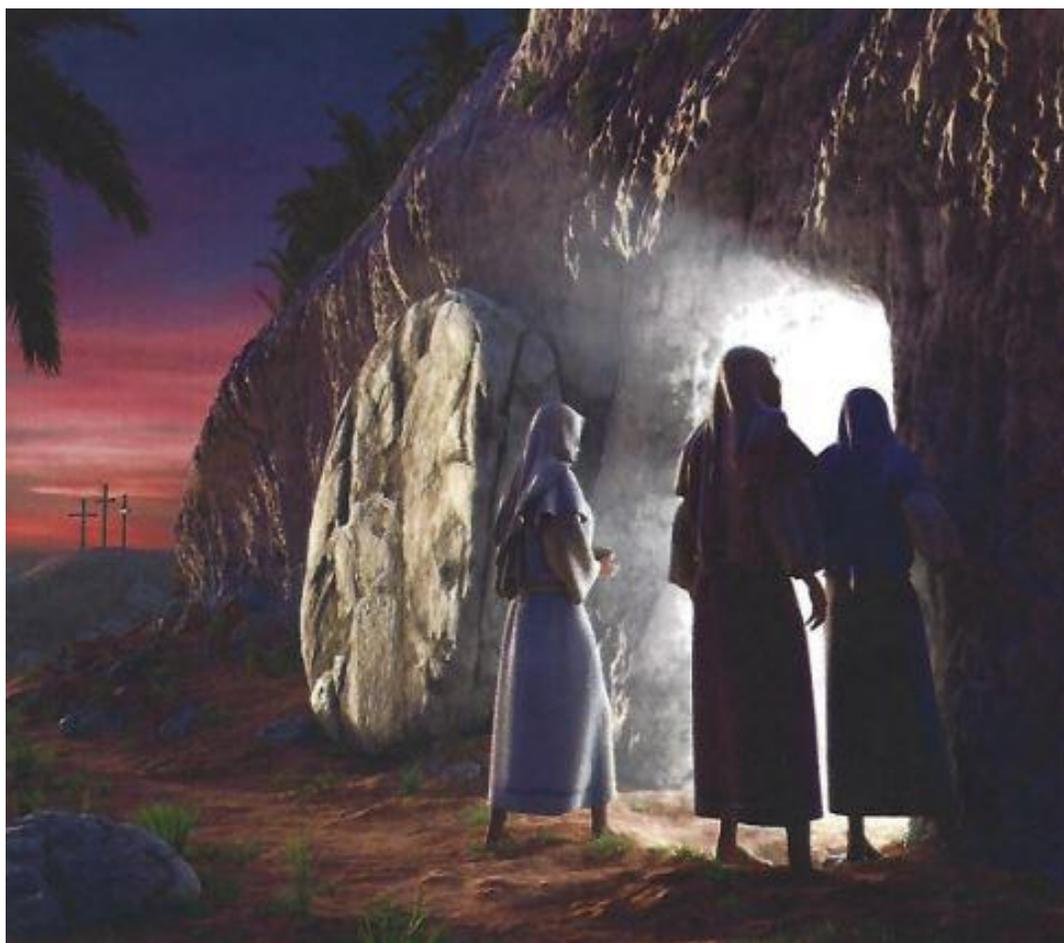


Easter Sunday
April 4, 2021 10:00am
Online Service
Facebook/YouTube



PRELUDE:

Rondeau

Jean-Joseph Mouret

THE ENTRANCE RITE (pg. 355, BCP)

OPENING HYMN

Hymn 208, v. 1-2, 4

THE STRIFE IS O'ER

Victory

Alleluia, alleluia, alleluia!

**The strife is o'er, the battle done,
The victory of life is won;
The song of triumph has begun.
Alleluia!**

**The powers of death have done their worst,
But Christ their legions hath dispersed:
Let shout of holy joy outburst.
Alleluia!**

**He closed the yawning gates of hell,
The bars from heaven's high portals fell;
Let hymns of praise his triumphs tell!
Alleluia!**

Alleluia, alleluia, alleluia!

The people standing, the Celebrant says

Alleluia. Christ is Risen.

People **The Lord is Risen indeed. Alleluia.**

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.

THE COLLECT *of the DAY*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD *of GOD*

THE LESSONS

THE FIRST READING

Isaiah 25:6-9

On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 118: 1-2, 14-24

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!"

I shall not die, but live, *
and declare the works of the Lord.

The Lord has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.

"This is the gate of the Lord; *
he who is righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The **same** stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

THE EPISTLE:

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

Hymn 174, v. 1-2, 4

At The Lamb's High Feast We Sing

Salzburg

**At the Lamb's high feast we sing praise to our victorious King,
Who hath washed us in the tide flowing from his pierced side;
Praise we him, whose love divine gives his sacred Blood for wine,
Gives his Body for the feast, Christ the victim, Christ the priest.**

**Where the Paschal blood is poured, death's dark angel sheathes his sword;
Israel's hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;
With sincerity and love eat we manna from above.**

**Easter triumph, Easter joy, these alone do sin destroy.
From sin's power do thou set free souls newborn, O Lord, in thee.
Hymns of glory, songs of praise, Father, unto thee we raise:
Risen Lord, all praise to thee with the Spirit ever be.**

THE GOSPEL

Mark 16:1-8

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. Mark

People

Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid .

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Charles B.W. Hamill

THE NICENE CREED *The congregation stands*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS *of the* PEOPLE

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God. *Silence*

Leader: Father we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your name may be glorified by all people.**

Leader: For Justin, Archbishop of Canterbury, Michael, our presiding Bishop; Ian and Laura, our Bishops; Charlie and Judy, our priests; and for: Shoreline Soup Kitchens & Pantries, Common Good Gardens, Old Saybrook Youth and Family Services, the AA and DBSA groups that meet at Grace Church, the Early Head Start Program, Boy Scout Troop 51, Alex Treser and Cru Ministry, Patrick Dominguez and his church planting effort and Kateri Medical Services in Nigeria. In our Diocesan cycle of prayer we pray for St. Andrew's, Kent; Emmanuel, Killingworth; Trinity, Lime Rock; St. Michael's, Litchfield, Collaborative ministries and all Ministry Networks; Joining Jesus in the New Missional Age, ECCT Regions and Region Missionaries.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for those in the service of our country: Travis Board, J.C. Glick, Dornn Harris, Christopher Parham, Joshua Rinier, Nathaniel Burnham, Daniel Martin, Christian White, Todd Buroff, Tami Morgan, Adam Randal, Daniel Kronz, Tom Cote, Branden Peace and John Christensen and crew.

We pray for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Leader: We pray today for: Kate, Kent, Myra, Mark, Jennifer, Lisa, Janice, Nancy, Cassidy, Andrea, Lucinda, Hilda, Bryan, Barbara and Jon Zakhar, Laura & Tommy Urban, Dee Labelle, Lennart Nicholson, Thomas Burnham, Earlene Bell, Fran Tarrio, Aurelia Knox, Sarah Craig, Joyce, Len Pass, Eugene Williams, James, Marguerite, Kay Hall, Mike Trask, Meredith, Frank Roman, Penny, Justin Iondo, Margie, Jordan Forest, Tom, Laura, Tony, Michelle, Nathaniel and Tanya Burnham, Erin, Bill Ross, Brian, Sandee, Sue, Veronica, Beth, Billy, Rosalie Isele, Emily, Ray, Cam, Nina, Reina, Jessica, Ed Courtney, Cathy Auger, Valerie and Richard Beers, Coral, Mary, Molly, Doug Hamill, Honey, JJ Evola and family, Missy, Will, Bill, Priscilla, Derrick, Buddy, Lois Connell, Megan, Michael, Paul Wilson and Ken.

Please add your own petitions either out loud or in silence. (Silent Pause) Have compassion on those who suffer from any grief or trouble.

People: **That they may be delivered from their distress.**

Leader: We remember those who have died...especially Susanna Latham, Matthew Brown and all those who we remember with our memorial Easter flowers...add your own petitions either out loud or in silence. (PAUSE) Give to the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy.

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray, either out loud or in silence, for our own needs and those of others.

(The Celebrant concludes with a suitable Collect).

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

OFFERTORY SENTENCE

THE HOLY COMMUNION

OFFERTORY

He Is Risen, He Is Risen

Wolfgang Hiltscher

THE OFFERTORY PROCESSION *The People stand and sing*

Christ Has Triumphed

Lasst uns erfreuen

Now let the vault of heaven resound
In praise of Love that doth abound,
Christ hath triumphed, alleluia!
Sing, choirs of angels, loud and clear,
Repeat their song of glory here,
“Christ hath triumphed, Christ hath triumphed!”
Alleluia, alleluia, alleluia!

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER A

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes, who comes in the name of the Lord.
Hosanna in the highest.**

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING *of the* BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONG

Risen Today

Adam and Matt Podd

**Christ the Lord is risen today, Alleluia!
Songs of men and angels say, Alleluia!
Raise your joys and triumphs high, Alleluia!
Sing, ye heavens, and earth reply, Alleluia!**

**Joyful, joyful, we adore You, God of glory Lord of love;
Hearts unfold like flowers before You, opening to the sun above.
Melt the clouds of sin and sadness, drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day.**

**Mortals, join the mighty chorus! Alleluia!
God's own love is reigning o'er us, Alleluia!
Ever singing, march we onward, victors in the midst of strife;
Christ the Lord is risen today, Alleluia!**

VIRTUAL EASTER CHOIR: Grace Bates, Jennifer Benway, Bill Benway, Phil Bjornberg, Sue Bjornberg, Frazier Brinley, Christina Burnham, Penny Coleman, Jean Courtney, Clive Cowper, Judy Cowper, Bethany Hamill, Dick Mason, Bill Peace, Melanie Zinser.

PRAYER of SPIRITUAL COMMUNION

(For those unable to receive communion today)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

HYMN 207, v. 1,2 & 4

JESUS CHRIST IS RISEN TODAY

Easter Hymn

**Christ the Lord is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!**

Hymns of praise then let us sing, Alleluia!
Unto Christ, our heavenly King, Alleluia!
Who endured the cross and grave, Alleluia!
Sinners to redeem and save, Alleluia!

Sing we to our God above, Alleluia!
Praise eternal as his love, Alleluia!
Praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia!

THE DISMISSAL

After the Recessional the Priest or Deacon says

Alleluia, Alleluia, Let us go forth in the name of Christ.

Celebrant and People **Thanks be to God, Alleluia, Alleluia.**

POSTLUDE:

Hornpipe, from Water Music Suite
Georg Freidrich Handel, arr. Lani Smith

THIS WEEK AT GRACE CHURCH: Apr 4- Apr 11

Today	8:00 am	Easter Service, Rite I w/ music and Holy Communion (sanctuary)
	10:00 am	Easter Service, Rite II w/ music and Holy Communion (sanctuary)
	3:00 pm	Easter Service, Rite II w/ music and Holy Communion (OUTSIDE)
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)
Monday		OFFICE CLOSED
Tuesday	6:00 pm	AA Meeting: Open Discussion (Merrill Hall)
Wednesday	12:00-1pm	Shoreline Soup Kitchens Community Lunch: TO-GO Food Only!
	6:30 pm	Boy Scout Troop 51 Meeting (Outside)
Thursday	3:00 pm	Men's Bible Study (Zoom)
	7:00 pm	AA Meeting: Working the Steps (Merrill Hall)
Friday		
Saturday	4:00 pm	Evening Prayer (Sanctuary)
Sunday	8:00 am	Holy Eucharist, Rite I (sanctuary)
	10:00 am	Holy Eucharist, Rite II (sanctuary)
	4:00 pm	AA Meeting (Merrill Hall)

Church Offices Hours:

Monday- Closed, Tuesday-Friday, 10:00 AM– 2:00 PM

OUR PARTICIPANTS TODAY

EUCCHARISTIC MINISTERS:	Elizabeth Davey	8 am
	Carly Trask-Kuchta	10 am
LECTOR:	Devin Carney	10 am
USHERS:	Keith Coughlin, Peter Knox	8 am
	Gretchen DiGiannantonio, Steve North	10 am
CAMERA TECH TEAM:	Kyle Trask-Kuchta	10 am
ALTAR GUILD:	The Altar Guild	
FLOWER DELIVERY:	Katy Anthony	
TRUMPETER:	Kevin Mazzarella	
VIRTUAL EASTER CHOIR:	Grace Bates, Jennifer Benway, Bill Benway, Phil Bjornberg, Sue Bjornberg, Frazier Brinley, Christina Burnham, Penny Coleman, Jean Courtney, Clive Cowper, Judy Cowper, Bethany Hamill, Dick Mason, Bill Peace, Dale Schneider, Melanie Zinser.	

GRACE CHURCH STAFF

Rector, The Rev. Charlie Hamill
Minister of Music, Christina Burnham
Parish Administrator, Liz Keirstead
Digital Communications Director, Kate McKinney
Sexton, Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden, Matt Stosse
Junior Warden, Kate Mason
Treasurer, John Kennedy
Clerk, Julie Peace
Clerk Pro Tem, David Condren
Vestry Members: Cathy Auger, Dale Schneider, Alan Buroff,
Carly Trask-Kuchta, Robert Mulvihill, Cherie Suhie

GRACE CHURCH ANNOUNCEMENTS

Sunday and Holiday Sermon CD's and Grace Church Newsletters...

If you are interested in sharing or hearing the sermons again, you can order a CD with any Sunday's Sermon from our Digital Media Communications Director, Kate McKinney. In addition to our CD ministry, would you like to receive an email (digital) version of our monthly newsletter with updated events and pastoral notes and letters? For more info on the getting on the newsletter email list or to order CD's with the Sunday Sermons, email Kate at katmckey@gmail.com, leave a message for her at the church phone, **860-388-0895**, or catch her after the 10am service on most Sundays.

Grace Episcopal Church Prayer Line is back!

We have a wonderful heritage of prayer. In the 70s, a Prayer Line was established at Grace. Now, after a few years hiatus, the Prayer Line is up and running and again.

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley and Barbara Bowie). Either use your directory or call the church office for their contact info.

Please briefly tell them your request. The Prayer Line will take it from there. The Chairperson will pass the prayer on to a Prayer Team member, who will pass it to the next Prayer Team member, and so on. Once a member hangs up the phone, the intercession begins!

The Prayer Line is available to receive requests **9:00 am to 8:30 pm**. Typically the Prayer Line requests for the day go out to members about 7:00 pm. However, requests of an emergency nature will be passed on immediately.

We are so grateful to have this ministry active again. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

Study and material resource needs!?

If you need any resources either for prayer, study or even material resources, please contact Pastor Charlie at the office, **860-388-0895**, or go to our website **GraceOldSaybrook.org** and click on the "COVID19" button for more updated info and resources.

Food Pantry Donation Basket at Grace Church

We will continue to accept non-perishable food donations throughout the fall and winter. The basket will remain outside the main side entrance to Grace Church 24/7. If you are curious as to what kind of foods they are in need of most you can go to the Shoreline Soup Kitchen & Pantries (SSKP) website. However, current food needs include Cereal, Spaghetti Sauce (no glass jars, please) Jelly or Jam, Juice and Oatmeal. In addition you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!

Altar Flower Memorials

Just a reminder that though we haven't had in-person, in-sanctuary worship together in a long time, the Altar Guild is still accepting donations for Sunday altar flowers made out to "Grace Church Altar Guild" in memory of loved ones. For more information please contact Barbara Bowie by email at coljim95@gmail.com or Betty Salldin at bettysalldin@sbcglobal.net

Easter Memorial Flowers

*The Easter Flowers are given to the glory of God
and His resurrected Son, Jesus Christ, and in loving memory of:*

*William & Lillian Amrhein
Gladys Baker
Charles Robert Bartlett
Joseph Bartus
Kathryn Bartus
George Bell III
Mario Bellas
Brenda Elin Bowie
Carl Edward Bowie
Arch Buroff
Jonathan Buroff
Steffie Buroff
Arthur William M. Carney
Eileen Wilson Carney
Jean Wilson M. Carney
Paul Richardson Carney
Frank & Betty Condren
Nancy Czuchrey Coughlin
Andy Cowper
Irwin & Helen Cowper
Dominic D'Aversa
Emily D'Aversa
Mr & Mrs George Day
Thomas DiMauro, Jr.
Thomas DiMauro, Sr.
Michael Ferraro
Gasper Gioeli
Kathleen E. Goodwin
Richard Guerrera, Sr.
Elizabeth Darling Hantke*



*Ruben Harms
Burton O. Henderson
Margaret Henderson
Cleophus Jefferson
Mabel Jefferson
John & Cecilia Jones
Miriam Knapp
David Knauss
Dianna Knauss Walls
Harold & Dorothy Knauss
Howard Lee Knox
Margaret Kurpaska
Arthur Arvid Laine
Florence vanDoom Laine
Roland Walter Laine
Marion Josephine Larco
Frederic & Janet Lauder
Florence Grace Lawrence
Jesse Herbert Lawrence, Jr.
Jesse Herbert Lawrence, Sr.
Robin Lawrence- Rinier
Wendy Lawrence- Halama
Frank & Rose Lenz
Susan Lenz
Elmer Donald Lubs
Mary Alice Lubs
Donald & Virginia MacMurray*

Easter Memorial Flowers

*The Easter Flowers are given to the glory of God
and His resurrected Son, Jesus Christ, and in loving memory of:*

*Mr & Mrs George A Maynard
Francis Noble Millet, Sr.
Francis Noble Millet, Jr.
Ralph Turner Millet, Sr.
Ralph Turner Millet, Jr.
Dorothy vanDoorn Miner
Edgar Otis Miner
Charles R. Monte
Patricia A. Monte
Michael Peter Murphy
Stanley David Ozga
Sarah Perricone
Beverly Pierce
Theodore J. Pigeon, Jr.
Arthur Saldin
Arlene Seaforth
Frank Seaforth, Sr.
Amanda D. Trogden
Gloria & Edward Van Clief*



“To Know Jesus...and To Make Him Known”

Welcome to Grace Episcopal Church in Old Saybrook

You are welcome regardless of where you are on your spiritual journey.

Currently during Covid19, our in-person/social-distanced worship services are Sundays at 8am and 10am with Holy Communion (the 10am is also live-streamed onto Facebook and YouTube), and Saturday Evening Prayer at 4pm (with Holy Communion ONLY on the 1st Saturday of each month). Go to our website graceoldsaybrook.org for more info and for bulletins to download for the 10am live-stream service.

Whether you are just exploring a new spiritual direction, curious about the Episcopal Church, or are ready to find a new church home, feel free to fill out a welcome card and place it in the collection plate, sign our guest book, or contact the church by phone or email for more info.

Grace Church is a close-knit community called by God to share the healing love of Jesus Christ in the power of the Holy Spirit. We are also engaged in the greater local and regional community in various outreach ministries as well. If interested, ask us how you can get involved in what Christ is doing at Grace, in Old Saybrook and Connecticut!! Or better yet, tell us where you find God at work in your life, and tell us how we can help or get involved!

If you have any questions feel free to call, email or Facebook us.

We hope your visit to Grace was Spirit-filled, welcoming and meaningful.

In Christ,

The Rev. Charlie Hamill, Rector, and the People of Grace Church

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