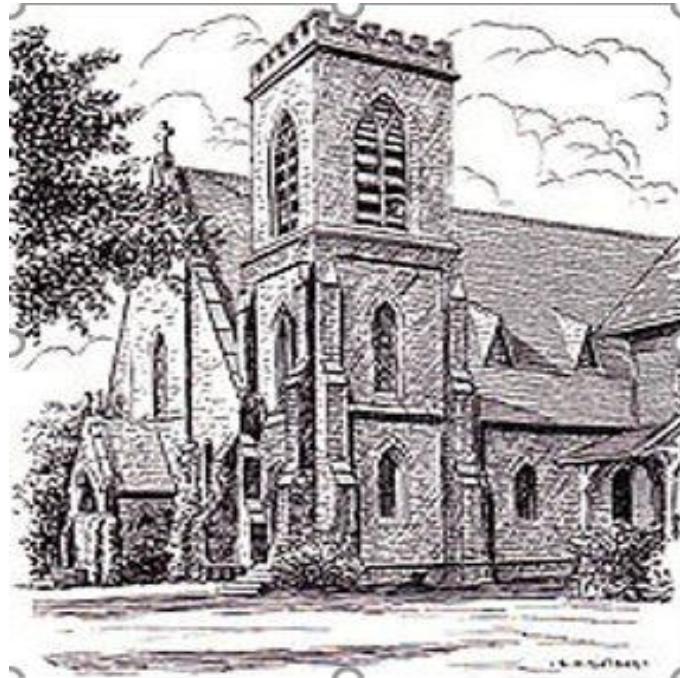


Fourth Sunday after Pentecost

June 20, 2021 10:00am

Online Service

Facebook/YouTube



PRELUDE:

Prelude on Rosymedre

Ralph Vaughan Williams

THE ENTRANCE RITE (pg. 355, BCP)

OPENING HYMN

HYMN 587

OUR FATHER BY WHOSE NAME

Rhosymedre

Our Father, by whose Name all fatherhood is known,
Who dost in love proclaim each family thine own,
 Bless thou all parents, guarding well,
 With constant love as sentinel,
 The homes in which thy people dwell.

O Christ, thyself a child within an earthly home,
With heart still undefiled, thou didst to manhood come;
 Our children bless, in every place,
 That they may all behold thy face,
 And knowing thee may grow in grace.

O Spirit, who dost bind our hearts in unity,
Who teaches us to find the love from self set free,
 In all our hearts such love increase,
 That every home, by this release,
 May be the dwelling place of peace.

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant says:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S280

Robert Powell

Glory to God in the highest,
And peace to his people on earth.
 Lord God, heavenly King,
 Almighty God and Father,
We worship you, we give you thanks,
 We praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God
You take away the sin of the world:
Have mercy on us.
You are seated at the right hand of the Father:
Receive our prayer.

For you alone are the Holy One,
You alone are the Lord.
You alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.

THE COLLECT *of the DAY*

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD *of GOD*

THE LESSONS

THE FIRST READING

1 Samuel 17:57-18:5, 10-16

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite." When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved. The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

Psalm 133

Oh, how good and pleasant it is, *
when brethren live together in unity!

It is like fine oil upon the head *
that runs down upon the beard,

Upon the beard of Aaron, *
and runs down upon the collar of his robe.

It is like the dew of Hermon *
that falls upon the hills of Zion.

For there the Lord has ordained the blessing: *
life for evermore.

THE EPISTLE:

2 Corinthians 6:1-13

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

After the reading, the Lay Reader says

The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN

JESUS, SAVIOR, PILOT ME

Pilot

Jesus, Savior, pilot me over life's tempestuous sea;
Unknown waves before me roll,
Hiding rock and treacherous shoal;
Chart and compass came from Thee:
Jesus, Savior, pilot me.

As a mother stills her child, Thou canst hush the ocean wild;
Boisterous waves obey Thy will
When Thou sayest to them "Be still."
Wondrous Sovereign of the sea,
Jesus Savior, pilot me.

When at last I near the shore, and the fearful breakers roar
"Twixt me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee."

THE GOSPEL

Mark 4:35-41

Then, all still standing, the Minister reads the Gospel, first saying:

The Holy Gospel of our Lord Jesus Christ according to St. Mark

People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

After the Gospel, the Reader says

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

The Rev. Ellen Kennedy

THE NICENE CREED *The congregation stands*

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS *of the PEOPLE*

The Leader and People pray responsively

Leader In peace, we pray to you, Lord God. *Silence*

Leader: Father we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your name may be glorified by all people.**

Leader: For Justin, Archbishop of Canterbury, Michael, our presiding Bishop; Ian and Laura, our Bishops; Charlie and Judy, our priests; and for: Shoreline Soup Kitchens & Pantries, Common Good Gardens, Old Saybrook Youth and Family Services, the AA groups that meet at Grace Church, the Early Head Start Program, Boy Scout Troop 51, Alex Treser and Cru Ministry, Patrick Dominguez and his church planting effort and Kateri Medical Services in Nigeria. In our Diocesan cycle of prayer we pray for: All Saints with Christ, Oakville; St. Saviour's, Old Greenwich; St. Ann's, Old Lyme.; Camp Washington: staff, board, counselors, and campers. We pray for all bishops, priests and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for those in the service of our country: Travis Board, J.C. Glick, Dornn Harris, Christopher Parham, Joshua Rinier, Nathaniel Burnham, Daniel Martin, Christian White, Todd Buroff, Tami Morgan, Adam Randal, Daniel Kronz, Tom Cote, Branden Peace. We pray for all who govern and hold authority in the nations of the world.

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake.

People: **That our works may find favor in your sight.**

Leader: We pray today for: Kate, Kent, Myra, Mark, Jennifer, Lisa, Janice, Nancy, Cassidy, Andrea, Lucinda, Hilda, Bryan, Barbara and Jon Zakhar, Laura & Tommy Urban, Dee Labelle, Thomas Burnham, Earlene Bell, Fran Tarrio, Aurelia Knox, Sarah Craig, Joyce, Marjorie, Len Pass, Eugene Williams, James, Marguerite, Kay Hall, Mike Trask, Meredith, Frank Roman, Penny, Justin Iondo, Margie, Jordan Forest, Tom, Laura, Tony, Michelle, Erin, Bill Ross, Brian, Sandee, Sue, Veronica, Beth, Billy, Rosalie Isele, Emily, Ray, Cam, Nina, Reina, Jessica, Ed Courtney, Cathy Auger, Valerie and Richard Beers, Coral, Mary, Molly, Doug Hamill, Honey, JJ Evola and family, Missy, Will, Bill, Priscilla, Derrick, Buddy, Lois Connell, Megan, Michael, Paul Wilson, Helen and Marla, Richard Watson, Ken, Sunny, Rosie and Cheryl Dudek. Please add your own petitions either out loud or in silence. (Silent Pause) Have compassion on those who suffer from any grief or trouble.

People: **That they may be delivered from their distress.**

Leader: We remember those who have died especially Doris Winifred Kennedy for whom the altar flowers were given...add your own petitions either out loud or in silence. (PAUSE) Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy.

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray, either out loud or in silence, for our own needs and those of others.

(The Celebrant concludes with a suitable Collect).

The Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

The Celebrant says to the people

The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People greet one another in the name of the Lord.

OFFERTORY SENTENCE

OFFERTORY

Offertory

*John Johnson***THE HOLY COMMUNION****THE OFFERTORY PROCESSION** *The People stand and sing*

Doxology

Old Hundredth

Praise God from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host.
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING**EUCCHARISTIC PRAYER A***The people remain standing.**The Celebrant faces them and sings or says*

The Lord be with you.

People **And also with you.***Celebrant* Lift up your hearts.*People* **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.***Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-129*Robert Powell*

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Amen

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

THE BREAKING *of the* BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast, Alleluia.**

Facing the people, the Celebrant may say the following Invitation
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and
feed on him in your hearts by faith, with thanksgiving.

COMMUNION SONG WHAT WONDROUS LOVE IS THIS *Sung by Bill Benway*

What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To send this perfect peace to my soul, to my soul,
To send this perfect peace to my soul.

When I was sinking down, sinking down, sinking down,
When I was sinking down, sinking down;
When I was sinking down beneath God's righteous frown,
Christ laid aside His crown for my soul, for my soul.
Christ laid aside His crown for my soul.

To God and to the Lamb I will sing, I will sing.
To God and to the Lamb I will sing.
To God and to the Lamb, who is the great I Am,
While millions join the theme I will sing, I will sing,
While millions join the theme I will sing, I will sing.
I will sing!

PRAYER of SPIRITUAL COMMUNION

(For those unable to receive communion today)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

RECESSIONAL HYMN

HYMN 579

Melita

ALMIGHTY FATHER, STRONG TO SAVE

Almighty Father, strong to save, whose arm hath bound the restless wave,
Who bidd'st the mighty ocean deep its own appointed limits keep:
O hear us when we cry to thee for those in peril on the sea.

O Christ, the Lord of hill and plain o'er which our traffic runs amain
By mountain pass or valley low; wherever, Lord, thy people go,
Protect them by thy guarding hand from every peril on the land.

O Spirit, whom the Father sent to spread abroad the firmament:
O Wind of heaven, by thy might save all who dare the eagle's flight,
And keep them by thy watchful care from every peril in the air.

O Trinity of love and power, our people shield in danger's hour;
From rock and tempest, fire and foe, protect them wheresoe'er they go;
Thus evermore shall rise to thee glad praise from space, air, land, and sea.

THE DISMISSAL

After The Recessional the Priest or Deacon says

Alleluia, Alleluia.

Let us go forth into the world rejoicing in the power of the Spirit.

Celebrant and People

Thanks be to God, Alleluia, Alleluia

POSTLUDE:

Trumpet Epilogue

Lani Smith

THIS WEEK AT GRACE CHURCH: June 20– June 27

Today	8:00 am	Holy Eucharist, Rite I (sanctuary)
	10:00 am	Holy Eucharist, Rite II (sanctuary)
	4:00 pm	AA Meeting (Merrill Hall)
Monday	OFFICE CLOSED	
Tuesday	9:00 am Common Good Gardens 7:00 pm AA Meeting: Open Discussion (Merrill Hall)	
Wednesday	12:00-1pm	Shoreline Soup Kitchens Community Lunch: TO-GO Food Only!
	6:30 pm	Boy Scout Troop 51 Meeting (Outside)
Thursday	9:00 am	Common Good Gardens
	3:00 pm	Men's Bible Study (Zoom)
	7:00 pm	AA Meeting: Working the Steps (Merrill Hall)
Friday	10:00 am	Women of Grace (Grace Church patio or inside)
Saturday	9:00 am	Common Good Gardens
	5:00 pm	Evening Prayer (outside in church backyard)
Sunday	8:00 am	Holy Eucharist, Rite I (sanctuary)
	10:00 am	Holy Eucharist, Rite II (sanctuary)
	4:00 pm	Alcoholics Anonymous Meeting (Merrill Hall)

OUR PARTICIPANTS TODAY

EUCCHARISTIC MINISTERS:	Elizabeth Davy	8 am
	Dale Schneider	10 am
LECTOR:	Barbara Zakhar	10 am
USHERS:	Teri Sokolowski, Keith Coughlin	8 am
CAMERA TECH TEAM:	Steve North, Gretchen DiGiannantonio	10 am
ALTAR GUILD:	Kyle Trask-Kuchta	10 am
FLOWER DELIVERY:	Karen Newton, Elaine Seaforth	
	Kathy Bartus	

*The flowers on the altar are given to the glory of God
and in loving memory of Doris Winifred Kennedy.*

GRACE CHURCH STAFF

Rector, The Rev. Charlie Hamill
Minister of Music, Christina Burnham
Parish Administrator, Liz Keirstead
Digital Communications Director, Kate McKinney
Sexton, Sherry Schiavone

GRACE CHURCH VESTRY

Senior Warden, Matt Stosse
Junior Warden, Kate Mason
Treasurer, John Kennedy
Clerk, Julie Peace
Vestry Members: Alan Buroff, Bob Mulvihill, Dale Schneider,
Ken Sudan, Cherie Suhie, Joan Trzcinski

GRACE CHURCH ANNOUNCEMENTS

Women of Grace

The Women of Grace have moved their gathering time back to 10am on Fridays and will meet in-person on patio at church, or inside depending on weather. They will read and discuss “ I-Heard God Laugh” by Matthew Kelly. For more information and questions, contact Kathy Bartus by email bartuskab53@aol.com or Christina Burnham at whh1773@rocketmail.com. Or you can contact the church office for more info at **860-388-0895**.

Grace Episcopal Church Prayer Line is back!

We have a wonderful heritage of prayer. In the 70s, a Prayer Line was established at Grace. Now, after a few years hiatus, the Prayer Line is up and running and again.

Here's how it works...If you need prayer for something, call one of the Prayer Line Chairpersons (Joyce Brinley and Barbara Bowie). Either use your directory or call the church office for their contact info.

Please briefly tell them your request. The Prayer Line will take it from there. The Chairperson will pass the prayer on to a Prayer Team member, who will pass it to the next Prayer Team member, and so on. Once a member hangs up the phone, the intercession begins!

The Prayer Line is available to receive requests **9:00 am to 8:30 pm**. Typically the Prayer Line requests for the day go out to members about 7:00 pm. However, requests of an emergency nature will be passed on immediately.

We are so grateful to have this ministry active again. Don't miss this wonderful opportunity to have your brothers and sisters in Christ lift up your requests to God.

Study and material resource needs!?

If you need any resources either for prayer, study or even material resources, please contact Pastor Charlie at the office, **860-388-0895**, or go to our website **GraceOldSaybrook.org** and click on the “COVID19” button for more updated info and resources.

Sunday and Holiday Sermon CD's and Grace Church Newsletters...

If you are interested in sharing or hearing the sermons again, you can order a CD with any Sunday's Sermon from our Digital Media Communications Director, Kate McKinney. In addition to our CD ministry, would you like to receive an email (digital) version of our monthly newsletter with updated events and pastoral notes and letters? For more info on the getting on the newsletter email list or to order CD's with the Sunday Sermons, email Kate at gracechurchdigital@gmail.com, leave a message for her at the church phone, **860-388-0895**, or catch her after the 10am service on most Sundays.

Food Pantry Donation Basket at Grace Church

We will continue to accept non-perishable food donations throughout the fall and winter. The basket will remain outside the main side entrance to Grace Church 24/7. If you are curious as to what kind of foods they are in need of most you can go to the Shoreline Soup Kitchen & Pantries (SSKP) website. However, current food needs include Cereal, Spaghetti Sauce (no glass jars, please) Jelly or Jam, Juice and Oatmeal. In addition you can always make a cash donation to SSKP. Thank you for your ongoing donations to feed those in need along the shoreline!

Altar Flower Memorials

Just a reminder that though we haven't had in-person, in-sanctuary worship together in a long time, the Altar Guild is still accepting donations for Sunday altar flowers made out to "Grace Church Altar Guild" in memory of loved ones. For more information please contact Barbara Bowie by email at coljim95@gmail.com or Betty Salldin at bettysalldin@sbcglobal.net

“To Know Jesus...and To Make Him Known”

Welcome to Grace Episcopal Church in Old Saybrook

You are welcome regardless of where you are on your spiritual journey.

Currently during Covid19, our in-person/social-distanced worship services are Sundays at 8am and 10am with Holy Communion (the 10am is also live-streamed onto Facebook and YouTube), and Saturday Evening Prayer at 5pm outside in the church backyard, weather permitting (with Holy Communion ONLY on the 1st Saturday of each month). Go to our website graceoldsaybrook.org for more info and for bulletins to download for the 10am live-stream service.

Whether you are just exploring a new spiritual direction, curious about the Episcopal Church, or are ready to find a new church home, feel free to fill out a welcome card and place it in the collection plate, sign our guest book, or contact the church by phone or email for more info.

Grace Church is a close-knit community called by God to share the healing love of Jesus Christ in the power of the Holy Spirit. We are also engaged in the greater local and regional community in various outreach ministries as well. If interested, ask us how you can get involved in what Christ is doing at Grace, in Old Saybrook and Connecticut!! Or better yet, tell us where you find God at work in your life, and tell us how we can help or get involved!

If you have any questions feel free to call, email or Facebook us.

We hope your visit to Grace was Spirit-filled, welcoming and meaningful.

In Christ,

The Rev. Charlie Hamill, Rector, and the People of Grace Church

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