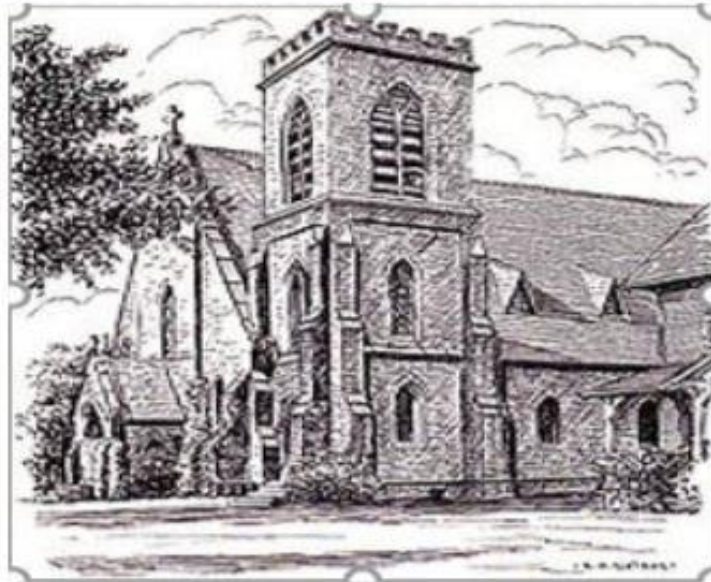


Twentieth Sunday after Pentecost

October 18, 2020 10:00am

Online Service

Facebook/YouTube



“To Know Jesus and to Make Him Known”

Grace Episcopal Church

336 Main St, Old Saybrook, CT

The Rt. Rev. Ian T. Douglas, Bishop

The Rev. Charles B. W. Hamill, Rector

The Rev. Judith A. Cowper, Pastoral Associate

Christina Burnham, Minister of Music

PRELUDE :

Meditation on an English Melody

Hugh S. Livingston, Jr.

ANNOUNCEMENTS

THE ENTRANCE RITE (pg. 355, BCP)

OPENING HYMN

HYMN 7

CHRIST, WHOSE GLORY FILLS THE SKIES

Ratisbon

**Christ, whose glory fills the skies,
Christ, the true, the only Light,
Sun of Righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.**

The people standing, the Celebrant says

Alleluia. Christ is Risen.

People **The Lord is Risen indeed. Alleluia.**

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA *all say*

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT *of the DAY*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD *of GOD*

THE LESSONS

THE FIRST READING

Exodus 33:12-23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth."

The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 99

The Lord is King;
let the people tremble; *
he is enthroned upon the cherubim;
let the earth shake.

The Lord is great in Zion; *
he is high above all peoples.

Let them confess his Name, which is great and awesome; *
he is the Holy One.

"O mighty King, lover of justice,
you have established equity; *
you have executed justice and righteousness in Jacob."

Proclaim the greatness of the Lord our God
and fall down before his footstool; *
he is the Holy One.

Moses and Aaron among his priests,
and Samuel among those who call upon his Name, *
they called upon the Lord, and he answered them.

He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave them.

O Lord our God, you answered them indeed; *
you were a God who forgave them,
yet punished them for their evil deeds.

Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

THE EPISTLE:

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake.

And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

HYMN OF PRAISE

MAJESTY

**Majesty, worship His majesty.
Unto Jesus be all glory, honor and praise.
Majesty, kingdom, authority
Flow from His throne, unto His own; His anthem raise.
So exalt, lift up on high the name of Jesus.
Magnify, come glorify Christ Jesus the King.
Majesty, worship His majesty.
Jesus, who died, now glorified, King of all kings.**

CCLI Song #1527, CCLI License #338180

THE GOSPEL

Matthew 22:15-22

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. Matthew

People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Charles B.W. Hamill

THE NICENE CREED *The congregation stands*

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS of the PEOPLE Form II (pg. 385, BCP)

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

The celebrant says

I ask your prayers for God's people throughout the world; For Justin, Archbishop of Canterbury, Michael, our presiding Bishop; Ian and Laura, our Bishops; Charlie and Judy, our priests; and for: Shoreline Soup Kitchens & Pantries, Common Good Gardens, Old Saybrook Youth and Family Services, the AA and DBSA groups that meet at Grace Church, the Early Head Start Program, Boy Scout Troop 51, Alex Treser and Cru Ministry, The Rev. Stacey Kohl and Christ Church Norwich, Patrick Dominguez and his church planting effort and Kateri Medical Services in Nigeria. Pray for this gathering and for all ministers and people.

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. I ask your prayers for all the first responders, medical professionals and scientists who are battling this pandemic. I ask your prayers for an end to the oppression of racism and for God to touch the hearts of those who hate others created in His image. Pray for justice, peace, and wisdom.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. For the special needs and concerns of this congregation, We pray for: Kate, Kent, Chad, Myra, Mark, Jennifer, Lisa, Janice, Nancy, Cassidy, Andrea, Lucinda, Hilda, Bryan, Barbara and Jon Zakhar, Laura & Tommy Urban, Dee Labelle, Lennart Nicholson, Thomas Burnham, Earlene Bell, Fran Tarrío, Aurelia Knox, Sarah Craig, Joyce, Marjorie, Sophie, Len Pass, Jon-Scott, Eugene Williams, James, Marguerite, Marla, Kay Hall, Mike Trask, Meredith, Frank Roman, Penny, Jane, Marsha, Justin Iondo, Margie, Jordan Forest, Tom, Bjorn, Laura, AJ, Tony, Michelle, Nathaniel and Tanya Burnham, Erin, Jim Donahue, Brian, Bernie, Sandee, Sue, Veronica, Dianne Hunt-Mason, Ronnie Sundheimer, Beth, Billy, Rosalie Isele, Emily, Patrick Roderick, Ray, Bob Antoniac, John Torrenti, Cam, Nina, Raina and Shaine.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed and anyone else who has died during this viral pandemic. Pray for those who have died.

Silence

Let us also take a moment to give God thanks for the blessings, recoveries, and victories that we have received and shared in during this difficult time.

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

CONFESSION AND ABSOLUTION (pg. 360, BCP)

The Deacon or Celebrant then says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

OFFERTORY SENTENCE

THE HOLY COMMUNION

THE GREAT THANKSGIVING

EUCHARISTIC PRAYER A (pg. 361, BCP)

The people remain standing.

The Celebrant faces them and sings or says

The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus *the people say*

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

THE BREAKING *of the* BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

OFFERTORY: JESUS, WHAT A SAVIOR

Shannon Wexelberg

You are my strength when all my strength has ended.
You are my hope when all my hope is gone.
You are my joy when my world is full of sorrow.
You're the peace in my tomorrow,
For I know that You'll be there.

You are my rock when I need a place of refuge.
A hand reaching out when I stumble and I fall.
You are my all in ev'ry time and season.
You are all I've ever needed, ev'ry time I call.

Jesus, what a Savior You are, Savior You are.
Jesus, what a Savior You are.

You see the world with eyes full of compassion.
You feel the hurt of the lost and wounded soul.
Little children can know that Your gentle arms will hold them.
You can heal what has been broken,
Take the pain and fill them with hope.

Jesus, what a Savior You are, Savior You are.
Jesus, what a Savior You are.

You heard our cry, You answered our plea,
Gave up Your life, gave us ev'rything.
For all that You are, our praises we bring.
We lift up our hearts and with all heaven sing.

Jesus, what a Savior You are, Savior You are.
Jesus, what a Savior You are.

CCLI Song #3473375, CCLI License #338180

POST-COMMUNION PRAYER (pg. 365, BCP)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

HYMN 423

IMMORTAL, INVISIBLE, GOD ONLY WISE

St. Denio

**Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.**

THE DISMISSAL

After the Recessional the Priest or Deacon says

Alleluia, Alleluia, Let us go forth in the name of Christ.

Celebrant and People **Thanks be to God, Alleluia, Alleluia,**

POSTLUDE:

Prelude, Fugue and Chaconne

Dietrich Buxtehude

CONTINUING PRAYERS

We ask your continuing prayers for others in our diocese and for those in our parish family who are serving in the armed forces. Please prayer for:

In our Diocesan cycle of prayer we pray for: Christ Church, Waterbury, St. John's, Waterbury; Christ Church, Watertown. Young adults, young adult ministries and networks. The Episcopal Service Corps and the Young Adult Service Corps of the Episcopal Church. St. Hilda's House, New Haven and Young Adult Episcopalians Ministry Network.

The leaders of the nations, for those in the service of our country: Travis Board, J.C. Glick, Dornn Harris, Christopher Parham, Joshua Rinier, Nathaniel Burnham, Daniel Martin, Christian White, Todd Buroff, Tami Morgan, Adam Randal, Daniel Kronz, Tom Cote, Branden Peace and John Christensen and crew.

OUR PARTICIPANTS TODAY

EUCCHARISTIC MINISTERS:	Kathy Bartus	8 am
	Susan Board	10 am
LECTOR:	Susan Board	10 am
USHERS:	Elizabeth Davey, Al Buroff	8 am
	Penny Coleman, Bill Passera	10 am
ALTAR GUILD:	Bunnie Lubs, Elaine Seaforth	
FLOWER DELIVERY:	Betty Jo Stosse	

*The flowers on the altar are given to the glory of God
and in thanksgiving for all His blessings.*

GRACE CHURCH STAFF

Rector, The Rev. Charlie Hamill
Minister of Music, Christina Burnham
Parish Administrator, Liz Keirstead
Digital Communications Director, Kate McKinney
Sexton, Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden, Matt Stosse
Junior Warden, Kate Mason
Treasurer, John Kennedy
Clerk, Julie Peace
Clerk Pro Tem, David Condren
Vestry Members: Cathy Auger, Dale Schneider, Alan Buroff,
Carly Trask-Kuchta, Robert Mulvihill, Cherie Suhie

GRACE CHURCH ANNOUNCEMENTS

The ON-GOING SERVICES NOW AT GRACE CHURCH!!

Saturday Night at 5:30PM

NEW! 3rd Service: OUTSIDE, behind church:
Evening Prayer (Holy Communion on 1st Saturday each month)
Bring lawn chairs, Book of Common Prayer and bug spray
(Chairs, tables, BCP and citronella will be provided as well)

**** NOTICE to ALL:**

SATURDAY EVENING OUTDOOR WORSHIP SERVICE

will **MOVE INSIDE**
sometime around **LATE OCTOBER**
and will **SWTICH TIME to 4PM.**
Stay tuned!

Sundays at 8AM and 10AM

All Congregation Welcome (Will Follow Safety Protocols!)
A return to our traditional time slots for services, with Holy Communion done in a new format and somewhat limited social distance seating. Overflow seating is provided in Merrill Hall, where service are live-streamed onto TVs.
The 10AM service WILL CONTINUE to be live-streamed onto Facebook and YouTube for those who can't make Sunday services in person.

For more information, contact Pastor Charlie at 860-388-0895 or by email at gracechurchrector@gmail.com

**PLEASE NOTE: The Wednesday Healing Service
has been cancelled through the end of 2020**

Women of Grace Invitation to New Book Study into Advent

On Friday October 23, The Women of Grace will begin using Life Change publication to study Philippians until Advent. At that time they will move on to an Advent lesson called "All Earth is Waiting" by Katie Dawson The group will meet outside Fridays at 10am on the porch at Grace if the weather is nice. If there is bad weather, the meeting will move to Zoom online. For more information and questions, contact Kathy Bartus by email bartuskab53@aol.com or Christina Burnham at whh1773@rocketmail.com. Or you can contact the church office for more info at 860-388-0895.

Study and material resource needs!?

If you need any resources either for prayer, study or even material resources, please contact Pastor Charlie at the office, 860-388-0895, or go to our website, GraceOldSaybrook.org and click on the “COVID19” button for more updated info and resources.

Altar Flower Memorials

Just a reminder that though we haven't had in-person, in-sanctuary worship together in a long time, the Altar Guild is still accepting donations for Sunday altar flowers made out to “Grace Church Altar Guild” in memory of loved ones. For more information please contact Barbara Bowie by email at coljim95@gmail.com or Betty Salldin at bettyalldin@sbcglobal.net

Sunday and Holiday Sermon CD's and Grace Church Newsletters...

If you are interested in sharing or hearing the sermons again, you can order a CD with any Sunday's Sermon from our Digital Media Communications Director, Kate McKinney. In addition to our CD ministry, would you like to receive an email (digital) version of our monthly newsletter with updated events and pastoral notes and letters? For more info on the getting on the newsletter email list or to order CD's with the Sunday Sermons, email Kate at gracechurchdigital@gmail.com, leave a message for her at the church phone, 860-388-0895, or catch her after the 10am service on most Sundays.

Grace Episcopal Church Prayer Line is back!

We have a wonderful heritage of prayer. In the 70s, a Prayer Line was established at Grace. Now, after a few years' hiatus, the Prayer Line is up and running and again.

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley and Barbara Bowie). Either use your directory or call the church office for their contact info.

Please briefly tell them your request. The Prayer Line will take it from there. The Chairperson will pass the prayer on to a Prayer Team member, who will pass it to the next Prayer Team member, and so on. Once a member hangs up the phone, the intercession begins!

The Prayer Line is available to receive requests 9:00 am to 8:30 pm. Typically, the Prayer Line requests for the day go out to members about 7:00 pm. However, requests of an emergency nature will be passed on immediately.

We are so grateful to have this ministry active again. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

Puzzles for Prisoners

The men at Allendale prison in Fairfax, SC can use some gently used (or new) jigsaw puzzles to get them through this extended time of lockdown because of COVID-19. Volunteer program facilitators have not been permitted inside the prison since early March of this year.

You can help minister to the men during this challenging time by donating your used (or new) jigsaw puzzles and/or by writing cards and notes of encouragement. You might also want to see if your family members or neighbors have puzzles they'd be willing to donate.

Contact Julie Peace at wpeace@snet.net or 860 391-2215. She will answer any questions you may have and will ship your cards, notes and puzzles to Allendale.

P.S. Meredith Kronz (The Rev. Charlie Hamill's mother-in-law) and Julie Peace and two other volunteers co-facilitate a Christian Book Club at Allendale during normal times.

Food Pantry Donation Basket at Grace Church

We will continue to accept non-perishable food donations throughout the fall and winter. The basket will remain outside the main side entrance to Grace Church 24/7. If you are curious as to what kind of foods they are in need of most you can go to the Shoreline Soup Kitchen & Pantries (SSKP) website. However, typical food needs include soup cans, peanut butter, canned vegetables, rice and cereal. In addition, you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!

New sanctuary artistic tapestry from Amber Bierkan

You may remember seeing one of Amber's amazing tapestries in the sanctuary last year around Christmas time. Well, she has been generous enough to share another one of her beautiful pieces of art! On the sanctuary wall hangs a tapestry of Saint Patrick...yes we know it isn't March! Amber created this tapestry for the Hartwood Acres Museum in Pittsburgh to share during one of their Christmas seasons art shows. The work is based on some of the artwork in the Book of Kells from Ireland, one of the oldest and most beautiful Gospel books in Christendom. The image of St. Patrick with the art inspired from the Book of Kells is meant to call forth the proclamation of the four Gospels, but in a way that could also be shared in a secular museum. We will make sure the camera picks up an image of the tapestry for the live-stream service, but if you are around the church, please enjoy this wonderful piece from Amber.