



2026 Rules & Information

Thank you for entering the 2026 HBA Fishing Tournament. Please review all information about prize distribution, tournament rules, and the Team Participation Release Form. Team registration, payment in full, and the Team Participation Release Form must be received in advance of the tournament start date on Friday, April 3, 2026.

Prize Distribution

Cash prizes will be awarded for the Top Three highest team weights on Saturday, April 11 after the final weigh-in.

Participation Gift

Each team member receives a tournament participation gift. Team members must be present at the tournament dinner on Friday, April 10 in order to receive their tournament participation gift.

Tournament Dinner

The tournament dinner is scheduled at 6:00 pm on Friday, April 10, in the event hall at Beaver's Bend Lodge. Non-fishing guests may attend the tournament dinner, subject to advance registration and payment of \$15/pp.

Tournament Rules

1. Practice Day (optional): Thursday, April 9, 2026.
2. Tournament Dates: Friday, April 10 and Saturday, April 11, 2026.
3. Each team must include one (1) HBA member/company representative.
4. Boats will launch at first safe light (approx. 6:30 am) at Broken Bow Lake and will continue until 4:00 pm on Friday, April 10 and until 3:00 pm on Saturday, April 11, 2026. Boat ramp location to be announced.
5. Teams will take-off in order of arrival at the boat ramp.
6. All teams must check-in with tournament officials at the boat ramp before departure. Trailering is allowed, but teams must depart in order of check-in.
7. A functioning, built-in aeration system (livewell) is required in each boat.
8. Tournament weigh-in begins at 4:00 pm on Friday and 3:00 pm on Saturday at the same ramp as launch.
9. Teams must be within no-wake buoys by 4:00 pm on Friday and 3:00 pm on Saturday. There is a two (2) pound/per minute late penalty for teams not within buoys by stated time. There is a dead fish penalty of one (1) pound per fish.
10. Acceptable catches include Largemouth and Smallmouth Bass over 16 inches, and Kentucky Bass 12 inches and over (tooth patch must be present).
11. Limit of five (5) fish per team/per day.
12. Ties will be decided by largest Day 2 Big Bass.
13. Cash prizes will be awarded on Saturday, April 12 following the 3:00 pm weigh-in.
14. Consumption of alcohol or non-prescription drugs during tournament hours is strictly prohibited and will be grounds for tournament disqualification.
15. Interpretation of tournament rules is at the discretion of tournament officials and their decision is final.

Team Participation Release Form

Please complete the following information, signed by both team members, and return to the Home Builders Association of Greater Tulsa, Inc. (The Sponsor) when registering for the tournament.

By signing below, I agree that I have read and understood the rules and regulations relating to the Home Builders Association of Greater Tulsa Fishing Tournament (the Tournament) as well as the applicable laws and regulations in the State of Oklahoma relating to fishing, and I agree to abide by all such laws, rules, and regulations. I am responsible for my own conduct and behavior while participating in the Tournament. I am aware of the risks and dangerous conditions associated with boating and participation in fishing tournaments, and I release the Sponsor, its employees, agents, officers, and directors from any duty to warn me of the existence of such risks or conditions. Additionally, I on my own behalf, as well as my heirs, personal representatives, successors and assigns, hereby waive any and all rights and claims for damages that I may have against the Sponsor, its employees, agents, officers, and directors for any and all injuries or loss that I may incur while taking part in this Tournament or as a result thereof. Such release includes, but is not limited to, any damage or injury arising out of traveling to or from the Tournament. Without limiting the foregoing, the Sponsor shall not be liable for any losses or expense dues to the delay or default of any third parties, sickness, weather, strikes, acts of God, acts of terrorism, force majeure, war, quarantine, criminal activity, or for any other cause beyond its control. I irrevocably grant to the Sponsor unlimited right to use, in media and photographs and video/audio recordings of me, contestant, fish caught, and accounts for interviews with contestants for any and all purposes and event coverage, including, but not limited to, promotional and advertising purposes, without additional compensation of any kind.

BY SIGNING BELOW, I ACKNOWLEDGE THAT I HAVE READ, UNDERSTAND, AND AGREE TO THE ABOVE.

TEAM MEMBER #1

EMERGENCY CONTACT

NAME _____

CELL PHONE _____

ALTERNATE EMERGENCY CONTACT

NAME _____

PHONE _____

SIGNATURE _____

TEAM MEMBER #2

EMERGENCY CONTACT

NAME _____

CELL PHONE _____

ALTERNATE EMERGENCY CONTACT

NAME _____

PHONE _____

SIGNATURE _____