

Emmanuel Episcopal Church

The Feast of Pentecost

Whitsunday

May 19, 2024 at 10:00 a.m.



Holy Baptism of Emilia Jane Rheinhardt

*We are glad that you are here today — to worship God, renew your spirit, deepen your faith,
meet new friends, and find new ways to serve.*

***Children are very welcome in worship –
In the pews, the chapel Playground, or the parish hall!
Childcare is available in the nursery during the service.***

*If you are a visitor or newcomer, we welcome you!
A full-service bulletin is available - just ask an usher.*

*We invite you to sign the guest register or scan the QR code in the bulletin so we can let you know of
upcoming services and events.*

*To conserve our use of paper, the ushers have printed copies of today's lectionary. Full service bulletins
are available on our website along with the weekly announcements: www.emmanuelepiscopal.org.*

Wi-Fi: Emmanuel Guest - Password: Behold961

*We respectfully recognize that we are on traditional, ancestral lands of the Kaskaskia, Kiikaapoi
(Kickapoo), Myaamia, Ojééhi, Šakówin, O-ga-xpa Ma-zho" (O-ga-xpa) and Osage Nations.
We acknowledge our complicity in the process of colonization that removed these people from their
ancestral lands and affirm our commitment to stand with indigenous communities today
as we all work towards racial justice, equity, liberation for all people.*

Prelude: Choral varié sur le thème du "Veni Creator Spiritus", Maurice Duruflé

Welcome

Opening Hymn: Holy Spirit, ever living, Hymnal 511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
ship un - end - ing thee we wor - ship and ex - tol.

Opening Acclamation for Baptism, BCP p. 299

Celebrant: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Priest: There is one Body and one Spirit;

People: There is one hope in God's call to us;

Priest: One Lord, one Faith, one Baptism;

People: One God, Creator of all.

Priest: The Lord be with you.

People: And also with you.

Priest: Let us pray.

The Collect of the Day, BCP p. 227

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Children's Choir Anthem, This Little Light of Mine, Traditional

This little light of mine I'm gonna let it shine; Let it shine, let it shine, let it shine
Hide it under a bushel, no! I'm gonna let it shine; Let it shine, let it shine, let it shine
Don't let Satan blow it out! I'm gonna let it shine; Let it shine, let it shine, let it shine
All around the neighborhood I'm gonna let it shine; Let it shine, let it shine, let it shine
Let it shine til Jesus comes! I'm gonna let it shine; Let it shine, let it shine, let it shine

Children may now follow the crucifer to the Children's Chapel

The Lessons

A reading from Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' " (2:1-21)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Psalm 104:25-35, 37, *Benedic, anima mea*, BCP p. 736

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you *
to give them their food in due season.
29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; *
I will rejoice in the LORD.
37 Bless the LORD, O my soul. *
Hallelujah!

A reading from the letter to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. (8:22-27)

Lector: The Word of the Lord.

People: **Thanks be to God.**

Sequence Hymn: Come, Holy Ghost, our souls inspire, vs. 1-6, Hymnal 504

1. Come, Ho - ly Ghost, our souls in - spire, and light - en
3. Thy bless - ed unc - tion from a - bove is com - fort,
5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
life, and fire of love. 4. En - a - ble with per -
bun - dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
pet - ual light the dull - ness of our blind - ed sight.
peace at home: where thou art guide, no ill can come.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will **guide** you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you. (15:26-27; 16:4b-15)

The Gospel will now be read in Anglo-Saxon, French, German, Italian, Portuguese, Spanish, and Telugu.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon: The Rev. Dr. Valori Mulvey Sherer

A meditative moment of silence is kept after the sermon to allow time for the Holy Spirit to carry the Word deep into our hearts.

Presentation of the Baptismal Candidate

Celebrant: The Candidate for Holy Baptism will now be presented.

Parents and Godparents: I present Emilia Jane to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents: I will with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will with God's help.

Then the Celebrant asks the following questions, parents or godparents speaking for the child.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Celebrant: Will you who witness these vows do all in your power to support this person in her life in Christ?

People: We will.

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Deacon: Do you believe in God the Father?

People: I believe in God, the Father almighty, creator of heaven and earth.

Deacon: Do you believe in Jesus Christ, the Son of God?

People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Deacon: Do you believe in God the Holy Spirit?

People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

Prayers for the Candidate

Let us now pray for this person who is to receive the Sacrament of new birth.

Leader: Deliver her, O Lord, from the way of sin and death.

People: Lord, hear our prayer.

Leader: Open her heart to your grace and truth.

People: Lord, hear our prayer.

Leader: Fill her with your holy and life-giving Spirit.

People: Lord, hear our prayer.

Leader: Keep her in the faith and communion of your holy Church.

People: Lord, hear our prayer.

Leader: Teach her to love others in the power of the Spirit.

People: Lord, hear our prayer.

Leader: Send her into the world in witness to your love.

People: Lord, hear our prayer

Leader: Bring her to the fullness of your peace and glory.

People: Lord, hear our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over the Water

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus Christ received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ. To him, to you and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Emilia, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us Pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Emilia, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

Let us welcome the newly baptized.

People: **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection and share with us in his eternal priesthood.**

The Peace

*La paz de Cristo sea siempre con ustedes.
Christu shanti meetho ellapudu undunnugaka.
The peace of Christ be always with you.*

***Y con tu espíritu.
Neetho kooda.
And also with you.***

Birthday and Anniversary Blessings

Those with birthdays or anniversaries are invited to come forward for a blessing.

Announcements

The Holy Communion

Offertory Sentence

Offertory Music: Hymn to the Spirit, John Ferguson (b. 1941)
Haydn Jones, violist

O come, Holy Spirit, fount of grace,
enlivener of time and space;
since life began so long ago,
mercy has never ceased to flow.

You walk within the human frame,
and with a pow'r we scarce can name
you quicken ev'ry hope and dream:
tears are dried, despair redeemed.

You tune the whistling in the trees;
you fan the waving of the leaves;
your breath compels the waves to toss:
samples of nature's Pentecost.

O come, Holy Spirit, come.
Now animate your Holy Church;
anoint us now, that as we search,
we feel the unction from above
that brings us comfort, life, and love.

The gifts are brought forward as the congregation sings the Doxology

The Doxology

**Praise God from whom all blessings flow; Praise God all creatures high and low
Praise God in Jesus fully known; Creator, Word, and Spirit One. Amen.**

Eucharistic Prayer A, BCP p. 361

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, Hymnal S-125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937)

The Congregation kneels, stands or sits.
The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is God's table. All are welcome to receive communion.

Gluten-free bread is available; please ask the clergy.

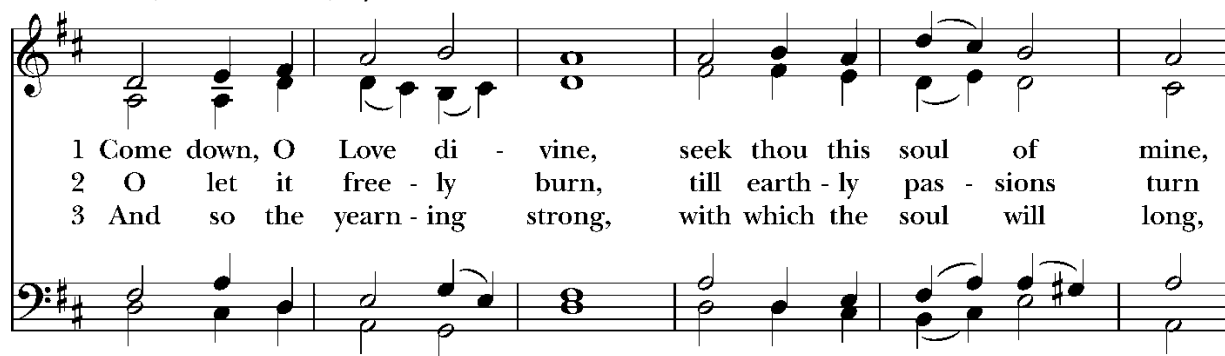
Intinction is offered by the clergy in the center aisle.

The common cup is offered by the Eucharistic Ministers at the side aisles.

So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while; you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here. ~ The Four-fold Franciscan blessing

Communion Hymns:

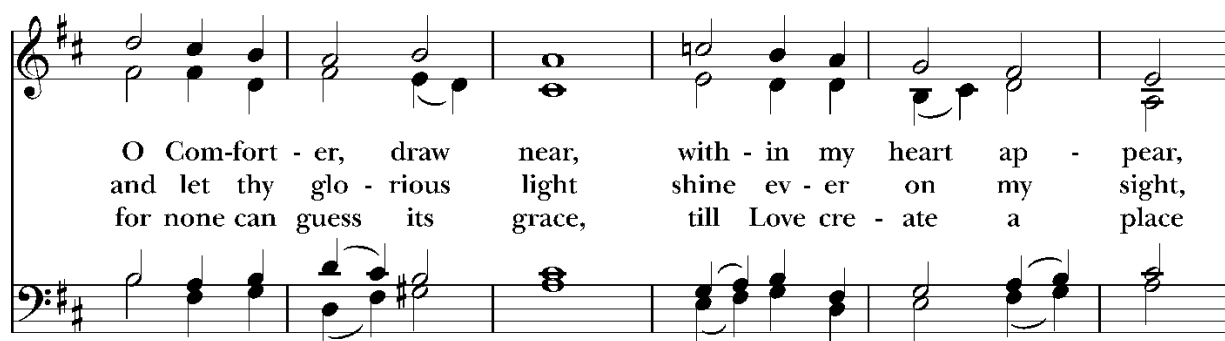
Come down, O Love divine, Hymnal 516




1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Like the murmur of the dove's song, Hymnal 513



1 Like the mur - mur of the dove's song, like the
 2 To the mem - bers of Christ's Bo - dy, to the
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
 branch - es of the Vine, to the Church in faith as -
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
 sem - bled, to her midst as gift and
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
 sign: come, — Ho - ly Spi - rit, come.
 pare: come, — Ho - ly Spi - rit, come.

Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.

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The Commendation of the Eucharistic Visitors

The people kneel, stand, or sit.

After communion, the Celebrant says: (BCP p. 365)

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn: Ev'ry Time I Feel the Spirit

Ev' - ry time I ____ feel the spir - it, ____ mov - ing

in my heart, ____ I will pray. ____ Ev' - ry time I ____ feel the

spir - it, ____ mov - ing in my heart, ____ I will pray. **Fine**

1. Up - on the moun - tain my ____ Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills ____ the

1. mouth came ____ fire and smoke. ____ All a - round me looked so
2. bod - y but not the soul. ____ There ain't but one train runs this

D.C.

1. fine, asked ____ my Lord if all was mine. ____
2. track, runs to heav - en and runs right back. ____

Words: Traditional. Music: Negro Spiritual. From RiteSong. © 2023 Church Publishing, Inc. All rights reserved. Reprinted by permission.

The Dismissal

Deacon: Alleluia. Alleluia. Go in peace to love and serve the Lord.

People: **Thanks be to God. Alleluia. Alleluia.**

Postlude: "Veni Creator Spiritus" (final variation), Maurice Duruflé

+ + + + + + +

Liturgical Ministers

Celebrant and Preacher	The Rev. Dr. Valori Mulvey Sherer
Associate Priest	The Rev. Sujanna Raj
Deacon	The Rev. Jerre Birdsong
Minister of Ceremonies	Stephen Knapp
Lector	Ben Powers
Psalmist/Epistoler	Debby Martin
Intercessor	Stephanie Jeude
Acolytes	Kelsey MacBryde, Stanley Husi, William Husi
	Abe Ryan, Joe Ryan, Hank Smith
Eucharistic Ministers	Lou Clauss, Mary Jane Kuhn
Children's Chapel	Margo Smith, Sarah Aton-Wade
Sanctus Bells	Brynn Hegger
Ushers	Rick Kuhn, Mary Jane Kuhn, John Simon, Sharon Whalen
Organist and Director of Music	Jae Young Park
Emmanuel Choir Section Leaders	Lauren Romano, Patrick Zelaya
Emmanuel Children's Choir Director	Lauren Romano
Instrumentalist	Haydn Jones, violist
Foreign Language Readers	Jerre Birdsong (German); Janet Dobbs (Italian); Shari Kelts (Portuguese)
	Sara Loyet (German); Al Ludwig (Anglo Saxon); Sofia Mancini (Spanish)
	Sujanna Raj (Telugu); Ann Marie Ruhlin (French); Valori Sherer (Spanish)
Vestry Representative	John Simon
Eucharistic Visitors	John Carroll, Phil Egart
Tech Minister	Dave Powers

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The flowers on the altar are given for the glory of God
in loving memory of Virginia Rosicky by Richard and Jeannie Keyes

DIVINE PURPOSE STATEMENT

WE BELIEVE that we are called to live in service to others following the example of Jesus Christ, our Savior, helping to heal a broken world and preserve God's creation. We believe God calls us to accept and celebrate everyone - LGBTQIA+, race/ethnicity, status, age, or ability - no exceptions.

WE WORSHIP in community, in-person and online. Grounded in the Book of Common Prayer, our prayer and music embraces diversity of spiritual life. All are invited to receive Holy Eucharist at God's table and to participate in worship. Children are a valued presence and contribute to worship.

WE SERVE all of God's people in partnership with our local, national, and international neighbors, learning from them and working with them toward true justice and equitable access to God's abundance.



Scan the QR codes for Emmanuel giving, news & information for newcomers



The Rt. Rev. Deon K. Johnson, Bishop of Missouri
The Rev. Dr. Valori Mulvey Sherer, Priest-in-Charge
The Rev. Sujanna Raj, Associate Priest
The Rev. Jerre Birdsong, Deacon
The Rev. Dr. Warren E. Crews, Priest Affiliate
The Rev. Paul A. Metzler, Priest Affiliate

NINE SOUTH BOMPART, WEBSTER GROVES, MISSOURI 63119, TELEPHONE 314-961-2393