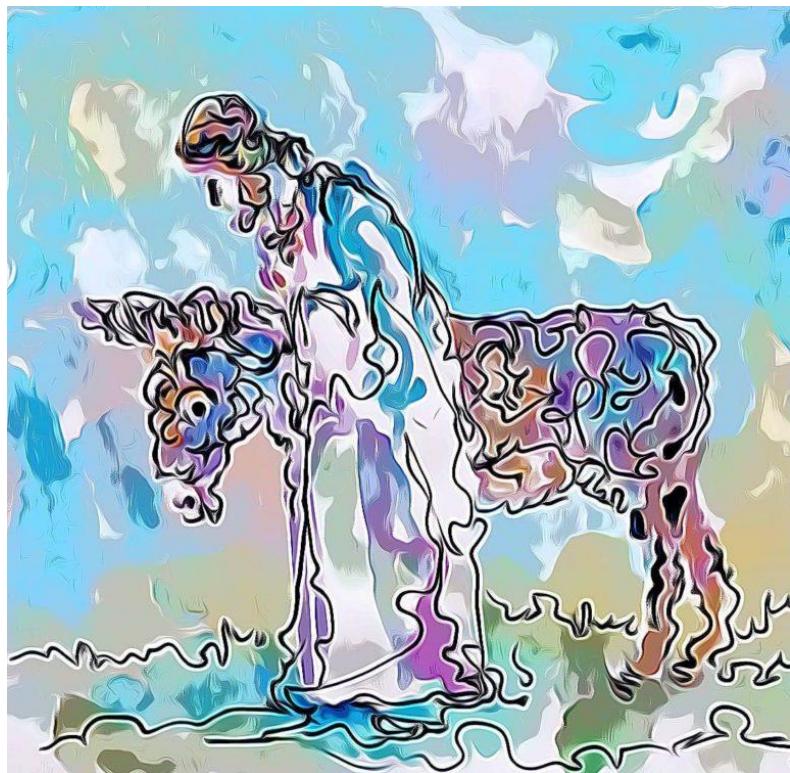


Twenty-Second Sunday after Pentecost

October 24, 2021 10:00am

Online Service

Facebook/YouTube



Artwork by Udi Merioz

PRELUDE: AWAKE, AWAKE TO LOVE AND WORK *Sam Batt Owens*
THE ENTRANCE RITE (pg. 355, BCP)

OPENING HYMN

HYMN 490 I WANT TO WALK AS A CHILD OF THE LIGHT *Houston*

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

*Refrain: In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.*

I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
And show me the way to the Father. *(Refrain)*

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. *(Refrain)*

The people standing, the Celebrant says
Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280 *Robert Powell*

Glory to God in the highest,
And peace to his people on earth.
Lord God, heavenly King,
Almighty God and Father,
We worship you, we give you thanks,
We praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world:
Have mercy on us.
You are seated at the right hand of the Father:
Receive our prayer.

For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.

THE COLLECT *of the DAY*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD *of GOD*

THE LESSONS

THE FIRST READING

Job 42:1-6, 10-17

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with

their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 34:1-8, 19-22

I will bless the Lord at all times; *
his praise shall ever be in my mouth.

I will glory in the Lord; *
let the humble hear and rejoice.

Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

I sought the Lord, and he answered me *
and delivered me out of all my terror.

Look upon him and be radiant, *
and let not your faces be ashamed.

I called in my affliction and the Lord heard me *
and saved me from all my troubles.

The angel of the Lord encompasses those who fear him, *
and he will deliver them.

Taste and see that the Lord is good; *
happy are they who trust in him!

Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.

He will keep safe all his bones; *
not one of them shall be broken.

Evil shall slay the wicked, *
and those who hate the righteous will be punished.

The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

THE EPISTLE:

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

HYMN 9, v. 4-6

NOT HERE FOR HIGH AND HOLY THINGS

Morning Song

Awake, awake to love and work! The lark is in the sky,
The fields are wet with diamond dew, the worlds awake to cry
Their blessings on the Lord of life, as he goes meekly by.

Come, let thy voice be one with theirs, shout with their shout of praise;
See how the giant sun soars up, great lord of years and days!
So let the love of Jesus come and set thy soul ablaze,

To give and give, and give again, what God hath given thee;
To spend thyself nor count the cost; to serve right gloriously
The God who gave all worlds that are, and all that are to be.

THE GOSPEL

Mark 10:46-52

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. Mark

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho,

Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Charles B.W. Hamill

THE NICENE CREED *The congregation stands*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen

THE PRAYERS *of the* PEOPLE

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God. *Silence*
Leader: Father we pray for your holy Catholic Church;
People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;
People: **That your name may be glorified by all people.**

Leader: For Justin, Archbishop of Canterbury, Michael, our presiding Bishop; Ian and Laura, our Bishops; Charlie and Judy, our priests; and for: Shoreline Soup Kitchens & Pantries, Common Good Gardens, Old Saybrook Youth and Family Services, Early Head Start, the AA groups that meet at Grace Church, Boy Scout Troop 51, Alex Trese and Cru Ministry, Patrick Dominguez and his church planting effort and Kateri Medical Services in Nigeria. In our Diocesan cycle of prayer we pray for: St. James's, West Hartford; St. John's, West Hartford; Holy Spirit, West Haven. Diocesan Episcopal Church Women, Diocesan Altar Guild and local ECW chapters and parish altar guilds. We pray for all bishops, priests and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for those in the service of our country: Travis Board, J.C. Glick, Dornn Harris, Christopher Parham, Joshua Rinier, Nathaniel Burnham, Daniel Martin, Christian White, Todd Buroff, Tami Morgan, Adam Randle, Daniel Kronz, Tom Cote, Branden Peace and Robbie Lyman. We pray for all who govern and hold authority in the nations of the world.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake.
People: **That our works may find favor in your sight.**

Leader: We pray today for: Kate, Kent, Myra, Mark, Jennifer, Lisa, Janice, Nancy, Cassidy, Andrea, Lucinda, Hilda, Bryan, Barbara and Jon Zakhar, Laura & Tommy Urban, Dee Labelle, Thomas Burnham, Earlene Bell, Fran Tarrio, Aurelia Knox, Sarah Craig, Joyce, Marjorie, Len Pass, Eugene Williams, James, Marguerite, Kay Hall, Meredith, Frank Roman, Penny, Justin Iondo, Margie, Jordan Forest, Tom, Laura, Tony, Michelle, Erin, Bill Ross, Brian, Sandee, Sue, Veronica, Beth, Billy, Rosalie Isele, Emily, Ray, Cam, Nina, Reina, Jessica, Ed Courtney, Cathy Auger, Valerie and Richard Beers,

Coral, Kate, Mary, Molly, Doug Hamill, Honey, JJ Evola and family, Missy, Will, Bill, Priscilla, Derrick, Lois Connell, Megan, Michael, Helen and Marla, Richard Watson, Ken, Sunny, Rosie, Jack Schneider, Ed, Cheryl Dudek, Rebecca and baby, Kay O'Day, Arnie, Jane Hamill, Debra Sticht, Donna Crooks, Christina, Francis, Jessica, The Lachances, Frank Mendello and Mike Ortega. Please add your own petitions either out loud or in silence. (Silent Pause) Have compassion on those who suffer from any grief or trouble.

People: That they may be delivered from their distress.

Leader: We remember those who have died especially Mike Trask...add your own petitions either out loud or in silence. (PAUSE) Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy.

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray, either out loud or in silence, for our own needs and those of others.

(The Celebrant concludes with a suitable Collect).

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet one another in the name of the Lord.

OFFERTORY SENTENCE

OFFERTORY

MEDIATION ON “MORNING SONG”

Justin McCarthy

THE HOLY COMMUNION

THE OFFERTORY PROCESSION *The People stand and sing*

Doxology

Old Hundredth

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

EUCARISTIC PRAYER A

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129

Robert Powell

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**
And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

THE BREAKING *of the* BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People Therefore let us keep the feast, Alleluia.

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONG

GIVE ME JESUS

arr. by Paul Johnston

PRAYER of SPIRITUAL COMMUNION

(For those unable to receive communion today)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

HYMN 371

THOU, WHOSE ALMIGHTY WORD

Moscow

Thou, whose almighty word chaos and darkness heard,
And took their flight;
Hear us, we humbly pray,
And, where the Gospel day sheds not its glorious ray,
Let there be light!

Thou who didst come to bring on thy redeeming wing
Healing and sight,
Heal to the sick in mind, sight to the inly blind,
Now to all humankind,
Let there be light!

Spirit of truth and love, life-giving, holy Dove,
Speed forth thy flight!
Move on the waters' face bearing the gifts of grace,
And, in earth's darkest place,
Let there be light!

Holy and blessed Three, glorious Trinity,
Wisdom, love, might;
Boundless as ocean's tide, rolling in fullest pride,
Through the world far and wide,
Let there be light!

THE DISMISSAL

After The Recessional the Priest or Deacon says

Alleluia, Alleluia.

Let us go forth into the world rejoicing in the power of the Spirit.

Celebrant and People **Thanks be to God, Alleluia, Alleluia**

POSTLUDE:

TOCCATA

Johann Speth

THIS WEEK AT GRACE CHURCH: Oct 24– Oct 31

Today	8:00 am	Holy Eucharist, Rite I (sanctuary)
	10:00 am	Holy Eucharist, Rite II (sanctuary)
	4:00 pm	AA Meeting (Merrill Hall)
Monday	OFFICE CLOSED	
Tuesday	9:00 am	Common Good Gardens
	7:00 pm	AA Meeting: Open Discussion (Merrill Hall)
Wednesday	10:30 am	Early Head Start (Nursery)
	12:00-1pm	Shoreline Soup Kitchens Community Lunch: TO-GO Food Only!
	6:00 pm	Boy Scout Troop 51 Meeting
Thursday	9:00 am	Common Good Gardens
Friday	10:00 am	Women of Grace (Grace Church patio or inside)
	12:00 pm	Men's Bible Study (Parthenon Diner, Old Saybrook)
	12:30 pm	Staff Meeting
	7:00pm	Friday Night Light Grace Church Firepit Backyard Gathering
Saturday	9:00 am	Common Good Gardens
	11:00 am	Mike Trask Memorial Service (sanctuary)
	5:00 pm	Evening Prayer (Grace Church Backyard)
Sunday	8:00 am	Holy Eucharist, Rite I (sanctuary)
	10:00 am	Holy Eucharist, Rite II (sanctuary)
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)

OUR PARTICIPANTS TODAY

EUCCHARISTIC MINISTERS:	Tom Larco	8 am
	Matt Stosse	10 am
LECTOR:	Ben Stosse	10 am
USHERS:	Nick & Lynn Iacovelli	8 am
CAMERA TECH TEAM:	Fred & Karen Kmietek	10 am
ALTAR GUILD:	Kyle Trask-Kuchta	10 am
FLOWER DELIVERY:	Joan Trzcinski, Kathy Bartus	
	Bob Day	

The flowers on the altar are given to the glory of God

GRACE CHURCH STAFF

Rector, The Rev. Charlie Hamill
Minister of Music, Christina Burnham
Parish Administrator, Liz Keirstead
Digital Communications Director, Kate McKinney
Sexton, Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden, Matt Stosse
Junior Warden, Kate Mason
Treasurer, John Kennedy
Clerk, Julie Peace
Vestry Members: Alan Buroff, Bob Mulvihill,
Dale Schneider, Ken Sudan, Cherie Suhie, Joan Trzcinski

GRACE CHURCH ANNOUNCEMENTS

Grace Church Holiday Fair & More

Saturday December 4th from 10am-2pm OUTSIDE!! With firepit!

Grace Church Holiday Fair will be outside this year with a firepit!! It will feature traditional fair items such as books, holiday pieces and decorations, hand-knit items, baked goods (pies, cakes and candies), jewelry, as well as a small white elephant sale. In addition, there will be a Silent Auction, and this year you can also enjoy several kinds of hot homemade soup for sale to take home or to enjoy outside at the Grace Church firepit.

If you are able and willing to donate time and items to the Fair please let us know, whether it is handknitting or cooking desserts, or donating items for the sale tables. Or, if you are able to donate something really special to help make this year's Silent Auction a bigger success, please let us know! We will also be looking for some extra hands to help setup/takedown the Fair as well as to work the tables.

For any questions, donations or willing volunteers please contact Liz in the office at **860-388-0895** or by email at **gracechurcholdsaybrook@gmail.com** Thank you!!!

Women of Grace.

The Women of Grace have moved their gathering time back to 10am on Fridays and will meet in-person on patio at church, or inside depending on weather. On August 5th they will begin to read and study a new book, *Not a Fan* by Kyle Idleman. They are also continuing to support each other. For more information or questions, you may email Kathy Bartus at **bartuskab53@aol.com** or Christina Burnham at **whh1773@rocketmail.com**. Or you can call the church office for more information at **860-388-0895**.

Altar Flower Memorials.

Would you like to share the memory of a loved one, or celebrate an anniversary or birthday? The Altar Guild is always accepting donations for Sunday altar flowers made out to "Grace Church Altar Guild". The names of those remembered or celebrated will then be placed in the Sunday prayers. For more information please contact Barbara Bowie by email at **coljim95@gmail.com** or Betty Salldin at **bettrysalldin@gmail.com**

Grace Episcopal Church Prayer Line.

We have a wonderful heritage of prayer. In the 70s, a Prayer Line was established at Grace. Now, after a few years hiatus, the Prayer Line is up and running again. Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (**Joyce Brinley** and **Barbara Bowie**). Either use your directory or call the church office for their contact info.

Please briefly tell them your request. The Prayer Line will take it from there. The Chairperson will pass the prayer on to a Prayer Team member, who will pass it to the next Prayer Team member, and so on. Once a member hangs up the phone, the intercession begins!

The Prayer Line is available to receive requests **9:00 am to 8:30 pm**. Typically the Prayer Line requests for the day go out to members about 7:00 pm. However, requests of an emergency nature will be passed on immediately.

We are so grateful to have this ministry active again. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

Sunday and Holiday Sermon CD's and Grace Church Newsletters.

If you are interested in sharing or hearing the sermons again, you can order a CD with any Sunday's Sermon from our Digital Media Communications Director, Kate McKinney. In addition to our CD ministry, would you like to receive an email (digital) version of our monthly newsletter with updated events and pastoral notes and letters? For more info on the getting on the newsletter email list or to order CD's with the Sunday Sermons, email Kate at gracechurchdigital@gmail.com or leave a message for her at the church phone, **860-388-0895**.

Food Pantry Donation Basket at Grace Church.

The basket remains outside the main side entrance to Grace Church 24/7. If you are curious as to what kind of food they are in need of most you can go to the Shoreline Soup Kitchen & Pantries (SSKP) website. However, current food needs include: soup (canned or dry packets), canned vegetables, juice or juice boxes, canned tomatoes or pasta sauce (jars or cans), cereal, and snack foods (pudding cups, applesauce, granola bars, crackers, etc.). PLEASE NO EXPIRED FOOD! In addition you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!

“To Know Jesus...and To Make Him Known”

Welcome to Grace Episcopal Church in Old Saybrook

You are welcome regardless of where you are on your spiritual journey.

Currently our services are Sundays at 8am and 10am with Holy Communion (the 10am is also live-streamed onto Facebook and YouTube), and Saturday Evening Prayer at 5pm outside in the church backyard, weather permitting (with Holy Communion ONLY on the 1st Saturday of each month). Go to our website graceoldsaybrook.org for more info and for bulletins to download for the 10am live-stream service.

Whether you are just exploring a new spiritual direction, curious about the Episcopal Church, or are ready to find a new church home, feel free to fill out a welcome card and place it in the collection plate, sign our guest book, or contact the church by phone or email for more info.

Grace Church is a close-knit community called by God to share the healing love of Jesus Christ in the power of the Holy Spirit. We are also engaged in the greater local and regional community in various outreach ministries as well. If interested, ask us how you can get involved in what Christ is doing at Grace, in Old Saybrook and Connecticut!! Or better yet, tell us where you find God at work in your life, and tell us how we can help or get involved!

If you have any questions feel free to call, email or Facebook us.

We hope your visit to Grace was Spirit-filled, welcoming and meaningful.

In Christ,

The Rev. Charlie Hamill, Rector, and the People of Grace Church

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www.graceoldsaybrook.org

Facebook: Grace Episcopal Church Old Saybrook