

LA County Department of Mental Health

SB 43 Community Education Engagement Schedule

Community members are welcome to attend any of the following meetings to receive updates and information on SB 43. SB 43 modifies conservatorship criteria under the Lanterman-Petris-Short Act by expanding the definition of ‘gravely disabled’ to include severe substance use disorders. Contact the designated email for the session you wish to attend.

Date and Time	Meeting Information and Contact Email
Thursday, September 11 th 9:30-11:30am	Service Area 2 Leadership Team Virtual Meeting Email: salt2@dmh.lacounty.gov
Friday, September 12 th 10:00am-12:00pm	Service Area 7 Leadership Team Hybrid Meeting 7643 Painter Ave. Whittier, CA 90602 Email: salt7@dmh.lacounty.gov
Thursday, September 18 th 3:00-5:00pm	Service Area 1 Leadership Team Hybrid Meeting 2260 E. Palmdale Blvd. Palmdale, CA 93550 Email: salt1@dmh.lacounty.gov
Friday, October 3 rd 10:00am-12:00pm	Service Area 8 Leadership Team Virtual Meeting Email: salt8@dmh.lacounty.gov
Wednesday, October 8 th 12:00-2:00pm	Hollywood Mental Health Cooperative– Hollywood 2.0 In-Person Meeting - Will & Ariel Durant Branch Library 7140 W. Sunset Blvd. Los Angeles, CA 90046 Email: communitystakeholder@dmh.lacounty.gov
Thursday, October 9 th 2:00-4:00pm	Service Area 3 Leadership Team Virtual Meeting Email: salt3@dmh.lacounty.gov
Tuesday, October 14 th 1:00-2:30pm	Joint Outreach & Engagement In-Person Meeting 155 Occidental Blvd. Los Angeles, CA 90026 Email: communitystakeholder@dmh.lacounty.gov
Thursday, October 16 th 1:30-3:30pm	Service Area 4 Leadership Team Virtual Meeting Email: salt4@dmh.lacounty.gov
Tuesday, October 28 th 3:00-5:00pm	Service Area 5 Leadership Team Virtual Meeting Email: salt5@dmh.lacounty.gov
Wednesday, October 29 th 12:00-2:00pm	Community Health Project LA Virtual Meeting Email: communitystakeholder@dmh.lacounty.gov
Thursday, November 6 th 10:00am-12:00pm	Black and African Heritage UsCC Virtual Meeting Email: bahuscc@dmh.lacounty.gov
Wednesday, November 12 th 10:00am-12:00pm	Access for All UsCC Virtual Meeting Email: access4alluscc@dmh.lacounty.gov

