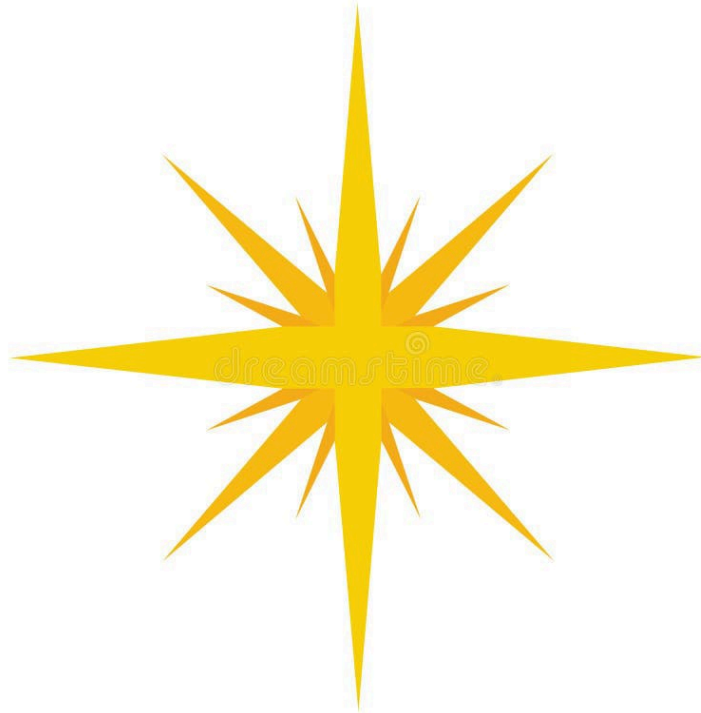


Emmanuel Episcopal Church

The Fourth Sunday after the Epiphany

January 28, 2024 at 10:00 a.m.



*We are glad that you are here today — to worship God, renew your spirit,
deepen your faith, meet new friends, and find new ways to serve.*

***Children are very welcome in worship:
in the pews, in the chapel Playground, or in the parish hall!***
Childcare is available in the nursery during the service.

*If you are a visitor or newcomer, we welcome you! We invite you to sign the guest register or scan the
QR code at the back of the bulletin so we can let you know of upcoming services and events.*

*Full service bulletins are available on our website along with the weekly announcements:
www.emmanuel Episcopal.org. Wi-Fi: Emmanuel Guest - Password: Behold961*

*We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi
(Kickapoo), Myaamia, Ojééhi, Šakówin, O-ga-xpa Ma-zho" (O-ga-xpa) and Osage Nations.
We acknowledge our complicity in the process of colonization that removed these people from their
ancestral lands and affirm our commitment to stand with indigenous communities today
as we all work towards racial justice, equity, liberation for all people.*

Prelude: Basse et Dessus de Trompette, Louis-Nicolas Clérambault
Patrick Zelaya, Organist

Opening Hymn: How wondrous and great thy works, Hymnal 533



1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;
How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:
O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,
Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed* Music: Lyons, att. Johann Michael Haydn (1737-1806)

Welcome

The Word of God, BCP p. 355

Celebrant: Blessed be the One, Holy, and Living God.

People: And blessed be God's kingdom, now and for ever. Amen.

The Collect of the Day

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

A reading from Deuteronomy.

Moses said: The LORD your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet. This is what you requested of the LORD your God at Horeb on the day of the assembly when you said: "If I hear the voice of the LORD my God any more, or ever again see this great fire, I will die." Then the LORD replied to me: "They are right in what they have said. I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command. Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable. But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die." (18:15-20)

Lector: The Word of the Lord.

People: Thanks be to God.

Psalm 111, *Confitebor tibi*, BCP p. 754

- 1 Hallelujah! I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are the deeds of the LORD! *
they are studied by all who delight in them.
- 3 His work is full of majesty and splendor, *
and his righteousness endures for ever.
- 4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.
- 5 He gives food to those who fear him; *
he is ever mindful of his covenant.
- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever.

A reading from the first letter to the Corinthians.

Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up. Anyone who claims to know something does not yet have the necessary knowledge; but anyone who loves God is known by him.

Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience, being weak, is defiled. “Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. But take care that this liberty of yours does not somehow become a stumbling block to the weak. For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? So by your knowledge those weak believers for whom Christ died are destroyed. But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall. (8:1-13)

Lector: The Word of the Lord.

People: Thanks be to God.

Sequence Anthem: With All My Heart, Robert Evans
Emmanuel Children’s Choir

With all my heart, with all my soul	Anytime, anywhere, when I pray You are there
With all my strength, I love you, Lord	to help me give to You everything You want me to.
With all my heart, with all my mind,	
with all my muscles,	Every hour, every minute
and I find that I'm just lovin' You	Here's my life. I want you in it!
with life You give to me!	Here's my day, here's my time, here's my life
	and I find that I'm just lovin' You with life You give to me!

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus and his disciples went to Capernaum; and when the sabbath came, he entered the synagogue and taught. They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. Just then there was in their synagogue a man with an unclean spirit, and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” But Jesus rebuked him, saying, “Be silent, and come out of him!” And the unclean spirit, convulsing him and crying with a loud voice, came out of him. They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” At once his fame began to spread throughout the surrounding region of Galilee. (1:21-28)

Priest: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: The Rev. Dr. Valori Mulvey Sherer

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

Trinitarian Affirmation of Faith

We believe in God the Creator from whom everything in heaven and earth has its being.

We believe in God the Son who lives in us and fills us with his love.

**We believe in God the Holy Spirit who empowers us to do justice, love kindness,
and walk humbly with God.**

Blessed be the ONE: Source of All Being, Incarnate Word, Holy Spirit.

The Prayers of the People, Form III, BCP p.387

People kneel or stand as able.

O God, we pray for your holy catholic church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The Celebrant adds a concluding Collect.

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

The Peace

La paz de Cristo sea siempre con ustedes.

Christu shanti meetho ellapudu undunnugaka.

The peace of Christ be always with you.

Y con tu espíritu.

Neetho kooda.

And also with you.

The Holy Communion

Offertory Sentence

Offertory Anthem: Ubi Caritas, Ola Gjeilo

Ubi caritas et amor, Deus ibi est.

Congregavit nos in unum Christi amor.

Exsulemus et in ipso jucundemur.

Timeamus et amemus Deum vivum.

Et ex corde diligamus nos sincero.

Where there is charity and love, God is there.

The love of Christ has gathered us as one.

Let us rejoice and be glad in it.

Let us honor and love the living God.

And from a sincere heart let us love one another.

The gifts are brought forward as the congregation sings the Doxology

The Doxology

Praise God from whom all blessings flow; Praise God all creatures high and low

Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.

Eucharistic Prayer A, BCP p. 361

The Great Thanksgiving, Hymnal S-120

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus, Hymnal S-128

Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992)

The people stand, sit, or kneel.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord, Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.



And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table. All are welcome to receive communion.

Gluten-free bread is available; please ask the clergy. Intinction is offered by the clergy in the center aisle.

The common cup is offered by the Eucharistic Ministers at the side aisles.

So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. ~ The Four-fold Franciscan blessing

Communion Hymn: I am the bread of life, Hymnal 335



1	I	am	the	bread	of	life;	they	who
2 (The)	Bread	that	I	will	give	is	my	
3 (Un-)	less			you	eat	of	the	
4	I	am	the	re -	sur -	rec -	tion,	
5 (Yes,)	Lord,		we	be -	lieve	that		



1	come	to	me	shall	not	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of	the	world,	and	they	who
3	Flesh	of	the	Son	of	Man		and		
4	I		am	the	life.	They	who	be -		
5	you		are	the	Christ,		the			



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat	of	this	bread,	you	they	shall	live	for		
3	drink	of	his	Blood,	you	shall	not	have	life	with -	
4	lieve	in	me,			e -	ven	if	they		
5	Son	of	God			who		has			



1	me	un -	less	the	Fa -	ther	draw	them.
2	ev -	er.	they	shall	live	for	ev -	er.
3	in	you.	you	shall	not	have	life	with -
4	die,		they	shall	live	for	ev -	er.
5	come	in -	to	the			world.	

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4 *Final Ending*

5 Yes, day.

last day. 2 The

3 Un- day.

4 —

5 Yes, (2)

The descant may be sung after stanzas 4 and 5.

Words: Suzanne Toolan (b. 1927), adapt. of John 6. Copyright © 1971, G.I.A. Publications, Inc. Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928). Copyright © 1971, G.I.A. Publications, Inc.

The Commendation of the Eucharistic Visitors

The people sit, stand, or kneel as is comfortable.

After communion, the Celebrant says: (BCP p. 365)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: Lord, dismiss us with thy blessing, Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

The Dismissal

Deacon: Alleluia. Alleluia. Let us go forth in the name of Christ.

People: Thanks be to God. Alleluia. Alleluia.

Postlude: Plein Jeu (Suite du Deuxième Ton), Louis-Nicolas Clérambault

Liturgical Ministers

Celebrant and Preacher	The Rev. Dr. Valori Mulvey Sherer
Associate Priest	The Rev. Sujanna Raj
Minister of Ceremonies	Angie MacBryde
Lector	Ben Powers
Psalmist/Epistoler	Shari Kelts
Intercessor	Debby Martin
Acolytes	Kelsey MacBryde, Abe Ryan, Joe Ryan
Eucharistic Ministers	Debby Martin, Katherine Ziegler
Chalice bearer	Ann Marie Ruhlin
Sanctus Bells	Isaac Weiland
Ushers	Tim Chesney, John Long, Mary Jane & Rick Kuhn
Organist and Director of Music	Jae Young Park
Emmanuel Choir Section Leaders	Lauren Romano, Patrick Zelaya
Emmanuel Children's Choir Director	Lauren Romano
Instrumentalist	Patrick Zelaya, organ
Vestry Representative	Allison Williams
Eucharistic Visitor	Katherine Ziegler and Laura McLaughlin
Tech Minister	Dave Powers

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The flowers on the altar are given for the glory of God and in thanksgiving for Ben Wagon, Kristen Dabney and Elizabeth Wagon by Christine Wagon

DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



The Rt. Rev. Deon K. Johnson, Bishop of Missouri
The Rev. Dr. Valori Mulvey Sherer, Priest-in-Charge
The Rev. Sujanna Raj, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate

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