



*"The Lamb" By: Udi Merioz*

**Good Friday**

**April 2, 2021**

**Noon**

**Grace Episcopal Church, Old Saybrook**

# Good Friday

## Prelude

“O Man, Thy Grievous Sin Bemoan”

*Johann Sebastian Bach*

*All then kneel for silent prayer, after which the Celebrant stands and says*

*Celebrant* Blessed be our God,

*People* **For ever and ever. Amen.**

Let us pray. Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

## First Reading

Hebrews 10:16-25

“This is the covenant I will make with them after those days, declares the Lord. I will put My laws in their hearts and inscribe them on their minds.” Then He adds: “Their sins and lawless acts I will remember no more.” And where these have been forgiven, an offering for sin is no longer needed. Therefore, brothers, since we have confidence to enter the Most Holy Place by the blood of Jesus, by the new and living way opened for us through the curtain of His body, and since we have a great priest over the house of God, let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and our bodies washed with pure water. Let us hold resolutely to the hope we profess, for He who promised is faithful. And let us consider how to spur one another on to love and good deeds. Let us not neglect meeting together, as some have made a habit, but let us encourage one another, and all the more as you see the Day approaching.

## The Passion of our Lord Jesus Christ according to John

John 19:1-42

Then Pilate took Jesus and had Him flogged. The soldiers twisted together a crown of thorns, put it on His head, and dressed Him in a purple robe. And they went up to Him again and again, saying, “Hail, King of the Jews!” and slapping Him in the face. Once again Pilate came out and said to the Jews, “Look, I am bringing Him out to you to let you know that I find no basis for a charge against Him.” When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, “Here is the man!” As soon as the chief priests and officers saw Him, they shouted, “Crucify Him! Crucify Him!” “You take Him and crucify Him,” Pilate replied, “for I find no basis for a charge

against Him.” “We have a law,” answered the Jews, “and according to that law He must die, because He declared Himself to be the Son of God.”

When Pilate heard this statement, he was even more afraid, and he went back into the Praetorium. “Where are You from?” he asked. But Jesus gave no answer. So Pilate said to Him, “Do You refuse to speak to me? Do You not know that I have authority to release You and authority to crucify You?” Jesus answered, “You would have no authority over Me if it were not given to you from above. Therefore the one who handed Me over to you is guilty of greater sin.” From then on, Pilate tried to release Him, but the Jews kept shouting, “If you release this man, you are no friend of Caesar. Anyone who declares himself a king is defying Caesar.” When Pilate heard these words, he brought Jesus out and sat on the judgment seat at a place called the Stone Pavement, which in Aramaic is Gabbatha. It was the day of Preparation for the Passover, about the sixth hour. And Pilate said to the Jews, “Here is your King!” At this, they shouted, “Away with Him! Away with Him! Crucify Him!” “Shall I crucify your King?” Pilate asked. “We have no king but Caesar,” replied the chief priests.

Then Pilate handed Jesus over to be crucified, and the soldiers took Him away. Carrying His own cross, He went out to The Place of the Skull, which in Aramaic is called Golgotha. There they crucified Him, and with Him two others, one on each side, with Jesus in the middle. Pilate also had a notice posted on the cross. It read:

JESUS OF NAZARETH,  
THE KING OF THE JEWS.

Many of the Jews read this sign, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek. So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but only that He said, ‘I am the King of the Jews.’” Pilate answered, “What I have written, I have written.” When the soldiers had crucified Jesus, they divided His garments into four parts, one for each soldier, with the tunic remaining. It was seamless, woven in one piece from top to bottom.

So they said to one another, “Let us not tear it. Instead, let us cast lots to see who will get it.” This was to fulfill the Scripture: “They divided My garments among them and cast lots for My clothing.” So that is what the soldiers did.

Near the cross of Jesus stood His mother and her sister, as well as Mary the wife of Clopas and Mary Magdalene. When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, “Woman, here is your son.” Then He said to the disciple, “Here is your mother.” So from that hour, this disciple took her into his home.

After this, knowing that everything had now been accomplished, and to fulfill the Scripture, Jesus said, “I am thirsty.” A jar of sour wine was sitting there. So they soaked a sponge in the wine, put it on a stalk of hyssop, and lifted it to His mouth. When Jesus had received the sour wine, He said, “It is finished.” And bowing His head, He yielded up His spirit.

It was the day of Preparation, and the next day was a High Sabbath. In order that the bodies would not remain on the cross during the Sabbath, the Jews asked Pilate to have the legs broken and the bodies removed. So the soldiers came and broke the legs of the first man who had been crucified

with Jesus, and those of the other. But when they came to Jesus and saw that He was already dead, they did not break His legs. Instead, one of the soldiers pierced His side with a spear, and immediately blood and water flowed out. The one who saw it has testified to this, and his testimony is true. He knows that he is telling the truth, so that you also may believe. Now these things happened so that the Scripture would be fulfilled: “Not one of His bones will be broken.” And, as another Scripture says: “They will look on the One they have pierced.”

Afterward, Joseph of Arimathea, who was a disciple of Jesus (but secretly for fear of the Jews), asked Pilate to let him remove the body of Jesus. Pilate gave him permission, so he came and removed His body. Nicodemus, who had previously come to Jesus at night, also brought a mixture of myrrh and aloes, about seventy-five pounds. So they took the body of Jesus and wrapped it in linen cloths with the spices, according to the Jewish burial custom. Now there was a garden in the place where Jesus was crucified, and in the garden a new tomb in which no one had yet been laid. And because it was the Jewish day of Preparation and the tomb was nearby, they laid Jesus there.

**Homily: The 7th Place**

**Pastor Annie Wilder**

## **The Solemn Collects**

*All standing, the Deacon, or other person appointed, says to the people*

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life. We pray, therefore, for people everywhere according to their needs.

### **Biddings and Collect for the Church**

Let us pray for the holy Catholic Church of Christ throughout the world; For its unity in witness and service

For all bishops and other ministers and the people whom they serve

For our Bishops, and all the people of this diocese

For all Christians in this community

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

**Musical Meditation:** Ah, Holy Jesus, How Hast Thou Offended  
*G. Winston Cassler*

**Biddings and Collect for the Nations and People of the Earth**

Let us pray for all nations and peoples of the earth, and for those in authority among them; For the President of the United States, for the Congress and the Supreme Court, for the Members and Representatives of the United Nations

For all who serve the common good That by God's help they may seek justice and truth, and live in peace and concord.

*Silence*

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. Amen

**Musical Meditation:** Alas! And Did My Savior Bleed  
*Robert J. Hughes*

**Biddings and Collect for the Suffering**

Let us pray for all who suffer and are afflicted in body or in mind;

For the hungry and the homeless, the destitute and the oppressed

For the sick, the wounded, and the crippled

For those in loneliness, fear, and anguish

For those who face temptation, doubt, and despair

For the sorrowful and bereaved

For prisoners and captives, and those in mortal danger

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

*Silence*

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

## Reflection: The Suffering Cross

The Rev. Charlie Hamill

### Biddings and Collect for all who have not received the Gospel of Christ

Let us pray for all who have not received the Gospel of Christ;  
For those who have never heard the word of salvation  
For those who have lost their faith  
For those hardened by sin or indifference  
For the contemptuous and the scornful  
For those who are enemies of the cross of Christ and persecutors of his disciples  
For those who in the name of Christ have persecuted others  
That God will open their hearts to the truth, and lead them to faith and obedience.

*Silence*

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. **Amen.**

**Musical Meditation:**           Throned Upon The Awful Tree

*Ludwig Lenel*

### Bidding and Collect for Commitment

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**Musical Meditation:**

Crucifixus

*Fred B. Binckes*

## **The Lord's Prayer**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## **Concluding Prayer**

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever. Amen.

**OUR PARTICIPANTS:**

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Celebrant and Preacher: The Rev. Charlie Hamill  
Assisting Preachers: Pastor Annie Wilder  
Lector: Dale Schneider  
Music Minister: Christina Burnham

Today's offering is collected for the ongoing ministry of our brothers and sisters throughout the Province of Jerusalem and the Middle East