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**Proper 2**  
**Morning Prayer Rite Two**  
Sunday, June 19, 2022  
10:30 AM

Please know that this service is being live-streamed through Facebook Live, and those attending in person may be visible during the service.

**PRELUDE**

*Instrumental*

**ENTRANCE HYMN**

*O Christ, The Healer*

**WLP 772**

1. O Christ, the heal - er, we have come to pray for  
2. From ev - ery ail - ment flesh en - dures our bod - ies  
3. How strong, O Lord, are our de - sires, how weak our  
4. In con - flicts that de - stroy our health we rec - og -  
5. Grant that we all, made in one faith, in your com -

health, to plead for friends. How can we fail to  
clam - or to be freed; yet in our hearts we  
know - ledge of our - selves! Re - lease in us those  
nize the world's dis - ease; our com - mon life de -  
mu - ni - ty may find the whole - ness that, en -



be re - stored, when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 heal - ing truths un - con - scious pride re - sists our selves.  
 clares our ills: is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.

## OPENING SENTENCE

*The Officiant says*

God is Spirit, and those who worship must worship in spirit and in truth.  
*John 4:24*

## CONFESSION OF SIN

*The Officiant says to the people*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Officiant and People together, all kneeling or standing*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;

that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Officiant remains kneeling or standing and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## **VERSICLE**

*All stand*

*Officiant* Lord, open our lips.

*People* And our mouth shall proclaim your praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## **ANTIPHON**

Christ has triumphed over death: O come let us worship.

## **INVITATORY**

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

The sea is his, for he made it, \*

and his hands have molded the dry land.  
Come, let us bow down, and bend the knee, \*  
and kneel before the Lord our Maker.  
For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!

## **The Lessons**

### **FIRST READING: Isaiah 65:1-9**

*The people sit.*

A Reading from the book of the prophet Isaiah.

<sup>1</sup>I was ready to be sought out by those who did not ask,  
to be found by those who did not seek me.

I said, “Here I am, here I am,”  
to a nation that did not call on my name.

<sup>2</sup>I held out my hands all day long  
to a rebellious people,  
who walk in a way that is not good,  
following their own devices;

<sup>3</sup>a people who provoke me  
to my face continually,  
sacrificing in gardens  
and offering incense on bricks;

<sup>4</sup>who sit inside tombs,  
and spend the night in secret places;  
who eat swine’s flesh,  
with broth of abominable things in their vessels;

<sup>5</sup>who say, “Keep to yourself,  
do not come near me, for I am too holy for you.”

These are a smoke in my nostrils,  
a fire that burns all day long.

<sup>6</sup>See, it is written before me:

I will not keep silent, but I will repay;  
I will indeed repay into their laps  
    <sup>7</sup>their iniquities and their ancestors' iniquities together,  
says the LORD;  
because they offered incense on the mountains  
    and reviled me on the hills,  
I will measure into their laps  
    full payment for their actions.  
<sup>8</sup>Thus says the LORD:  
As the wine is found in the cluster,  
    and they say, "Do not destroy it,  
    for there is a blessing in it,"  
so I will do for my servants' sake,  
    and not destroy them all.  
<sup>9</sup>I will bring forth descendants from Jacob,  
    and from Judah inheritors of my mountains;  
my chosen shall inherit it,  
    and my servants shall settle there.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 22: 18-27**

*Remain seated.*

<sup>18</sup> Be not far away, O God; \*  
you are my strength; hasten to help me.

<sup>19</sup> Save me from the sword, \*  
my life from the power of the dog.

<sup>20</sup> Save me from the lion's mouth, \*  
my wretched body from the horns of wild bulls.

<sup>21</sup> I will declare your Name to my people; \*

in the midst of the congregation I will praise you.

<sup>22</sup> May all who fear you, O God, give praise; \*  
may the offspring of Israel stand in awe,  
and all of Jacob's line give glory.

<sup>23</sup> For you do not despise nor abhor the poor in their poverty,  
neither do you hide your face from them, \*  
but when they cry to you, you hear them.

<sup>24</sup> My praise is of you in the great assembly; \*  
I will perform my vows in the presence of those who worship you.

<sup>25</sup> The poor shall eat and be satisfied,  
and those who seek you shall praise you: \*  
“May your heart live for ever!”

<sup>26</sup> All the ends of the earth shall remember and turn to you, \*  
and all the families of the nations shall bow before you.

<sup>27</sup> For yours is the royal power, O God; \*  
you rule over the nations.

## **SECOND READING: Galatians 3:23-29**

*The people sit.*

A Reading from Paul's letter to the Church in Galatia.

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek, there is no

longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*        The Word of the Lord.

*People*        Thanks be to God.

*Silence may follow.*

## SEQUENCE HYMN *Ye Servants of God, Your master Proclaim*

**H 535**

*All stand.*

1 Ye ser - vants of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

**GOSPEL: Luke 8:26-39**

*All stand.*

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

<sup>26</sup>[Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee.<sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be

driven by the demon into the wilds.)<sup>30</sup> Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him.<sup>31</sup> They begged him not to order them to go back into the abyss.

<sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.<sup>33</sup> Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

<sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country.<sup>35</sup> Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.<sup>36</sup> Those who had seen it told them how the one who had been possessed by demons had been healed.<sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned.<sup>38</sup> The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying,<sup>39</sup> “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

*Deacon*        The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

**HOMILY**

**Mark Witte**

## **THE APOSTLES' CREED**

*Officiant and People together, all standing.*

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## **The Prayers**

### **SALUTATION**

*The people stand or kneel*

*Officiant*        The Lord be with you.

*People*            And also with you.

*Officiant*        Let us pray.

## THE LORD'S PRAYER

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## SUFFRAGES

*Officiant* Show us your mercy, O Lord;

*People* And grant us your salvation.

*Officiant* Clothe your ministers with righteousness;

*People* Let your people sing with joy.

*Officiant* Give peace, O Lord, in all the world;

*People* For only in you can we live in safety.

*Officiant* Lord, keep this nation under your care;

*People* And guide us in the way of justice and truth.

*Officiant* Let your way be known upon earth;

*People* Your saving health among all nations.

*Officiant* Let not the needy, O Lord, be forgotten; We pray, especially for: Elaine, John & Recia, Jim, Hayden, Amy, JoEy, Sadie, Joey,

Evelyn, Bob, Ellen, Carol, Eric, Leslie, Natalie, John, Irene, Carolyn, Bob, Christie, Barbara, Jean, and Massouda & her family. Are there others who need our prayers?

*People* Nor the hope of the poor be taken away.

*Officiant* Create in us clean hearts, O God;

*People* And sustain us with your Holy Spirit.

*Silence*

## **BIRTHDAYS & ANNIVERSARIES**

**Birthdays:** Vicki Luther and Joss Morgan

**Anniversaries:** Anja & Joel Armitage

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen.*

## **COLLECTS**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Grant, O God, that your holy and life-giving Spirit may so move every human heart [and especially the hearts of the people of this land], that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord.

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

### **PRAYER FOR MISSION**

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. *Amen.*

**OFFERTORY HYMN** *Instrumental*  
**Offered by Carole Sietz and Ricardo Amador**

### **THE GENERAL THANKSGIVING**

*Officiant and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## A PRAYER OF ST. CHRYSOSTOM

*Officiant and People*

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

## CONCLUDING VERSICLE

Let us bless the Lord.

*Thanks be to God.*

## CONCLUDING SENTENCE

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.* 2

*Corinthians 13:14*

## POST-COMMUNION HYMN *Lift Every Voice and Sing* H 599

*Introduction*

The image shows two staves of musical notation for the introduction of the hymn 'Lift Every Voice and Sing'. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody consists of a series of quarter notes: G4, A4, B-flat4, C5, D5, E-flat5, F5, G5. The second staff continues the melody with a quarter note G5, followed by a half note G5, then a quarter note F5, and finally a quarter note E-flat5. The notation is simple and clear, suitable for a church service.

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
 3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
 days when hope un - born had died; yet, with a stead - y beat,  
 brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
 have not our wea - ry feet come to the place for which our  
 led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
 par - ents sighed? We have come o - ver a way that with tears has been  
 path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
wa - tered; we have come, tread - ing our path through the blood of the  
met thee; lest, our hearts drunk with the wine of the world, we for -

brought us; fac - ing the ris - ing sun of our new  
slaugh - tered, out from the gloom - y past, till now we  
get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
stand at last where the white gleam of our bright star is cast.  
ev - er stand, true to our God, true to our na - tive land.

## DISMISSAL

Let us go forth in the name of Christ.

*People* Thanks be to God.

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## ANNOUNCEMENTS

### **An Evening on Mental Health with OTOC**

**Wednesday, June 22<sup>nd</sup>, 6:30-7:30, snacks provided**

Our Outreach Committee at St Augustine's has invited Omaha Together One Community (OTOC) to come speak to us about work that congregations across the city are doing to improve access to mental health resources. Issues of mental health affect nearly every family and community to some degree, and a culture of discussing those openly and responding from our faith is emerging more and more. OTOC has been involved with community-based work to bring leaders together and consider how best communities can address needs around mental health, and will share a bit about this topic and their general method for bringing voices together. We will have a brief presentation, followed by a discussion and Q&A.

Omaha Together One Community is a nonprofit, nonpartisan community organizing network that for the past 30 years has been working for practical, achievable solutions to the issues that impact the lives of our members all across the city. The issues they focus on change over time, but some of their recent work has centered around mental health, housing, and payday lending.

### **All Parish Barbeque**

You are invited to join us on **Sunday, June 26**, after the 10:30 AM service for a BBQ celebrating Deacon Rebecca Smith and Mark Witte. This is a belated celebration of Deacon Rebecca's ordination combined with a going-away party for Mark as he heads to seminary in Virginia. A barbeque meal of pork sandwiches and sides will be provided. Our Parish Life committee will be providing desserts. We would love to shower them with cards of congratulations and going away to seminary well wishes for those wishing to participate.

### **Thank You VBS**

This week during VBS we made lunches for Downtown Episcopal Outreach (DEO). It was a great lunch feeding the body and soul with a message of God's love for the homeless and food insecure.

## **Elaine Randall Book Club June Book**

Our June book for the Elaine Randall Book Club is *Where the Crawdads Sing*, by Delia Owens. In *Where the Crawdads Sing*, Owens juxtaposes an exquisite ode to the natural world against a profound coming of age story and haunting mystery. Thought-provoking, wise, and deeply moving, Owens's debut novel reminds us that we are forever shaped by the child within us, while also subject to the beautiful and violent secrets that nature keeps.

The story asks how isolation influences the behavior of a young woman, who like all of us, has the genetic propensity to belong to a group. The clues to the mystery are brushed into the lush habitat and natural histories of its wild creatures.

A library book bag is on the shelf in the fellowship hall. You are welcome to check out a book to read and join us for our discussion on **Tuesday, June 28**, at 11:30 a.m. at the church. Zoom connection is also available. For questions, please contact Sandra Squires at [skquires@cox.net](mailto:skquires@cox.net).

## **Explore the Organ for Kids**

Canterbury kids, here's your chance to play the church organ! Following the **10:30 service on Sunday, July 17**, Sally Hodges, retired organist, will show you how to play the organ and let you try playing the "King of Instruments!" All kids (school age) are welcome. Kids who have piano music to play, bring that with you to try out on the organ!

## **Camp Canterbury**

Youth entering 4th grade through 2022 high school graduates are invited to join us at Camp Canterbury **July 18-22!** Registration is now open, please use this website or link from the newsletter <https://campcanterbury.episcopal-ne.org/Registration.html> Scholarships are available. If you plan to use scholarship for payment, just close out of the Paypal screen that pops up when you are done registering and contact Fr. Ben (rector@sainta.net)

## **Rector's Book Club**

Many thanks to everyone who participated in the Rector's Book Club this Spring, especially including our May event co-led by Deacon Rebecca Smith and Kaity Reece from the Balancing the Scales of Justice DioNeb task force. We'll be on Summer hiatus with a new set of books announced soon so people can get early reading done for the Fall! Please e-mail Father Ben at [rector@sainta.net](mailto:rector@sainta.net) if you have book suggestions or thoughts. We are tentatively planning to keep the Rector's Book Club on 3<sup>rd</sup> Sunday evenings from 5:30 to 6:30 (September 18<sup>th</sup>, October 16<sup>th</sup>, and November 20<sup>th</sup>).

## **New COPE Location**

Christian Outreach Program – Elkhorn (COPE) has found a new home and we are ready for business! The new location is 20601 Elkhorn Drive in Old Towne Elkhorn. (one block west of Boyd and Charlies and directly behind the new 3 story condo building on the south). Stop in and see our new digs!! Our first day serving clients will be **June 7**. Hours are 10 -2 Tuesday through Saturday.

Would you like to volunteer or make a donation? Go to [copeinfo.org](http://copeinfo.org) and click on the link that says "get involved" from there click "volunteer" and then click "register as a cope supporter" from there you can fill out what days you would like to volunteer and what you would like to do. Maybe you just want to pick up a random shift? Then click on the "book a shift link" We need people to sort donations, stock shelves and clothing, and help clients do their shopping.

Donations will be accepted **ONLY** on the first Saturday of the month for now. See the web site for what kind of donations will be accepted. No furniture or large appliances at this time.

Thank you for considering this, **YOU CAN** make a difference in your community. Curious? Contact Rhonda Vest or Chuck Albin for more info, **AND DO** stop in to see us, anyone there will be glad to show you around!

### **The Our Roots, Our Family, Our Future Campaign**

This Spring marks an incredible milestone for our parish campaign, “Our Roots, Our Family, Our Future.” **May 31<sup>st</sup>, 2022** will mark a very successful completion of our three-year capital campaign. We have kept a powerful and faithful commitment to this campaign even under the surprise challenge of several pandemic years, and because of a lot of communication, hard work, and careful management, we have begun enjoying the fruits of our labor in our new spaces, with Sunday School and programs for our youth and children, new outreach initiatives and partnerships with COPE and the Magdalene Community, and many parish celebrations in our Parish Hall. We’ll be finishing the three-year campaign very strong. We’ll also be entering our Year Four campaign as a way to position our parish’s finances for strength, health, and a great capacity for ministry for the coming years, and we’ll have some opportunities to hear how things are going and look at our goals ahead in this coming month.

## **Save The Date**

**Wednesday, June 22    An Evening on Mental Health with OTOC**

**Sunday, June 26        Parish BBQ celebrating Rebecca & Mark**

**Tuesday, June 28      Elaine Randall Book Club**

**Sunday, July 17        Explore the Organ for Kids Workshop**

**Monday, July 18 -      Camp Canterbury  
Friday, July 22**

### **Vestry Notes – May**

On May 22<sup>nd</sup>, the Vestry (the parish board) met to review regular parish topics, including:

- Reviewing our reports and financial positions from March and April
- Reviewing the upcoming Capital Campaign conclusion and celebration, and the details for the Year Four campaign this coming year
- Noting that Jim Mumgaard and his partners will be re-directing the Brewsky's Open golf fundraiser to a new non-profit being launched by Brewsky's staff around veteran suicide prevention, and how to thank Jim for the support of this fundraiser over the past years
- Reviewing the staffing transition from Jeff Hoffman's notice to leave as organist at a TBD time this summer, and beginning process of gathering parish musicians and vestry around how best to fulfill our worship music needs in the future
- Discussed Vestry goals for the remainder of the year from the Vestry retreat: parish check-ins and the beginnings of a new set of strategic planning conversations

<b>Ministers of the Day</b>	<b>This Week 06/19/2022</b>	<b>Next Week, 06/26/2022</b>
Musicians 8:30am:	Joyful Noise Band	Joyful Noise Band
Musicians 10:30am:	Carole Seitz	Jeff Hoffman
Celebrant:	Rebecca Smith	Rev. Ben Varnum
Deacon:	Rebecca Smith	Rebecca Smith
Liturgical Shepherd:	Erin Rhian	Pam Wright
Chalice:	N/A	N/A
Acolytes 8:30am:	N/A	N/A
Acolytes 10:30am:	<i>Summer Break</i>	<i>Summer Break</i>
10:30 am Greeter:	Vicki Luther & Jean Lahti	Vicki Luther & Jean Lahti
8:30 am Lector:	Erin Rhian	OPEN
10:30 am Lector:	Erin Rhian	OPEN
Altar Guild 8:30 am:	Carol Ott	Mary Jane Smith
Altar Guild 10:30 am:	Barb DiGiovanni	Marissa Kreifels
Sunday School	<i>SUMMER BREAK</i>	<i>SUMMER BREAK</i>
Coffee Hour	OPEN	OPEN