

# Be Included in the **2024** **Community Guide** **& Member Directory**

Work has begun on the popular 2024 Community Guide & Member Directory.

Don't miss your chance to get in front of residents and visitors who use the guide throughout the year for important information.

Take advantage of this 1,500-unit promotion piece used by our hotels, given to tourists and newcomers to Pauls Valley.

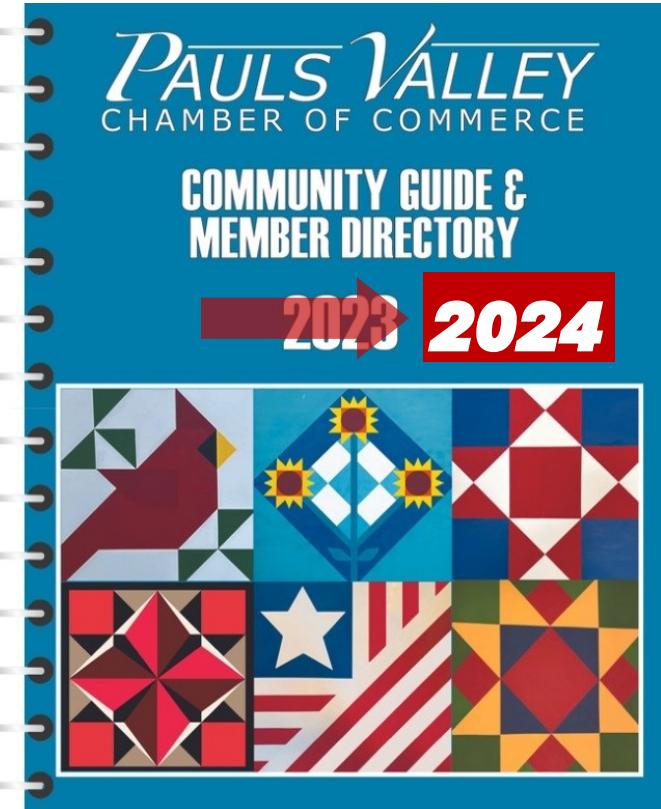
## What's Inside ...

### Phone Numbers:

- Contact info for all member businesses
- City & county contacts
- Chickasaw Nation offices
- Elected officials
- Churches
- Community services
- Misc.—utilities, transportation, emergency, etc.

### Information Features:

- Pauls Valley & Garvin County overviews
- Area history
- 2024 community calendar
- Schools information
- Arts & culture
- Recreation & leisure



## **YES! I AM INTERESTED IN ADVERTISING IN THE PAULS VALLEY COMMUNITY GUIDE & MEMBER DIRECTORY**

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Business Name

Contact

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Phone

Email

Please contact 405-238-6491, [Info@paulsvalleychamber.com](mailto:Info@paulsvalleychamber.com)  
or mail to Pauls Valley Chamber of Commerce, 112 E. Paul Ave. , Pauls Valley, OK 73075





112 E. Paul Ave./PO Box 638  
Pauls Valley, OK 73075  
Phone 405-238-6491  
Fax 405-238-2335

## 2024 Community Guide Ad Agreement

### AD OPTIONS

<b>Business Card Ad - B&amp;W</b>	\$150		<b>Full Pg. Civic Group ONLY Ad</b>	\$500	
<b>Business Card Ad - Color</b>	\$200		<b>Full Pg. Ad - B&amp;W</b>	\$875	
<b>1/4<sup>th</sup> Pg. Ad - B&amp;W</b>	\$350		<b>Full Pg. Ad - Color</b>	\$1,075	
<b>1/4<sup>th</sup> Pg. Ad - Color</b>	\$450		<b>Full Pg. — First or Last Pg.</b>	\$1,200	
<b>1/4<sup>th</sup> Pg. Ad - Color, Inside Ft. or Bk. Cover</b>	\$540		<b>Full Pg. — Inside Ft. or Bk. Cover</b>	\$1,300	
<b>1/2 Pg. Ad - B&amp;W</b>	\$575		<b>Back Cover</b>	\$1,500	
<b>1/2 Pg. Ad - Color</b>	\$675				
<b>1/2 Pg. Ad - Color, Inside Ft. or Bk. Cover</b>	\$800				

50% of amount due on contract completion.  
Balance due on proof. Make checks payable  
to Pauls Valley Chamber of Commerce.

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Send JPEG logos and images to  
[Info@PaulsValleyChamber.com](mailto:Info@PaulsValleyChamber.com)  
by deadline of 11.1.23

**Amount Paid: \$**

**Balance Due: \$**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

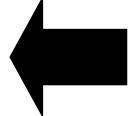
For more information, contact the Pauls Valley Chamber at 405-238-6491, by email at  
[Info@PaulsValleyChamber.com](mailto:Info@PaulsValleyChamber.com), or by mail at P.O. Box 638, Pauls Valley, OK 73075

*Thank You!*

# Optional Ad Sizes

This example is adjusted for visual clarity. For actual ad sizes, use dimensions provided.

**Full Pg. Ad (Black)**  
**6.75 W x 8.3925 H**



**Half Pg. Ad (Red)**  
**6.75 W x 4.1963 H**



**1/4th Pg. Ad (Blue)**  
**3.375 W x 4.1963 H**



**1/8th Pg. Ad (Orange)**  
**3.375 W x 2.0982 H**

