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Proper 11
Holy Eucharist Rite Two
Sunday, July 11, 2021
10:30 AM

PRELUDE

Nun ruhen alle Walder (Now All the Woods are Sleeping) J.S. Bach

Aus meine Herzen Grunde (My Innermost heart now yearneth) J.C. Bach

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Laney Pedegraft, organ

ENTRANCE HYMN *Christ is made the sure foundation* H 518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

OPENING ACCLAMATION

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever.
 Amen.

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

OPENING ANTHEM OR SONG OF PRAISE

The following is said, all standing

Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Jeremiah 23:1-6

The people sit.

A Reading from the book of the prophet Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah

will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 23

Remain seated.

¹The LORD is my shepherd; *
I shall not be in want.

²He makes me lie down in green pastures *
and leads me beside still waters.

³He revives my soul *
and guides me along right pathways for his Name’s sake.

⁴Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

⁵You spread a table before me in the presence of those who trouble
me; *
you have anointed my head with oil, and my cup is running over.

⁶Surely your goodness and mercy shall follow me all the days of my
life, *
and I will dwell in the house of the LORD for ever.

SECOND READING:

The people sit.

A Reading from Paul's letter to the Church in Ephesus.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

SEQUENCE HYMN *In Christ there is no East or West* H 529

All stand.

Unison or harmony C

1 In Christ there is no East or West, in what -
 2 Join hands, dis - ci - ples both East of the faith, in what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be, Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Keyboard and guitar should not sound together.

Words: John Oxenham (1852-1941), alt.

Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

d-48
CM

GOSPEL: Mark 6:30-34, 53-56

All stand.

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Reverend Benedict Varnum

THE CREED

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

Let us pray for the Church and for the world.
Grant, Almighty God, that all who confess your Name may be united in
your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy
Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of
justice and peace; that we may honor one another and serve the common
good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may
use its resources rightly in the service of others and to your honor and
glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may
serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

For the special needs and concerns of this congregation. For our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray especially for: Elaine, John & Recia, Jim, Nancy, Pat, Hayden, Amy, JoEY, Sadie, Joey, Evelyn, Bob, Michelle, Jean, Pat & Gerry, Jack, Sally, Curt & Carla, Shawnee, Carol, and Matt. Are there any others who need our prayers?

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

CONFESSION OF SIN

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
 in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
 the evil we have done,
 and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.
People And also with you.

*Then the Ministers and the People may greet one another in the name of
the Lord.*

BIRTHDAYS AND ANNIVERSARIES

Birthdays: Ann Jessop and Holly Baynes

Anniversaries: Katie & Steve Swanson

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen.*

The Holy Communion

OFFERTORY SENTENCE

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *Simple Gifts* **Russell Schulz-Widmar**

Wayne Leupold Editions
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Laney Pedegraft, organ

The Great Thanksgiving

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

PROPER PREFACE

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

EPICLESIS

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

INVITATION

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life.

[*Amen.*]

COMMUNION HYMN *The King of love my shepherd is* H 645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

BLESSING

The Priest blesses the people, saying

The blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you, and remain with you always. *Amen.*

POST-COMMUNION HYMN *Savior, like a shepherd lead us* H 708

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

DISMISSAL

Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE

Canzonetta

D. Buxtehude

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Sally Hodges, organ

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ANNOUNCEMENTS

Summer Masking and Singing Policies beginning June 1st

- The CDC guidelines call for observing local rules, and the Vestry expects us to as well. This may lead to additional measures to review in the future.
- Vestry members with various personal opinions about masks noted that wearing one can be an act of hospitality that makes other people feel more comfortable
- While masks are recommended in general as a good way to add a layer of safety, we will use the current CDC recommendation and allow those who have been fully vaccinated for at least 2 weeks (or the relevant time period recommended by the CDC) to attend church without a mask. Your vaccination status is on the honor system.
- Our policy still requires those who are not vaccinated to wear a mask.
- Anyone feeling ill or especially anyone with a fever is asked to attend worship via the live stream and to contact ministry/activity leaders about zoom options, which we expect to continue.
- Youth activities will continue to require masks at present, as youth under 12 are not currently eligible for vaccinations. This may be adjusted in the future by the Rector and our Director of Ministries.

Online Coffee Fellowship

Join members of the St. A's family on Zoom **Today at 11:30 am (following this service)** for an interactive online social hour.

Please RSVP for In-person Services!

Services will be held at **8:30 AM and 10:30 AM**. Because of limited capacity in the Sanctuary, we are asking those who would like to attend one of these services in person to [pre-register online](#). For those who choose not to attend, we will continue to stream our 10:30 AM service on Facebook Live.

Elaine Randall Book Club

In July, we will be reading Prairie Forge: The Extraordinary Story of the Nebraska Scrap Metal Drive of WWII by James J. Kimble.

We will meet at the regular time of **11:30 am Tuesday, July 27** via Zoom.

Special Collection for July

Native American Book Fund: Texts are not covered by the students' scholarships. The students receive no financial assistance from home, and they are often unable to purchase their textbooks despite working two or three part-time employments. The fund was started several years ago and has enabled many students to purchase texts. Most of the students repay the loan and return the texts.

The St. Augustine Native American Ministry is hosted by the Creighton University Intercultural Center. We have served Native American students from the reservations in Nebraska, South Dakota, Oklahoma, Arizona and California during the past 11 years.

Church Tree Clean Up

A special thanks goes out to Fr. Ben and fellow parishers Mike, Dave, Jim and John for helping remove the two trees that came down during our past wind storm. One tree, the Linden tree was located in the south Hitchcock Memorial Garden and Prayer Walk/Quiet Garden and the other tree was located along the property line on the east side of the garden. Numerous trips were made using a trailer to haul the tree branches and wood to either the construction dumpster or to the tree disposal site at Ta-Ha-Zuka Park. The actions of these individuals saved our church hundreds of dollars in tree removal costs. In addition, it would have been weeks before an Arborist could be hired to remove these trees from our church property. Again thank you Fr. Ben, Mike, Dave Jim and John for a job well done. It is parishers and rector who make our church great!

Gilbert M. & Martha H. Hitchcock Foundation Grant Award

Our parish has been fortunate to have received another garden grant from the Hitchcock Foundation Grant. The amount of this year's grant is \$7,500.00. The grant funding can only be used for the following purpose: To be used for edging around garden berms, landscaping around the new church hall and replacement of the 5 to 7 mature trees that were removed on the north side of the prosperity. If weather is permitting, the new concert edging will start to be installed on the week of the 26th of July. This concert edging will match what is around the new church sign. The new landscaping and the new trees will start after the new building is turned over to the church. The large bed area to the north of the church red doors and in front of the new church offices will be dedicated to our Church's Senior Garden Steward Del Morgan. This is one of the areas we need to mulch. If you have any suggestions concerning the plantings for this bed, please contact Jim Keepers, Junior Garden Steward.

Join Us for a Mulching Party

Our Mulching Party will be on **Saturday, July 24**. 13 cu yards of hardwood mulch will be delivered on Friday to accomplish the mulching and the rock will be also delivered on Saturday morning.

With summer in full swing we need church members help mulch the planting areas around out new building. We will kick off the party starting at 8am. Please remember to wear gloves and apply sun screen. Don't forget to bring some drinks. More information will follow concerning the tasks to be accomplished. If you have any questions, contact Jim Keepers at 402-618-8837 or email him at jlkeepers45@gmail.com.

Are you a renter or landlord?

C.O.P.E is administering the Emergency Rent & Utility Assistance Program funds for Douglas County outside the Omaha city limits. Funds are available to landlords and renters who have suffered a financial hardship due to COVID 19.

Registration Open! All Episcopal Women Invited

Hosted by Nebraska Women's Ministries with Daughters of the King, all Episcopal women are invited to a study on *The 3 Colors of Your Spirituality* by Christian A. Schwarz. Together we will identify nine spiritual styles to discover which is most natural for each of us in connecting with God. Led by Mother Stephanie Swinnea, Rector of St. Luke's, this is an opportunity to explore and grow in your spirituality.

When? Saturday, **August 21**, from 9:30 am - 1:30 pm; 1:30 - 2:30 short annual meetings of WM and DOK; 2:30 -3:30 Eucharist

Where? St. Luke's Episcopal Church, Kearney (we will set up car pooling)

Cost? \$10 for lunch; \$15 for required book, *The 3 Colors of Your Spirituality*; **first 20 Registrants receive free copy of the book!**

Registration is due by August 1st and We will be car pooling to Kearney.

For registration form contact Carol Ott by text or phone 402-469-9264.

Education for Ministry (EfM)

Have you ever wondered: "What do I find TRUE with regard to my beliefs?"

A primary goal of EfM is to help one personally discern the answer to that question in a community of like-minded searchers. While not an arduous journey, it is one of commitment; commitment to four years of examination and study. One graduates the program with the tools necessary to articulate and defend their individual understanding of the Christian faith. At the same time, hopefully, one has also been made aware of their personal call to ministry and how to go forward and achieve it.

EfM is an opportunity for one to broaden and deepen their understanding of God and His call to them in a safe, small group setting. But... don't take our word for it, speak to a student or graduate for their "take" on the process, you might find you're glad you did. Scholarships are available! If you are interested in participating in EfM, please contact Jack Ott:

(jo42950@gmail.com or 402-469-1801) or Bill Smith:

(wmwsmith@hotmail.com or 402-681-6782)

Save the Date: Walking the Mourner's Path

Sundays, 3:00-4:30 pm, September 19 to November 14 In September, we'll begin a new set of Walking the Mourner's Path workshops. This is an 8-week small group for those who are remembering a loved one. Through prayer, conversation, and sharing stories, group members have a chance to talk together about someone they've lost and are remembering. The 8-week group uses a workbook, so participants never have to "come up with what to talk about," and the group members are the same through the 8 weeks, so it's a chance to really get to know, and support, all the other members as well. This program is used throughout the Episcopal Church and uses prayer, readings, and conversation to help with care and healing. Our trained facilitators include Fr Ben, Mother Ruth Tomlinson, Rebecca Smith, and Don Hoes. If you would like to participate, or would like to suggest someone that a facilitator might reach out to about participating, please contact one of our facilitators.

(The groups will meet for 8 weeks, skipping Halloween weekend)

Save the Date: The Skyline Ranches Cross Country Run

Registration is now open for this a cross-country run/walk on the beautiful, private horse trails of the Skyline Ranches neighborhood IS BACK!

Featuring individual 5k/10k, 1/2 Marathon

There are also kids distances of .3 miles and .6 miles and a one mile that the entire family can walk or run.

Date: Saturday **Sept. 4th, 2021**

Location: Skyline Ranches Park - Omaha, NE

Start Times: 8:00 am - 1/2 Marathon & 10k, 8:10 am - 5k, 10:00 am Kids Run and Family Walk

For more information, or to register, use this [link](#).

Save the Date: Brewsky's Open 2021

Registration is now open for the Brewsky's Open Golf Scramble 2021! This is a four-person scramble format with a shotgun start at **11 AM on Thursday, September 20, 2021**. This year's event will be held at **Crooked Creek Golf Course in Lincoln** and the \$90 registration fee include golf, cart, prizes, and dinner. Reserve your spot by **September 24!**

First Sunday in AUGUST

In **August**, our First Sunday Offering will go to the **Formation/Seminarian Fund**. This fund supports formal ministry training for our members, including scholarships to the weekly Education for Ministry program, and also supports those the parish nominates towards formal holy orders as a priest or deacon in the Church. Thanks for your support of this fund!

Save the Dates for Summer/Fall Fun

July 19-23--Camp Canterbury (For youth entering 4th Grade through 12th Grade Graduates)

August 15--Backpack Blessing and Slip and Slide Day

September 12--Fall Kick off Party/Picnic

Date TBD--Tour of new Youth Classrooms and Parent Meeting

Vestry Notes for June:

- Our June Vestry meeting was delayed to the last Sunday of the month
- The Vestry reviewed many of our ongoing topics
- We celebrated that the Fourth Year campaign pledging has reached the \$200,000 mark, which is a great milestone to hit this early
- Vestry approved two new items:
- HVAC repairs and updates to our Sanctuary system. These three units are about 10 years past their rated lifespan, and one had failed. Our Junior Warden, Treasurer, and Finance Committee recommended replacing all three, using the same vendor (Standard Heating and Air) that has been providing the new construction HVAC, and the Vestry approved this based on funding suggestions designated by the Treasurer
- St Augustine's has been invited to serve as a host site for a Benedictine Service Corps intern named Mark Witte over this coming year, and the Vestry approved this internship, including a small monthly stipend. We will have a chance to introduce Mark in more detail soon!

Ministers of the Day	This Week 07/18/2021	Next Week, 07/25/2021
Musicians 8:30am:	Don Hoes, Ruth Tomlinson, Ali Threlkeld, Joe Threlkeld, Rhonda Vest, Erin Rhian	Don Hoes, Ruth Tomlinson, Ali Threlkeld, Joe Threlkeld, Rhonda Vest, Erin Rhian
Musicians 10:30am:	Sally Hodges, Carole Seitz	Sally Hodges, Carole Seitz
Celebrant:	Rev. Benedict Varnum	Rev. Benedict Varnum
Deacon:	David Holmquist	David Holmquist
Liturgical Shepherd:	Pam Wright	Jim Lewis
Chalice:	N/A	N/A
Acolytes 8:30am:	N/A	N/A
Acolytes 10:30am:	N/A	N/A
10:30 am Greeter:	N/A	N/A
8:30 am Lector:	Pam Wright	Mary Jane Smith
10:30 am Lector:	Carole Seitz	OPEN
Altar Guild 8:30 am:	Angie Gallegos	Angie Gallegos
Altar Guild 10:30 am:	Angie Gallegos	Angie Gallegos
Sunday School	<i>On Summer Break</i>	<i>On Summer Break</i>
Coffee Hour	Virtual	Virtual

