

# **Be Included**

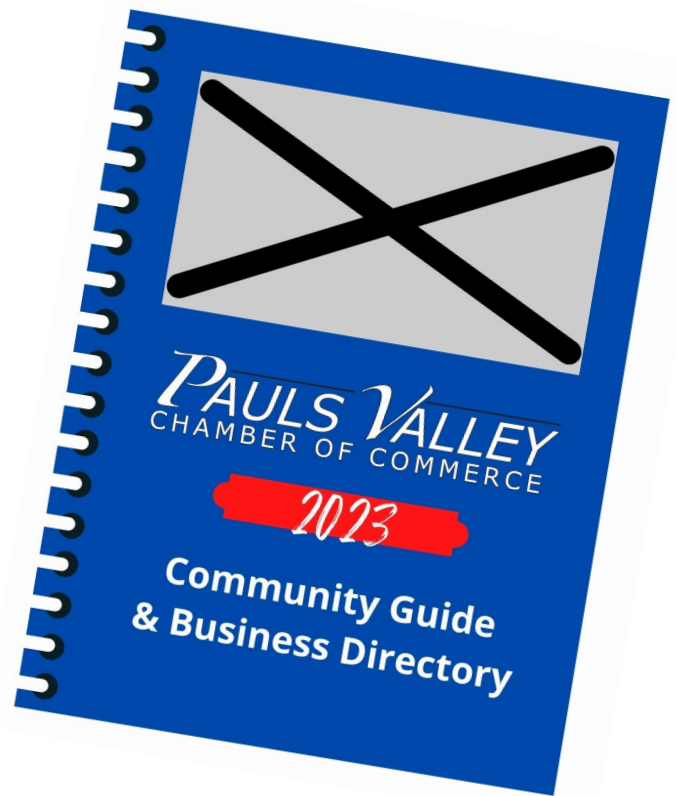
**in the**

## **2023 Community Guide & Business Directory**

Work has begun on the popular 2023 Community Guide & Business Directory.

Don't miss your chance to get in front of residents and visitors who use the guide throughout the year for important information.

Take advantage of this 1,500-unit promotion piece used by our hotels, given to tourists and newcomers to Pauls Valley.



### **What's Inside ...**

#### **Phone Numbers:**

- Contact info for all member businesses
- City & county contacts
- Chickasaw Nation offices
- Elected officials
- Churches
- Community services
- Misc.—utilities, transportation, emergency, etc.

#### **Information Features:**

- Pauls Valley & Garvin County overviews
- Area history
- 2023 community calendar
- Schools information
- Arts & culture
- Recreation & leisure

**YES! I AM INTERESTED IN ADVERTISING IN THE  
PAULS VALLEY COMMUNITY GUIDE & BUSINESS DIRECTORY**

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Business Name

Contact

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Phone

Email

**Please contact 405-238-6491, [businessservices@paulsvalleychamber.com](mailto:businessservices@paulsvalleychamber.com)  
or mail Pauls Valley Chamber of Commerce, 112 E. Paul Ave. , Pauls Valley, OK 73075**



112 E. Paul Ave./PO Box 638  
Pauls Valley, OK 73075  
Phone 405-238-6491  
Fax 405-238-2335

## 2023 Community Guide Ad Agreement

Name of Business: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### AD OPTIONS

Business Card Ad (B&W)	\$150		Full Pg. Civic Group ONLY Ad	\$500	
Business Card Ad with Color	\$200		Full Pg. Ad	\$875	
1/4 <sup>th</sup> Pg. Ad	\$350		Full Pg. Ad with Color	\$1,075	
1/4 <sup>th</sup> Pg. Ad - Color	\$450		First Page or Last Page, Full Pg.	\$1,200	
1/4 <sup>th</sup> Pg. Ad - Color, Ft. or Bk. Cover	\$540		Inside Front or Back Cover, Full Pg.	\$1,300	
1/2 Pg. Ad	\$575		Back Cover	\$1,500	
1/2 Pg. Ad - Color	\$675				
1/2 Pg. Ad - Color, Ft. or Bk. Cover	\$800				

50% of amount due on contract completion.  
Balance due on proof. Make checks payable  
to Pauls Valley Chamber of Commerce.

Send JPEG logos and images to  
BusinessServices@PaulsValleyChamber.com  
by deadline of 11.1.22

Amount Paid: \$

Balance Due: \$

Signature:

Date:

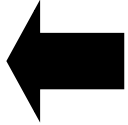
For more information, contact the Pauls Valley Chamber at 405-238-6491, by email at BusinessServices@PaulsValleyChamber.com, or by mail at P.O. Box 638, Pauls Valley, OK 73075

*Thank You!*

# Optional Ad Sizes

This example is adjusted for visual clarity. For actual ad sizes, use dimensions provided.

**Full Pg. Ad (Black)**  
**6.75 W x 8.3925 H**



**Half Pg. Ad (Red)**  
**6.75 W x 4.1963 H**



**1/4th Pg. Ad (Blue)**  
**3.375 W x 4.1963 H**



**1/8th Pg. Ad (Orange)**  
**3.375 W x 2.0982 H**

