower; Andrew of Glasshampton; all cultivators of holy simplicity:
All: Stand Here Beside Us!

*** And when the strife is fierce, the warfare long,**
*** Steals on the ear the distant triumph song,**
*** And hearts are brave again, and arms are strong.**
*** Alleluia, alleluia!**



Holy ones haunted by the justice and mercy of God:
All: Stand Here Beside Us!

Amos of Tekoa, who held up the plumbline; John Wycliffe, who brought the Scripture to the common folk; Martin Luther, who could do no other; George Fox, foe of steeple-houses; all who kept the Church ever-reforming:
All: Stand Here Beside Us!

Paul the apostle, transfixed by noonday light; Augustine of Hippo, God's city planner; Thomas Aquinas and John Calvin, architects of the divine; Charles Williams, teacher of coinherence; Karl Barth, knower of the unknowable; all who saw God at work and wrote down what they saw:
All: Stand Here Beside Us!

John, the seer of Patmos; Anthony of the desert; Julian, the anchoress of Norwich; Hildegarde, healer and the sybil of the Rhine; Meister Eckardt; Bernadette of Lourdes; all who were called to see the Master's face:
All: Stand Here Beside Us!

Joachim of Fiora, prophet of the new age; Johnny Appleseed, mad planter of Eden; Sojourner Truth and Pauli Murray, pilgrims of justice; Benedict Joseph Labre, priest and panhandler; all whose love for God was beyond containment:
All: Stand Here Beside Us!

*** The golden evening brightens in the west;**
*** Soon, soon to faithful warriors cometh rest;**
*** Sweet is the calm of paradise the blest.**
*** Alleluia, alleluia!**



Holy ones who died in witness to the Christ:
All: Stand Here Beside Us!

Stephen the deacon, the first martyr, stoned in Jerusalem:
All: Stand Here Beside Us!

Justin, Ignatius, and Polycarp, who refused the incense to Caesar:
All: Stand Here Beside Us!

Perpetua and Felicity, torn by beasts in the arena at Carthage:
All: Stand Here Beside Us!

Thomas Cranmer, Hugh Latimer, and Nicholas Ridley, Burned in Oxford:
All: Stand Here Beside Us!

Maximilian Kolbe and Edith Stein, put to death at Auschwitz:
All: Stand Here Beside Us!

James Reeb, Jonathan Daniels, Michael Schwerner, Medgar Evers, Viola Liuzzo, shot in the South:
All: Stand Here Beside Us!

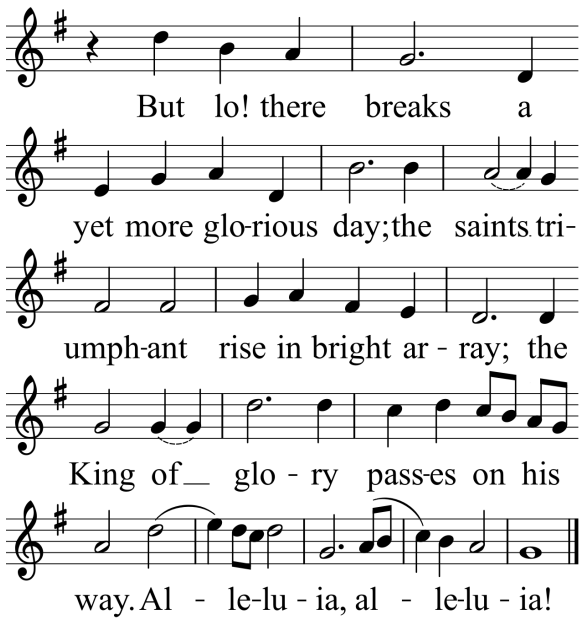
Martin Luther King, shot in Memphis:
All: Stand Here Beside Us!

Janani Luwum, shot in Kampala:
All: Stand Here Beside Us!

Oscar Romero, shot in San Salvador:
All: Stand Here Beside Us!

Martyrs of Rome, of Lyons, of Japan, of Eastern Equatorial Africa, of Uganda, of Melanesia, martyrs of everywhere:
All: Stand Here Beside Us!

*** But lo! there breaks a yet more glorious day;**
*** The saints triumphant rise in bright array;**
*** The King of Glory passes on his way.**
*** Alleluia, alleluia!**



Holy ones of every time and place:
All: Stand Here Beside Us!

Glorious company of heaven:
All: Stand Here Beside Us!

All climbers of the ladder of Paradise:
All: Stand Here Beside Us!

All runners of the celestial race:
All: Stand Here Beside Us!

**** The congregation may call out the names of saints who are family, friends, etc., living or dead.***

Great cloud of witnesses:
All: Stand Here Beside Us!

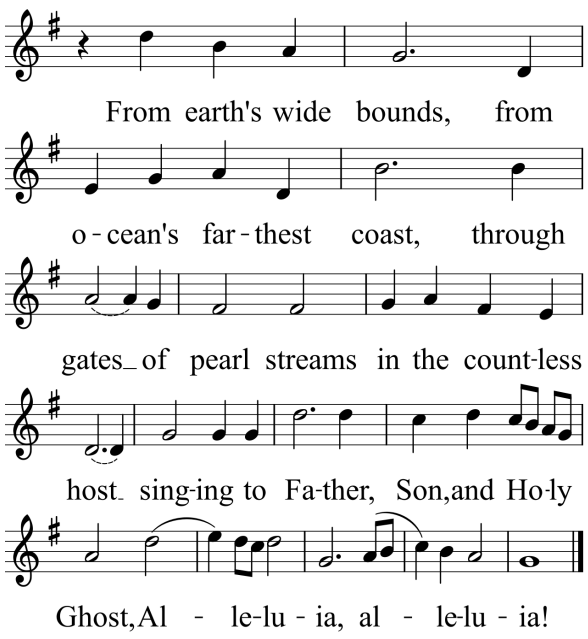
Mary most holy, Godbearer and chief of the saints:
All: Stand Here Beside Us!

Mary most holy, yes-sayer to God:
All: Stand Here Beside Us!

Mary most holy, unmarried mother:
All: Stand Here Beside Us!

Mary most holy, gate of heaven and ark of the covenant:
All: Stand Here Beside Us!

*** From earth's wide bounds,**
from ocean's farthest coast,
*** Through gates of pearl streams**
in the countless host,
*** Singing to Father, Son, and Holy Ghost:**
*** Alleluia, alleluia!**



Jesus our liberator, creator of all:
All: Stand Here Beside Us!

Jesus our liberator, redeemer of all:
All: Stand Here Beside Us!

Jesus our liberator, sanctifier of all:
All: Stand Here Beside Us!

Jesus our liberator, the alpha and the omega, the beginning and the end:
All: Stand Here Beside Us!

The Word of God

The people may stand in body or spirit.

Celebrant: Blessed be the one, holy, and living God.
People: And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.
People: Amen.

We Engage the Sacred Stories

The people may be seated. The children are led to the Children's Chapel.

Lector: A reading from the Book of David.

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever." (7:1-3, 15-18)

Lector: The word of the Lord.
People: Thanks be to God.

Psalm 149 **Cantate Domino** ***BCP p. 807***

1 Hallelujah!
Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people *
and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.

6 Let the praises of God be in their throat *
and a two-edged sword in their hand;

7 To wreak vengeance on the nations *
and punishment on the peoples;

8 To bind their kings in chains *
and their nobles with links of iron;

9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!

Lector: A reading from the letter to the Ephesians.

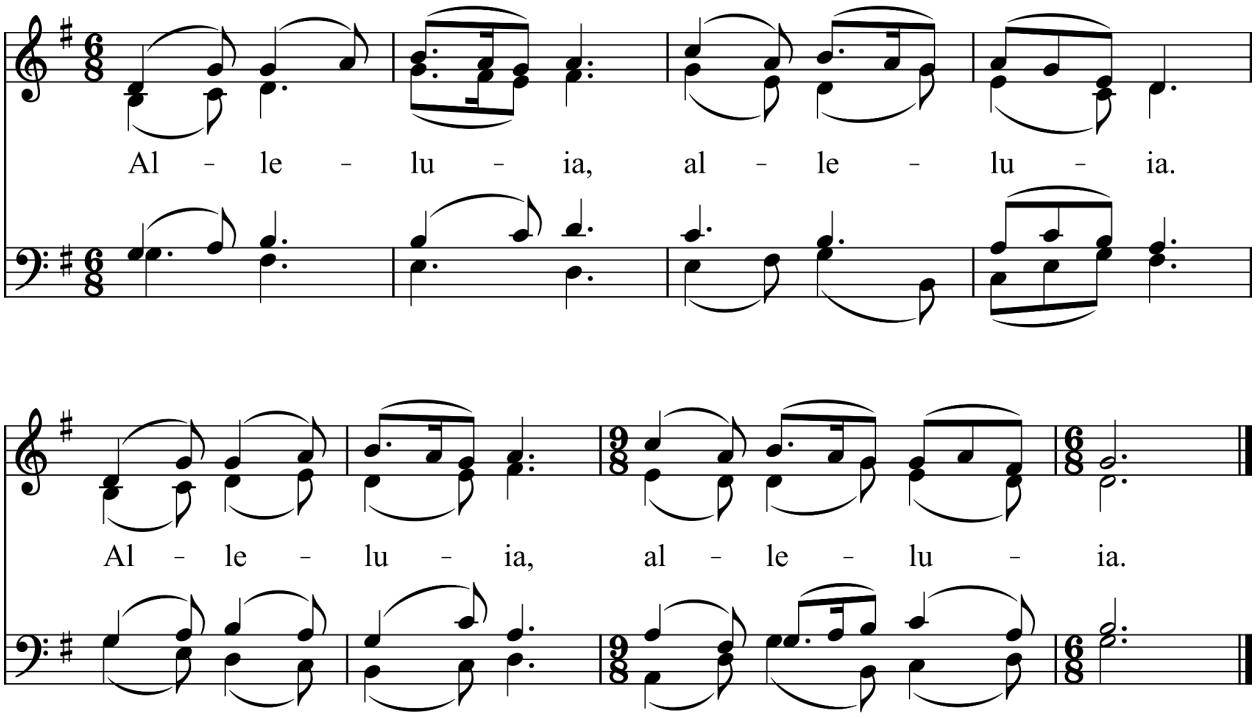
In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. (1:11-23)

Lector: The word of the Lord.
People: Thanks be to God.

Sequence Hymn: Celtic Alleluia My Heart Sings Out 20

Before the Gospel: Sing twice (1st time in unison; thereafter, in harmony). | After the Gospel: Sing once.



Music: Celtic Mass; Fintan O'Carroll, 1922-1981, and Christopher Walker, © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

The Gospel

The people may stand in body or spirit.

Deacon/Priest: The Holy Gospel of our Lord Jesus Christ according to Luke.
People: **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets."

"But woe to you who are rich, for you have received your consolation.Woe to you who are full now,for you will be hungry.Woe to you who are laughing now,for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. (6:20-31)

Deacon/Priest: The Gospel of the Lord.
People: **Praise to you, Lord Christ.**

The Sermon

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

The Nicene Creed: Adapted *(Inclusive and Expansive Language)*

We believe in one God, the Holy One, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the eternal Word of God, begotten, not made, of one Being with the Creator; through whom all things were made. For us and for our salvation this Word came down from heaven: was incarnate from the Holy Spirit and born of Mary, and became truly human. For our sake Jesus was crucified under Pontius Pilate; suffered death and was buried. On the third day Christ rose again, in accordance with the Scriptures; ascended into heaven, and is seated at the right hand of the Creator. Christ will come again in glory to judge the living and the dead, and God's reign will have no end.

We believe in the Holy Spirit, the Giver of Life, who proceeds from the Creator; who with the Creator and the Christ is worshiped and glorified; who has spoken through the prophets. We believe in one holy, catholic, and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The people may be seated.

Leader: On this All Saints' Day, let us offer our prayers to God, whose children God offers the great reward of the kingdom of heaven; praying, Lord, in your mercy, …

People: ***Hear our prayer.***

Leader: We pray for the church throughout the world, that we may praise you for your blessing and glory and wisdom and honor and might forever and ever;

- For Sean our Presiding Bishop, for Deon our Bishop, for Valori, Susanna, Jerre, Mandi, Paul, and Warren our clergy, and for all the holy People of God;
- In the Diocesan Cycle, we pray for the people and ministry of Trinity Episcopal Church in the Central West End; we pray for our Connections partner, the Faith Christian Church of India;
- In the Anglican Communion, we pray for Sarah, Archbishop-designate of Canterbury, and for the Anglican Church of Papua New Guinea;
- In our companion Diocese of Puerto Rico, we pray for Centro de Retiros y Espiritualidad San Justo;
- In our parish family, we pray in thanksgiving for our altar guild and eucharistic visitors, and for our outreach ministry of the EarthLove pillar of Faith in Action;
- For those in our parish family celebrating birthdays and anniversaries this week;

We pray, Lord, in your mercy …

People: Hear our prayer.

Leader: For the leaders of the nations that they may with truth strive for mercy, justice, and peace in the world, praying especially for the people of Ukraine, Sudan, and Gaza, and for all those seeking refuge; we pray, Lord, in your mercy …

People: *Hear our prayer.*

Leader: For our nation, our city and those who live in it, for the victims of injustice and violence, and those who live in fear of violence and separation from their community ; we pray, Lord, in your mercy …

People: *Hear our prayer.*

Leader: We pray that you grant your wholeness and healing to all who live in the grip of illness, addiction, fear, or danger; the hungry, homeless, and oppressed; immigrants, and refugees, and for all those in distress; in our parish family, we pray for Leonardo Anthony Sanford and those we name either silently or aloud [pause] ; we pray for those who serve and are deployed in the armed forces and all those dedicated to public service; we pray, Lord, in your mercy …

People: *Hear our prayer.*

Leader: On this All Saints' Day, we pray for those who have died, departing this life to join your Son at your table of grace, … , and for those who grieve, that they may be consoled with the faith that love never dies; we pray, Lord, in your mercy …

People: *Hear our prayer.*

The Celebrant may add a concluding Collect.

The Peace

La paz de Cristo sea siempre con ustedes.	**Y con tu espíritu.**
Christu shanti meetho ellapudu undunnugaka.	**Neetho kooda.**
The peace of Christ be always with you.	**And also with you.**

Birthday and Anniversary Blessings

Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence

Offertory Anthem: Bread of Heaven, On Thee We Feed — G. Fauré (*Requiem*)/arr. M. Schweizer
Emmanuel Choir

Bread of heav'n, on thee we feed,
For thy flesh is life indeed.
Vine of heav'n, thy Blood supplies
This blest Cup of Sacrifice.

Day by day with strength supplied
Through the life of him who died.
Jesus may we always be
Ever, only, all for thee.

And ever may our souls be fed
With this Wine and living Bread.
Lord, thy wounds our healing give,
To thy cross we look and live.

The Doxology

The gifts are brought forward for blessing.

Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen. (To the tune of Old Hundredth)

Gathering at Christ's Table: Eucharistic Prayer A, BCP p. 365

Celebrant God be with you.
People **And also with you**

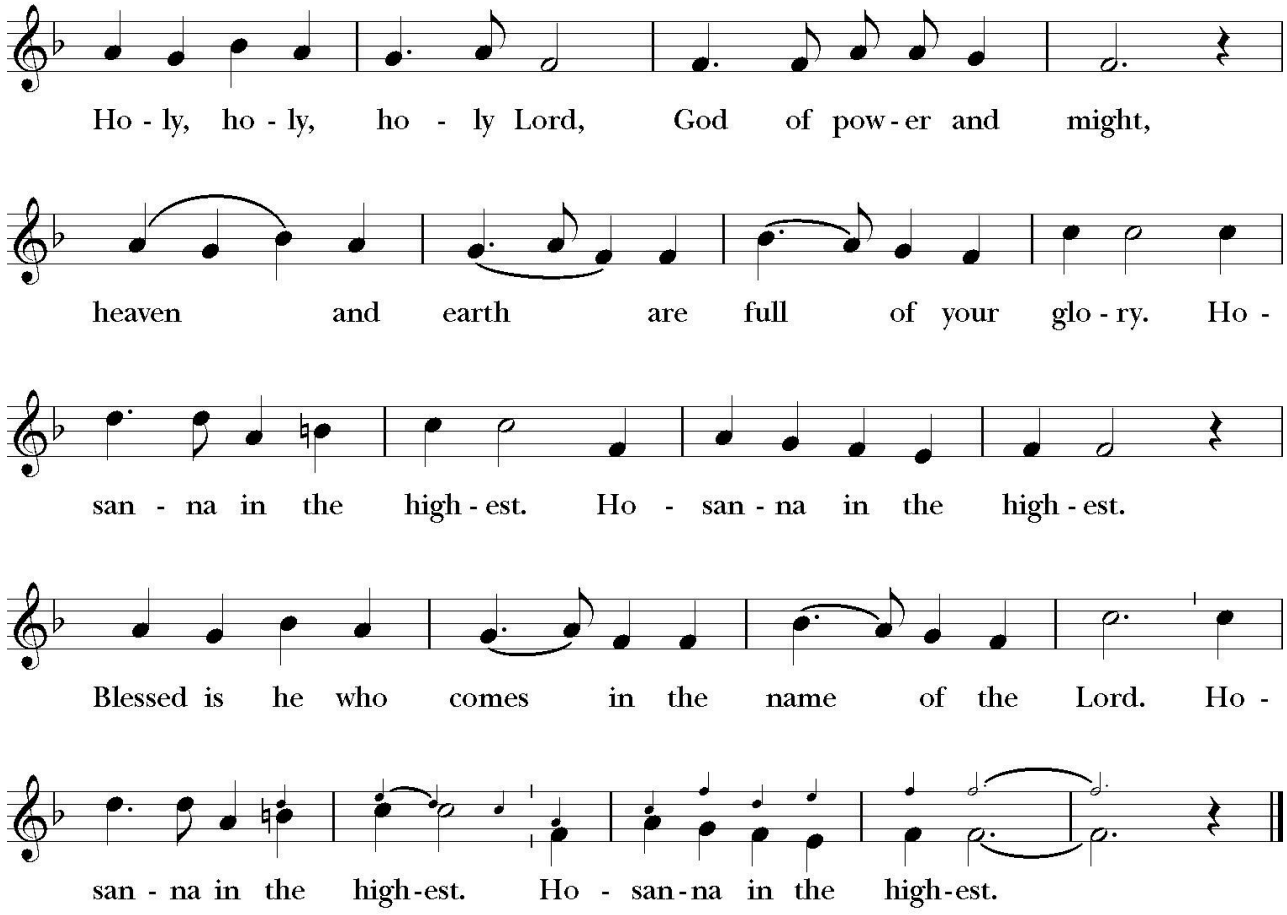
Celebrant Lift up your hearts
People **We lift them to the Lord**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People **Sanctus, S-125**



Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The people may stand or kneel. Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

+Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. +Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. ***All: AMEN.***

The Lord's Prayer, BCP p. 364

The people may stand in body or spirit.

Celebrant: And now as our Savior Christ has taught us we are bold to say:

Our Father, who are in heaven
hallowed be thy name
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro, que estas en el cielo
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table. All are welcome to receive communion.

So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. ~ The Four-fold Franciscan blessing

About receiving Communion at Emmanuel:

The fullness of this sacrament is received by taking one or both kinds (bread and wine).

The ushers will guide you to Communion.

Bread: *All of our communion bread is gluten-free, nut-free, vegan, and dairy-free.The Communion bread will be offered into your hands, not your mouth.*

Wine: *You may choose intinction (clergy will dip the Communion bread into wine). Please do not reach into the cup of wine.*
OR you may choose to drink from the common cup offered by the Eucharistic Minister.

Blessing: *If you prefer not to receive the bread or wine, cross your arms over your chest to receive a Blessing.*



Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn, adapt. and harm. Annabel Morris Buchanan (1889-1983). Harmony, Copyright © 1938 by J. Fischer & Bro, a division of Belwin-Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.



WORDS and MUSIC: Thomas A. Dorsey (1899-1993)

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PRECIOUS LORD
6.6.9.6.6.9.

The Commendation of the Eucharistic Visitors

The Prayer after Communion, BCP p. 365

The people kneel, stand, or sit.

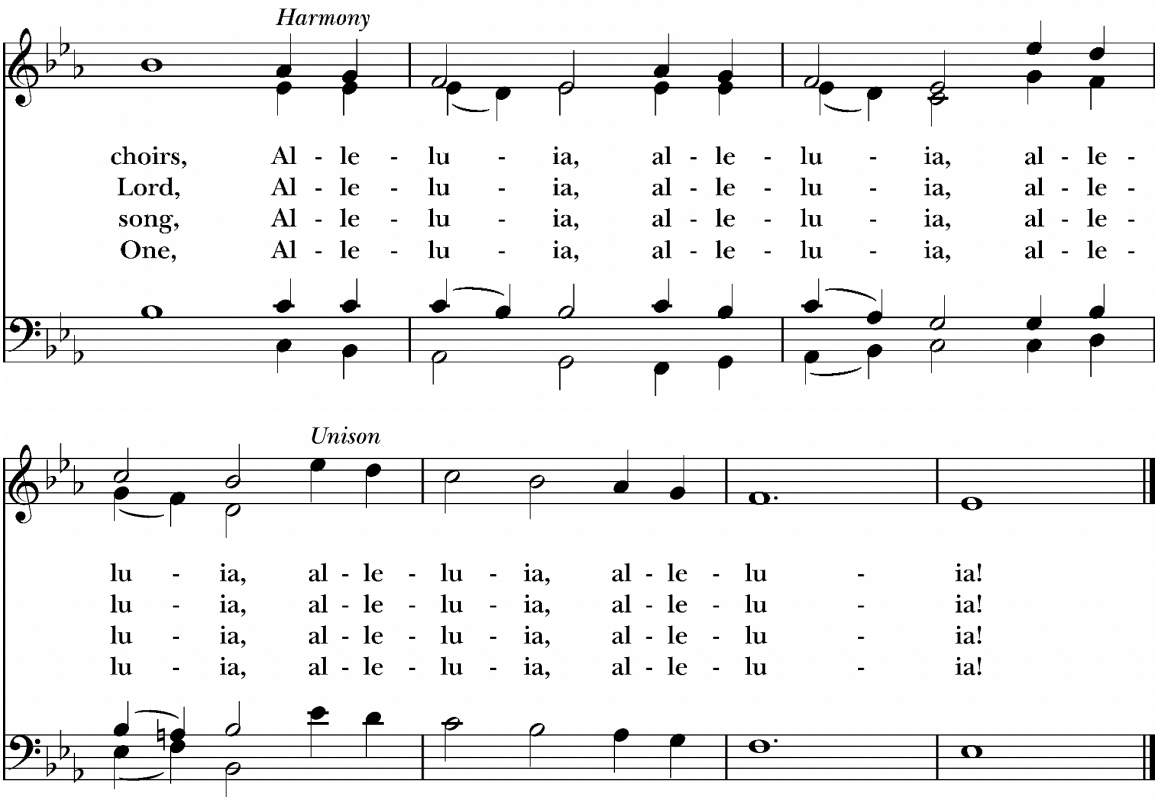
Celebrant: Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn: Ye watchers and ye holy ones (vs. 1 & 3) Hymnal 618





Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The Dismissal

Deacon/Priest: Alleluia. Alleluia. Go in peace to love and serve the Lord.
People: **Thanks be to God. Alleluia. Alleluia.**

Postlude: Rigaudon (Idoménée) André Campra/arr. Gustave Ferrari

The flowers are given in thanksgiving for
25 years of marriage
by Lynn and Brian Stephenson.

Note: This litany of saints was adapted from the one chanted annually at the Church of St. Stephen and the Incarnation in Washington, D.C., at the principal Eucharist celebrating All Saints' Day. It was composed around 1979, largely by William MacKaye, and has been adapted further in the subsequent years.

The Prayers of the People are written by Deacon Jerre Birdsong.
The inclusive Nicene Creed is used with permission by Bp. Deon K. Johnson.

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A LOOK AT THE WEEK AHEAD AT EMMANUEL - from our Online Calendar

6	NOV, THU	10:30 – 11:30am	Eucharist at Orchard House
7	NOV, FRI	6 – 6:30pm	BLM Vigil
9	NOV, SUN	All day	Pentecost 22
		8 – 9am	Holy Eucharist, Rite II
		9:30 – 10:30am	Holy Eucharist, Rite II
		10:45 – 11:45am	Christian Education & Formation
		11:30am – 12:30pm	Newcomer Brunch
3	NOV, MON	6:30 – 8pm	Creative Writing Community - Godly Play Room Godly Play
		6:30 – 7:30pm	Foundation Meeting Zoom
5	NOV, WED	8 – 9am	Bible Study via Zoom
		4 – 5pm	WU Int'l Students Dinner
		5 – 6pm	Old Testament Bible Study Behold Room
		6 – 7pm	Fellowship Dinner
		6:30 – 7pm	Children's Choir Rehearsal
		6:45 – 7pm	Taizé Service
		7:05 – 8:05pm	Adult Choir Rehearsal Rehkopf Hall (Choir Room)

Please check the online calendar for the most up-to-date schedule of events. Thank you!

Remembering the Saints who have gone before:

Maryellen Bell
Robert Lee Hulett
Tyson Boyd Knapp
Henry Knock
Rosemary Vorih
Colma B. Adams
Kenneth H. Adams
Jack Allen
Nancy Allen
Bill Anthoney
Larry Atwell
Beverly Austin
Barbara Ann Barbato
James Bordley
Julia Bordley
Esther Borino
Frank Borino
Kenneth Borino
Patty Borino
Joseph Boyd
Marilyn Boyd
Adeline Branahl
Erwin Branahl
Greg Canavan
Jim Canavan
Minerva Canavan
Betty Carroll
William Francis Carroll
Gertrude Chitwood
Hugh Chitwood
Stancil S. Cooper
Stancil S. Cooper Jr.
Lionel Corbett
Donald Francis Cullen
Sally Davidson
Joyce Devlin
Pat Dionne
Bruce Dobbs
F. Lamar Egart
Mildred Egart
Jimmy Eubank
Linda Stevens Eubank
Magdalena Fillweber
Donald Fillweber
Isabel Florent
Albert Florent
John Florent
Ken Florent
Patricia Florent
Martin Florent
Shirley Fontenot
Carol Greene
Pierce Hitchins
Mary Betty Holland
Thomas Holland
Daniel D. Hotaling
Wilma Singer Hotaling
Katharine Hrach
Ed Jeude
Helen Jeude
Grace Knowlton
Dale Knowlton
Joseph M. Kortenhof
Paul Lent
Louis Lent
Molly Lent
Kenneth E. Long
Mary Lou Lenox Long
Tracy Loudon
Pamela J Loyet
JoAn MacBryde
Kelsey MacBryde
Charles J. (Chuck) McClary
James W. Miller
Marilyn Jean Miller
Leo Nelsen
Virginia Nelsen
Mary C. Nelson
Eric Panter
Alexandra Pawlik
Lloyd Alvin Penrose
Neva Pike
Sharon Porterfield
Greg Powers Sr.
Joe Powers
Tim Powers Sr.
Denise Quinn
Jeffrey Rea
Mary Margaret Richardson
David Roberts
Janet Roberts
Mary Roberts
Richard Roberts
Margaret Ross
Mary Ann Rush
Pat Sabath
Gail Saxton
Bob Scherer
Susan Scherer
Lucille Siert
Ray Siert
David Smith
Jeanne Smith
Sarah Taff Miller
Elinor Thornton
Joe Thornton
Robert Thornton
Stephan Thornton
Susie Thornton
Don Trestik
Elizabeth Vogelgesang
John Wahl
Mary Jane Weeks
Richard Weeks
Dan Wells
Maria Wells
Richard Wells
Alexander Wiltse
Helena Wiltse
Roderic Wiltse
Darrell Wright
Dorothy Wright

O God of grace and glory, we remember before you this day all of our brothers and sisters here present in our memorial garden. We thank you for giving them to us to know and to love as companions on our earthly pilgrimage. Bound together forever in Christ, may our faith remind us to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. Amen. *(Adapted from the Burial prayer, BCP, 493)*

OUR DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA2S+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embrace diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



EMMANUEL
EPISCOPAL CHURCH
Webster Groves, MO

The Rt. Rev. Deon K. Johnson, Bishop of Missouri
The Rev. Dr. Valori Mulvey Sherer, Rector
The Rev. Susanna Clive, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate
The Rev. Mandi Rice, Priest Affiliate

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