

**Second Sunday after the Epiphany**

**January 17, 2021 10:00am**

**Online Service**

**Facebook/YouTube**



**PRELUDE :**

Prayer; Offrande

*Flor Peeters*

**ANNOUNCEMENTS**

**THE ENTRANCE RITE** (pg. 355, BCP)

**OPENING HYMN**

HYMN 542

CHRIST IS THE WORLD'S TRUE LIGHT

*St. Joan*

**Christ is the world's true Light, its Captain of salvation.  
The Daystar clear and bright of every race and nation;  
New life, new hope awakes, for all who own his sway;  
Freedom her bondage breaks, and night is turned to day.**

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant says:*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** said

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand**

of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.

### **THE COLLECT *of the DAY***

*Celebrant*        The Lord be with you.

***People***        **And also with you.**

*Celebrant*        Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and forever. **Amen.**

## **THE WORD *of GOD***

### **THE LESSONS**

#### **THE FIRST READING**

1 Samuel 3:1-10(11-20)

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." [Then the Lord said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God,

and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever.”

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, “Samuel, my son.” He said, “Here I am.” Eli said, “What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you.” So Samuel told him everything and hid nothing from him. Then he said, “It is the Lord; let him do what seems good to him.” As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.] Genesis 1:1-5 In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

*After the reading, the Lay Reader says*

The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 139:1-5, 12-17**

Lord, you have searched me out and known me; \*  
**you know my sitting down and my rising up;**  
**you discern my thoughts from afar.**

You trace my journeys and my resting-places \*  
**and are acquainted with all my ways.**

Indeed, there is not a word on my lips, \*  
**but you, O Lord, know it altogether.**

You press upon me behind and before \*  
**and lay your hand upon me.**

Such knowledge is too wonderful for me; \*  
**it is so high that I cannot attain to it.**

For you yourself created my inmost parts; \*  
**you knit me together in my mother's womb.**

I will thank you because I am marvelously made; \*

**your works are wonderful, and I know it well.**

My body was not hidden from you, \*  
**while I was being made in secret  
and woven in the depths of the earth.**

Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your book; \*  
**they were fashioned day by day,  
when as yet there was none of them.**

How deep I find your thoughts, O God! \*  
**how great is the sum of them!**

If I were to count them, they would be more in number than the sand; \*  
**to count them all, my life span would need to be like yours.**

**THE EPISTLE:**

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*After the reading, the Lay Reader says*

The Word of the Lord.

*People* **Thanks be to God.**

**SEQUENCE HYMN**

HYMN 126 v. 1,2

THE PEOPLE WHO IN DARKNESS WALKED

*Dundee*

**The people who in darkness walked have seen a glorious light;  
On them broke forth the heavenly dawn who dwelt in death and night.**

To hail thy rising, Sun of life, the gathering nations come,  
Joyous as when the reapers bear their harvest treasures home.

**THE GOSPEL**

John 1:43-51

*Then, all still standing, the Minister reads the Gospel, first saying:*

The Holy Gospel of our Lord Jesus Christ according to St. John

*People*           **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

**THE SERMON**

The Rev. Charles B.W. Hamill

**THE NICENE CREED**   *The congregation stands*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## **THE PRAYERS *of the* PEOPLE** Form 3 BCP p. 387

*The Leader and People pray responsively*

*Leader:* In peace, let us pray to the Lord, saying, "Lord, have mercy".

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***People:* Lord, have mercy.**

*Leader:* For Michael our Presiding Bishop, for Ian and Laura our own Bishops, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

***People:* Lord, have mercy.**

*Leader:* For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

***People:* Lord, have mercy.**

*Leader:* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

***People:* Lord, have mercy.**

*Leader:* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

***People:* Lord, have mercy.**

*Leader:* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

***People:* Lord, have mercy.**

*Leader:* For the poor, the persecuted, the sick, and all who suffer: We pray especially for Kate, Kent, Chad, Myra, Mark, Jennifer, Lisa, Janice, Nancy, Cassidy, Andrea, Lucinda, Hilda, Bryan, Barbara and Jon Zakhar, Laura & Tommy Urban, Dee Labelle, Lennart Nicholson, Thomas Burnham, Earlene Bell, Fran Tarrío, Aurelia Knox, Sarah Craig, Joyce, Marjorie, Len Pass, Eugene Williams, James, Marguerite, Kay Hall, Mike Trask, Meredith, Frank Roman, Penny, Justin Iondo, Margie, Jordan Forest, Tom, Bjorn, Laura, AJ, Tony, Michelle, Nathaniel and Tanya Burnham, Erin, Jim Donahue, Brian, Sandee, Sue, Veronica, Beth, Billy, Rosalie Isele, Emily, Patrick Roderick, Ray, Bob Antoniac, Cam, Nina, Reina, Shaine, Jessica, Ed Courtney, Cathy Auger, Valerie and Richard Beers, Dennis Dwyer, Coral, Mary, Julie, Peggy, Bill, Kendra, Molly, Doug Hamill, Honey, Donna and the staff and residents of Gladeview, JJ Evola and family, Missy, Will, Bill, Priscilla, Derrick and Ken. Please add your own petitions...(Pause)...for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***People:* Lord, have mercy.**

*Leader:* For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

***People:* Lord, have mercy.**

*Leader:* For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

***People:* Lord, have mercy.**

*Leader:* For all who have died in the communion of your Church especially Roland Walter Laine & Graham Mason for whom the altar flowers were given... and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***People:* Lord, have mercy.**

*Leader:* Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***People:* To you, O Lord our God.**

*The Celebrant adds a concluding Collect.*

## **CONFESSION AND ABSOLUTION** (pg. 360, BCP)

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

## **OFFERTORY SENTENCE**

# THE HOLY COMMUNION

OFFERTORY

Wonderful Peace

*W.G. Cooper, arr. By Mark Hayes*

## THE GREAT THANKSGIVING

EUCHARISTIC PRAYER B (BCP pg. 367)

*The people remain standing.*

*The Celebrant faces them and sings or says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** *all say*

**Holy, holy, holy Lord,**

**God of power and might,**

**heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and

Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command O Father:

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory.**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever..

**AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those**

who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **THE BREAKING *of the* BREAD**

*Celebrant* Alleluia, Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast, Alleluia.**

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **PRAYER of SPIRITUAL COMMUNION**

*(For those unable to receive communion today)*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

### **POST-COMMUNION PRAYER** (pg. 365, BCP)

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE BLESSING

### CLOSING HYMN

SHINE, JESUS, SHINE

*Graham Kendrick*

*Chorus: Shine, Jesus, shine, fill this land with the Fathers glory,  
Blaze, Spirit, blaze, set our hearts on fire;  
Flow, river, flow, flood the nations with grace and mercy,  
Send forth Your word, Lord, and let there be light.*

Lord, the light of Your love is shining  
In the midst of the darkness shining;  
Jesus, Light of the World, shine upon us,  
Set us free by the truth You now bring us.  
Shine on me, shine on me. *(Chorus)*

## THE DISMISSAL

*After the Recessional the Priest or Deacon says*

Alleluia, Alleluia, Let us go forth in the name of Christ.

*Celebrant and People* **Thanks be to God, Alleluia, Alleluia.**

### POSTLUDE:

**March**

*Flor Peeters*

## CONTINUING PRAYERS

We ask your continuing prayers for others in our diocese and for those in our parish family who are serving in the armed forces. Please prayer for:

In our Diocesan cycle of prayer we pray for: All ecumenical and interfaith endeavors involving our congregations and people; for peace and for peacemakers.

The leaders of the nations, for those in the service of our country: Travis Board, J.C. Glick, Dornn Harris, Christopher Parham, Joshua Rinier, Nathaniel Burnham, Daniel Martin, Christian White, Todd Buroff, Tami Morgan, Adam Randal, Daniel Kronz, Tom Cote, Branden Peace and John Christensen and crew.

**THIS WEEK AT GRACE CHURCH: Jan 17– Jan 24**

Today            8:00 am    Holy Eucharist, Rite I (sanctuary)  
                     10:00 am    Holy Eucharist, Rite II (sanctuary)  
                     4:00 pm    Alcoholics Anonymous Meeting (Merrill Hall)

Monday                            OFFICE CLOSED

Tuesday            5:00 pm    Officers Meeting (Zoom)  
                     6:00 pm    Alcoholics Anonymous Meeting (Merrill Hall)

Wednesday    12:00-1pm    Shoreline Soup Kitchens Community Lunch: TO-GO Food Only!

Thursday

Friday            10:00 am    Women of Grace (Zoom)  
                     12:00 pm    Men’s Bible Study (Zoom)

Saturday            4:00 pm    Evening Prayer (sanctuary)

Sunday            8:00 am    Holy Eucharist, Rite I (sanctuary)  
                     10:00 am    Holy Eucharist, Rite II (sanctuary)  
                     4:00 pm    Alcoholics Anonymous Meeting (Merrill Hall)

**Church Offices Hours:**

Monday- Closed, Tuesday-Friday, 10:00 AM– 2:00 PM

## **OUR PARTICIPANTS TODAY**

EUCCHARISTIC MINISTERS:	Tom Larco	8 am
	Carly Trask-Kuchta	10 am
LECTOR:	David Kirpas	10 am
USHERS:	Keith Coughlin, Al Buroff	8 am
	Matt & Ben Stosse	10 am
CAMERA TECH TEAM:	Kyle Trask-Kuchta	10 am
ALTAR GUILD:	Bunnie Lubs, Gretchen DiGiannantonio	
FLOWER DELIVERY:	Kathy Bartus	

*The flowers on the altar are given to the glory of God  
and in loving memory of Roland Walter Laine & Graham Mason.*

## **GRACE CHURCH STAFF**

Rector, The Rev. Charlie Hamill  
Minister of Music, Christina Burnham  
Parish Administrator, Liz Keirstead  
Digital Communications Director, Kate McKinney  
Sexton, Sherry Schiavone

## **GRACE CHURCH VESTRY**

Senior Warden, Matt Stosse  
Junior Warden, Kate Mason  
Treasurer, John Kennedy  
Clerk, Julie Peace  
Clerk Pro Tem, David Condren  
Vestry Members: Cathy Auger, Dale Schneider, Alan Buroff,  
Carly Trask-Kuchta, Robert Mulvihill, Cherie Suhie

## **GRACE CHURCH ANNOUNCEMENTS**

### **Annual Meeting Coming Up Soon!**

The Grace Church Annual Meeting is set for **Sunday February 7 at 11:30am**. Due to Covid19 protocols, the meeting will not be in person, but **will be done online**. More info to come in the next couple weeks, keep an eye out!

### **Toiletry Drive for the Shoreline Soup Kitchens Saybrook Pantry!**

Recently SSKP (Shoreline Soup Kitchens & Pantries) sent out their monthly newsletter. In the newsletter they update the community with their monthly and yearly donations, as well as their ongoing needs. Each month or so they list the top food needs for their pantries, which you can read more about in our “food donation basket” blurb. But this month they also noted a need for some basic toiletries as well. So for the next few weeks, we at Grace Church would like to do a Toiletry Drive to benefit the Old Saybrook Pantry.

Please note the basic needs are simple...please **DO NOT** empty your bathroom cabinet! If you have extra **NEW** containers (**PLEASE NO USED CONTAINERS**) of any of these 3 items to donate, or want to buy some next time you are at the store, here are the **SPECIFIC** needs they asked for:

**Bar Soap**

**Shampoo (human not pet!)**

**Toothpaste (they didn't say brushes, but we will take those as well)**

If you are able to donate any of these specific toiletries in the next few weeks, feel free to drop them in the basket outside the church door where food donations are placed, bring them to church with you (we will also have an indoor toiletry donation box, or call the office to drop off with Liz, the office administrator.

### **Women of Grace Invitation to New Book Study into Advent**

The Women of Grace have concluded their Advent Study and will return to studying Philippians (picking up at chapter 4) using the Life Change Study book beginning on January 8<sup>th</sup>. The group will be meeting on Zoom (online) until the weather warms up again. For more information and questions, contact Kathy Bartus by email [bartuskab53@aol.com](mailto:bartuskab53@aol.com) or Christina Burnham at [whh1773@rocketmail.com](mailto:whh1773@rocketmail.com). Or you can contact the church office for more info at 860-388-0895.

### **Study and material resource needs!?**

If you need any resources either for prayer, study or even material resources, please contact Pastor Charlie at the office, 860-388-0895, or go to our website, [GraceOldSaybrook.org](http://GraceOldSaybrook.org) and click on the “COVID19” button for more updated info and resources.

### **Altar Flower Memorials**

Just a reminder that though we haven't had in-person, in-sanctuary worship together in a long time, the Altar Guild is still accepting donations for Sunday altar flowers made out to “Grace Church Altar Guild” in memory of loved ones. For more information, please contact Barbara Bowie by email at [coljim95@gmail.com](mailto:coljim95@gmail.com) or Betty Salldin at [bettysalldin@sbcglobal.net](mailto:bettysalldin@sbcglobal.net)

### **Sunday and Holiday Sermon CD's and Grace Church Newsletters...**

If you are interested in sharing or hearing the sermons again, you can order a CD with any Sunday's Sermon from our Digital Media Communications Director, Kate McKinney. In addition to our CD ministry, would you like to receive an email (digital) version of our monthly newsletter with updated events and pastoral notes and letters? For more info on the getting on the newsletter email list or to order CD's with the Sunday Sermons, email Kate at [katmckey@gmail.com](mailto:katmckey@gmail.com), leave a message for her at the church phone, 860-388-0895, or catch her after the 10am service on most Sundays.

### **Grace Episcopal Church Prayer Line is back!**

We have a wonderful heritage of prayer. In the 70s, a Prayer Line was established at Grace. Now, after a few years' hiatus, the Prayer Line is up and running and again.

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley and Barbara Bowie). Either use your directory or call the church office for their contact info.

Please briefly tell them your request. The Prayer Line will take it from there. The Chairperson will pass the prayer on to a Prayer Team member, who will pass it to the next Prayer Team member, and so on. Once a member hangs up the phone, the intercession begins!

The Prayer Line is available to receive requests 9:00 am to 8:30 pm. Typically, the Prayer Line requests for the day go out to members about 7:00 pm. However, requests of an emergency nature will be passed on immediately.

We are so grateful to have this ministry active again. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

### **Food Pantry Donation Basket at Grace Church**

We will continue to accept non-perishable food donations throughout the fall and winter. The basket will remain outside the main side entrance to Grace Church 24/7. If you are curious as to what kind of food they are in need of most you can go to the Shoreline Soup Kitchen & Pantries (SSKP) website. However, current food needs include Cereal, Spaghetti Sauce (no glass jars, please) Jelly or Jam, Juice and Oatmeal. In addition, you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!