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Lauds and Eucharist led by The Benedictine Way



**The Twenty-First Sunday After Pentecost
Holy Eucharist Rite Two
Sunday, October 18th, 2026**

PRELUDE

All stand, altar party enters in silence.

INVITATORY

The Angelus is prayed in silence as the bell is rung.

First set of three chimes,

“The Angel of the Lord declared to Mary,
And she conceived of the Holy Spirit.”

“Hail Mary, full of grace, the Lord is with you.

Blessed are you among women,

and blessed is the fruit of your womb, Jesus”

Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

Second set of three chimes,

“Behold the handmaid of the Lord,

Be it done to me according to God’s Word”

“Hail Mary...”

Third set of three chimes,

“And the Word was made flesh,

And dwelt among us.”

“Hail Mary...”

Final set of nine chimes,

Pray for us, O Holy Mother of God,

That we may be worthy of the promises of Christ.

Pour out your grace into our hearts Lord,

By the message of the angel we have learned of the Incarnation of Christ your
Son.

Lead us by his passion and death to the glory of the
Resurrection, through the same Christ our Lord. Amen.

All stand.

<i>Celebrant</i>	O God, make speed to save us.
<i>People</i>	O God, make haste to help us.

All bow and say

Glory to God, Source of All Being, Incarnate Word, and
Holy Spirit:

All raise heads and say

As it was in the beginning, is now,
And will be forever. Amen. Alleluia.

OPENING ANTIPHON

<i>Celebrant</i>	We praise you, God, for all your creatures, especially for Brother Sun,
<i>People</i>	Who is the day through whom you give us light.

HYMN

Canticle of Creation

Schutte



1. All praise to you, my Lord, in your crea - tures great and small, the
2. All praise to you, my Lord, in the can - yons wide and deep, the
3. All praise to you, my Lord, in the gran - deur of the sky, the
4. All praise to you, my Lord, in the won - ders of the sea, the
5. All praise to you, my Lord, in the pass - ing of the years, for



1. lark that sings to wak - en us, might - y moun - tains tall, the
2. fields that feed and fill our homes, trees where birds can sleep, the
3. stars that keep their watch at night, realms where ea - gles fly, the
4. whale that sings its no - ble hymn, dol - phins danc - ing free, the
5. all our jour - neys old and new, all our joys and tears, for



1. sun that guides the day, the moon that shep - herds our way. Be
2. rain that grows the seed, the hand that an - swers our need. Be
3. fire that keeps us warm, the calm that fol - lows a storm. Be
4. wind that fills the sail, the peal of thun - der and hail. Be
5. love that we have known, for death that wel - comes us home. Be



1-5. praised, my Lord, in all things. **Si - gno-re, lau - da - to si'.*

PSALM: Psalm 118

Remain seated.

The Psalms are recited antiphonally (side to side) by whole verse.

- 1 Give thanks to God who is good;
God's mercy endures for ever.
- 2 Let Israel now proclaim
"God's mercy endures for ever."
- 3 Let the house of Aaron now proclaim,
"God's mercy endures for ever."
- 4 Let those who fear God now proclaim,
"God's mercy endures for ever."
- 5 I called out in my distress;
God answered by setting me free.
- 6 The Mighty One is at my side, therefore I will not fear;
what can anyone do to me?
- 7 God is at my side to help me;
I will triumph over those who hate me.
- 8 It is better to rely on God
than to put any trust in flesh.
- 9 It is better to rely on God
than to put any trust in rulers.
- 10 All the ungodly encompass me;
in the name of God I will repel them.
- 11 They hem me in, they hem me in on every side;
in the name of God I will repel them.

- 12 They swarm about me like bees; they blaze like a fire of thorns;
in the name of God I will repel them.
- 13 I was pressed so hard that I almost fell,
but God came to my help.
- 14 God is my strength and my song
and has become my salvation.
- 15 There is a sound of exultation and victory
in the tents of the righteous:
- 16 “The right hand of the Most High has triumphed;
the right hand of the Most High is exalted; the right hand of the Most High
has triumphed!”
- 17 I shall not die, but live
and declare the works of God.
- 18 God has punished me sorely,
but did not hand me over to death.
- 19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to God.
- 20 “This is the gate of the Holy One;
those who are righteous may enter.”
- 21 I will give thanks to you, for you answered me
and have become my salvation.
- 22 The same stone which the builders rejected
has become the chief cornerstone.
- 23 This is God’s doing,
and it is marvelous in our eyes.
- 24 On this day the Holy One has acted;
we will rejoice and be glad in it.

25 Hosanna, O God, hosanna!

O Holy One, send us now success.

26 Blest is the one who comes in the name of God;

we bless you from the house of God.

27 God is the Holy One who has shined upon us;

form a procession with branches up to the horns of the altar.

28 “You are my God, and I will thank you;

you are my God, and I will exalt you.”

29 Give thanks to God who is good;

God’s mercy endures for ever.

DOXOLOGY

Celebrant and people

All bow.

Glory to God, Source of All Being, Incarnate Word,
and Holy Spirit.

Pause, raise heads.

As it was in the beginning, is now, And will be
forever. Amen.

READING: 1 Timothy 1:12-17

Remain seated.

¹² I am grateful to Christ Jesus our Lord, who has strengthened me, because he considered me faithful and appointed me to his service, ¹³ even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, ¹⁴ and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. ¹⁵ The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners—of whom I am the foremost. ¹⁶ But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience as an example to those who would come to believe in him for eternal life. ¹⁷ To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen

Reader The Word of the Lord.

People Thanks be to God.

CANTICLE

The Canticle is recited antiphonally (side to side).

Te Deum

You are God: we praise you

You are the Lord: we acclaim you;

 You are the eternal Father:

 All creation worships you.

To you all angels, all the powers of heaven,

Cherubim and Seraphim, sing in endless praise:

 Holy, holy, holy Lord, God of power and might,

 Heaven and earth are full of your glory.

The glorious company of apostles praise you.
The white-robed army of martyrs praise you.

Throughout the world the holy Church acclaims you:

All say together

Father of majesty unbounded
Your true and only Son, worthy of all worship,
And the Holy Spirit, advocate and guide.

Antiphonally

You Christ, are the king of glory,
The eternal Son of the Father.

When you became man to set us free
You did not shun the Virgin's womb.

You overcame the sting of death
And opened the Kingdom of heaven to all believers.

You are seated at God's right hand in glory.
We believe that you will come and be our judge.

Come then, Lord, and help your people,
Bought with the price of your own blood,

And bring us with your saints
To glory everlasting.

GOSPEL: Matthew 5:38-42

All stand as able.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

³⁸ “You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’
³⁹ But I say to you: Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also, ⁴⁰ and if anyone wants to sue you and take your shirt, give your coat as well, ⁴¹ and if anyone forces you to go one mile, go also the second mile. ⁴² Give to the one who asks of you, and do not refuse anyone who wants to borrow from you.

Pause for reflection.

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

SERMON

Brother James Dowd, OSB

SONG OF CREATION

Antiphon

At the beginning, the Officiant begins the antiphon.

Officiant	Glorify God, all you works of God,
People	Praise and highly exalt God for ever.

Sunday – III The People of God

Recited antiphonally by whole verse.

Let the people of God glorify the Lord, *
praise him and highly exalt him for ever.

Glorify the Lord, O priests and servants of the Lord,*
praise him and highly exalt him for ever.

Glorify the Lord, O spirits and souls of the righteous,*
praise him and highly exalt him for ever

You that are holy and humble of heart, glorify the Lord,*
praise him and highly exalt him for ever.

Doxology

At the conclusion, the Officiant begins the doxology.

Officiant	Let us glorify the Lord: Father, Son, and Holy Spirit;
People	praise him and highly exalt him for ever.
Officiant	In the firmament of his power, glorify the Lord,
People	praise him and highly exalt him for ever.

CLOSING PRAYERS

1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,
and seek, its and right - eous - ness, find,
and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;
Al - le - lu, al - le - lu - ia.

INTERCESSIONS

The Prior offers an opening prayer.

The People offer their intercessions silently or aloud.

The Prior concludes with these words:

We commend to you, Almighty God, all for whom we pray - aloud or in the silence of our hearts. *Amen.*

HYMN

I Come With Joy to Meet My Lord

1. I come with joy to meet my Lord, For -
 2. I come with Chris - tians far and near To
 3. As Christ breaks bread and bids us share Each
 4. And thus with joy we meet our Lord. His
 5. To - geth - er met, to - geth - er bound, We'll



giv - en, loved, and free, In awe and won - der
 find, as all are fed, The new com - mu - ni -
 proud di - vi - sion ends. The love that made us
 pres - ence, al - ways near, Is in such friend - ship
 go our dif - f'rent ways, And as his peo - ple



to re - call His life laid down for me.
 ty of love In Christ's com - mu - nion bread.
 makes us one, And stran - gers now are friends.
 bet - ter known; We see and praise him here.
 in the world, We'll live and speak his praise.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another.

ANNOUNCEMENTS

BIRTHDAYS & ANNIVERSARIES

Birthdays: Sherri Durkin, Madeline Ott, George Werner

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.*

The Holy Communion

OFFERTORY SENTENCE

Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High. *Psalm 50:14*

OFFERTORY ANTHEM (10:30)

I Choose Love
Canterbury Choir

Miller

EUCCHARISTIC PRAYER (P)

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Blessed are you, Creator of the Universe. From the beginning of time you granted all your Creation light, life, and love; so that within it a harmony existed that united Heaven and Earth.

You gave us souls for peace, hearts for love, and voices to sing in unending praise of your Holy Name. And so now, with a memory of that time, and the hope of its ultimate fulfillment, we add our voices to the Angelic choir, the Communion of Saints, and all your faithful people throughout the world as we say:

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the Name of the Lord.

Hosanna in the highest.

You are indeed holy, O God; and you have created us in your image and called us to become united with you in an everlasting bond of love and peace.

You have given us life, nurtured our faith, and set us on a path of freedom that would lead us to return to you. We have been given all that we need to love you and one another: A hunger aching deep within our bodies which can only be filled by you; and a thirst parching our souls which can only be quenched in you.

But we have allowed this hunger and this thirst to lead us astray, making war and committing acts of violence as we worshiped the idols of weapons, greed, and power. We have enslaved one another, failed to reconcile with each other, and placed our trust in war and rumors of war.

But we longed for the time promised by your prophets when we would turn our swords into plowshares. That time when the wolf would lie down with the lamb. And so, in the fullness of time, you gave to us your Prince of Peace, who was greeted by angels glorifying you and bequeathing peace to your people on earth. He lived among us, teaching us ways of peace by proclaiming Good News to the poor, healing the sick, welcoming the outcast, forgiving the sinner, and loving the enemy.

But we ignored this message of peace and so, amidst great violence, Jesus led us on a walk for peace on his way to Calvary, and taught us to take up our own cross as we followed him on that path of love. Throughout, Jesus responded with a silent gentleness that allowed him to open his arms on the cross, surrendering his entire will and being to you, our God.

With great compassion, Father, your Son gathered his few remaining disciples on the night before he died. At table, he took bread, gave you thanks, and broke it, saying: “Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

When supper was ended, he took a cup of wine and gave thanks to you, the God of all creation; he passed the cup among his disciples and said: “Take, drink: This is the cup of my Blood which will be shed for you. Do this for the remembrance of me.”

Together, let us proclaim the mystery of faith:

*Christ has died,
Christ is risen,
Christ will come again.*

And so, loving God, we still hunger and thirst; we ask you to send your Holy Spirit upon these gifts of bread and wine that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in this Covenant of Peace with your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time bring us to that Peaceable Kingdom where, with the Blessed Virgin Mary, Benedict, Martin of Tours, Francis of Assisi, David Pendleton Oakerhater, Paul Jones, Martin Luther King Jr., Thomas Merton,

Oscar Romero, Dorothy Day, the Monastics and Oblates who have gone before us, Augustine of Canterbury, and all your holy saints, we will see, at long last, all creation living in the peace of Christ and in praise of your Holy Name.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray:

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

*The Priest breaks the consecrated Bread.
A period of silence is kept.*

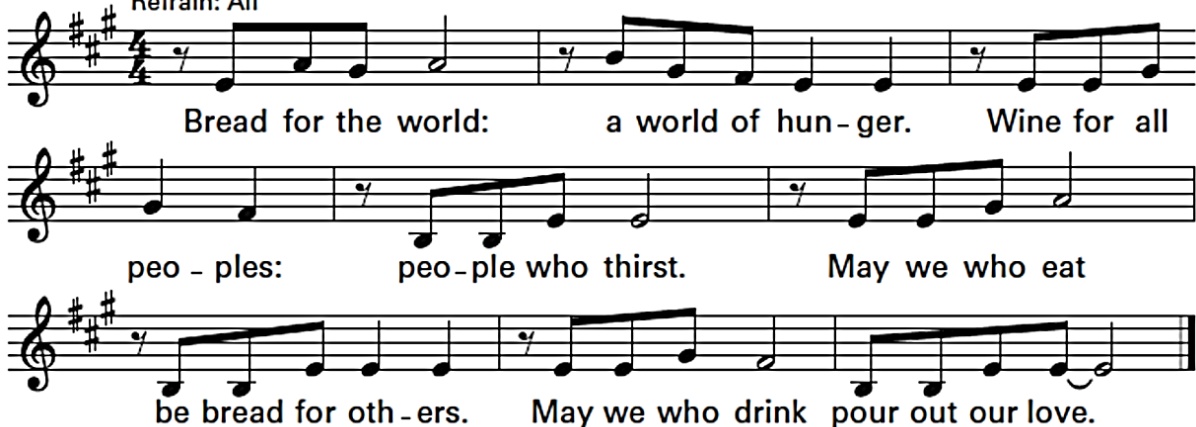
<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.
<i>Celebrant</i>	The Gifts of God for the People of God.

COMMUNION HYMN

Bread for the World

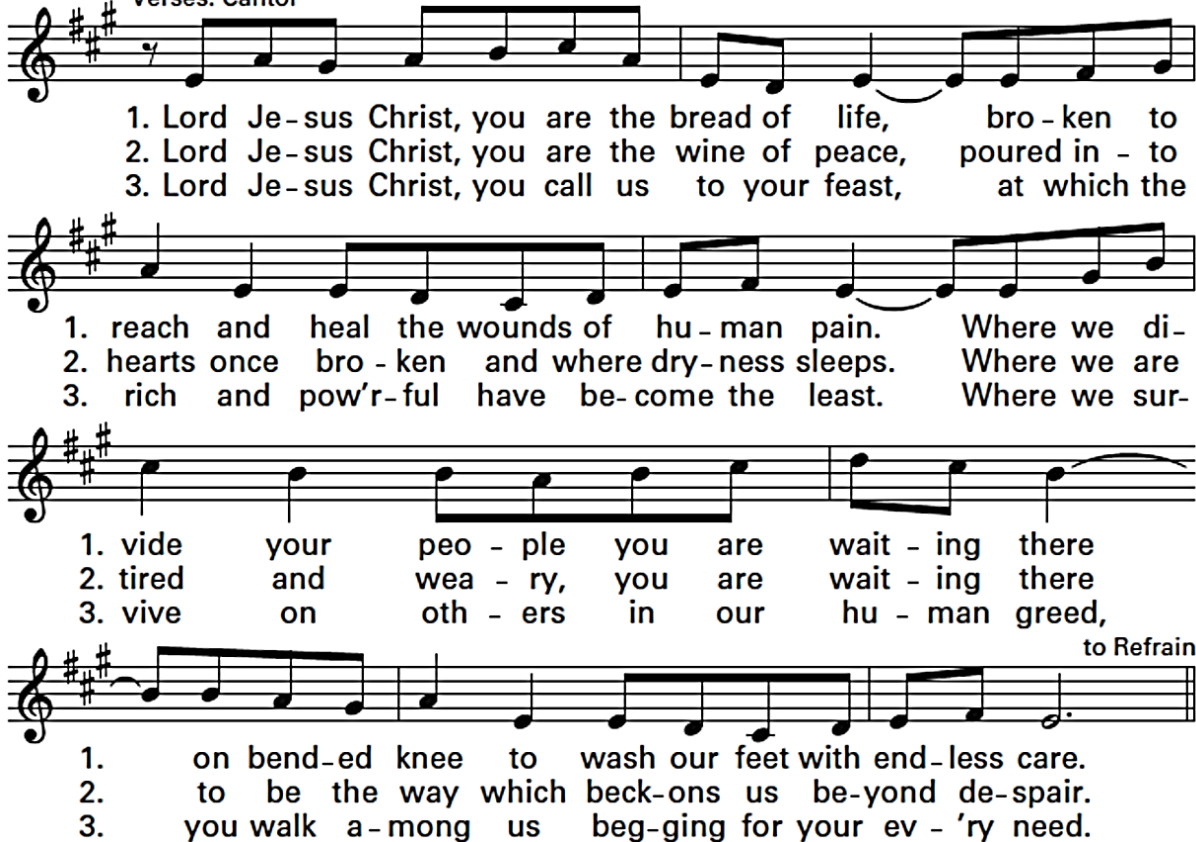
Farrell

Refrain: All



Bread for the world: a world of hun-ger. Wine for all
 peo - ples: peo-ple who thirst. May we who eat
 be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je-sus Christ, you are the bread of life, bro - ken to
 2. Lord Je-sus Christ, you are the wine of peace, poured in - to
 3. Lord Je-sus Christ, you call us to your feast, at which the
 1. reach and heal the wounds of hu - man pain. Where we di-
 2. hearts once bro - ken and where dry-ness sleeps. Where we are
 3. rich and pow'r-ful have be-come the least. Where we sur-
 1. vide your peo - ple you are wait - ing there
 2. tired and wea - ry, you are wait - ing there
 3. vive on oth - ers in our hu - man greed,
 to Refrain
 1. on bend-ed knee to wash our feet with end-less care.
 2. to be the way which beck-ons us be-yond de-spair.
 3. you walk a-mong us beg-ging for your ev - 'ry need.

COMMUNION

Silence for reflection follows the Communion.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

The Priest blesses the people

DISMISSAL

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

The people bow to the altar. All remain in place until the altar candles are extinguished. All are seated for a brief reading from the Rule of Saint Benedict. After the rule is read, the Prior may offer brief remarks, and the following is said:

Prior Go in peace to love and serve the Lord.
People Thanks be to God

ANNOUNCEMENTS

October Special Collection - The Benedictine Way

Our October Special Collection goes to the Benedictine Way, which operates both a monastic community and a weekly food pantry in partnership with Church of the Resurrection at 30th and Belvedere. They have been an Outreach partner for several years, and are part of our Outreach team's focus on food ministries at least once each quarter, and they will be present to lead worship on October 18th this year to offer the opportunity to experience the monastery style of prayer and worship leadership here at St Augustine's.

Thanks also for a very successful September collection, which raised a total of \$1,254 for Episcopal Relief and Development!

Vestry Notes for September

The Vestry (our parish board) met on Sunday, September 20th for their regular meeting. They received and approved financial reports and minutes from the previous month. We held a brief discussion confirming that we will serve as one garden site for the Munroe-Myer Garden Walk in June 2027, with Garden Steward Jim Keepers coordinating our garden preparations and a small parish team (TBD) coordinating some light hospitality for visitors who want to learn about our church. The Vestry also reviewed updates from our Outreach Committee, tabled a resolution from our Finance Committee adjusting the budget for our staff, and reviewed the planning for our Stewardship month coming up in October. The next Vestry meeting will be held on **Sunday, October 18th at noon.**

Special Notes for this Year's Stewardship Month

In October, we have a special Stewardship Month at St Augustine of Canterbury:

- Stewardship Letter: a letter will be mailed to parish households by the first week of October, including a note from our Jon Vest (our Finance Chair) and Fr Ben, along with a pledge card, FAQ for the pledge campaign, and some practical graph tools we've used for several years. If you don't receive one, it may mean we need to update your mailing address at the church office, and you can call 402-289-4058 or e-mail parish@sainta.net.
- Treasure Meeting, **October 4th** after each service. This coffee hour conversation lets our planning team share information about the coming year's financial needs and goals. It is intended to help people begin prayerful discernment about their financial pledge for the pledge card, and it is a chance to learn about our financial practices at church and ask any questions we have.
- Talent Sunday, **October 11th** focuses on how we use our gifts at church. We'll hear about ministries in different ways this morning, including an Outreach presentation between our services and an acolyte training at 11:45.
- Time Sunday, **October 18th** will offer a chance to reflect on the time we commit to God and neighbor and our church community. This year, we'll be hosting The Benedictine Way's monastic community to lead Sunday worship and share about their contemplative programs, food pantry, and weekly prayer opportunities, both to invite people to join in their work and to help us reflect on the role of prayer here at St A's.

- Ingathering **Sunday, October 25th** is the date we bring our pledge cards to worship to bless during worship, and celebrate our ingathering with a coffee hour celebration. We'll have extra pledge cards on hand throughout the month and on this Sunday, and everyone is encouraged to participate in our liturgy that day, even if they need to write "still thinking" or "turned in already."

Stay tuned for more as we move through our Stewardship Month in October, and feel free to ask our staff, finance team, or vestry members if you have any questions!

Outreach Notes from September

Our parish Outreach Committee met on Tuesday, September 15th to review events and plan upcoming programs. We heard major updates from the COPE strategic planning process: they're spending the fall setting goals and talking about structure, with some big topics on the table. Our COPE liaisons and Outreach team will keep our church updated as we hear more from them. We reviewed plans for the COPE breakfasts, Blood Drive, Chili Cookoff, Merry Market, and set the next two Outreach meetings (see separate announcements through the Fall!). The next meeting will be held on **Sunday, November 1st, at 11:35.**

Parish Outreach Meetings

Our Outreach Committee's next two meetings will be presentations the whole parish is welcome to attend to hear more. On October 11th, the Committee presented upcoming Outreach events throughout Fall and Winter. On **November 1st**, the Outreach Committee will lead a parish meeting after the late service; everyone is welcome to attend as the Outreach team discusses plans for 2027, including setting our calendar of special offerings for the coming year. Please save the date for these if you'd like to learn more about how our parish helps with partners, giving, and special programs throughout the year!

October Midweek Study: Rule of St Benedict

On **Thursdays at noon** in October, we'll be studying the Rule of St Benedict, led by Fr Benedict (no relation). The lives of monastic Christians have long been a model for contemplation and community, and the commitments made by monks, nuns, oblates, novices, and others were among the earliest examples of holding to a "rule of life" grounded in faith. For those who would like to read along further, Fr Ben will be using Joan Chittister's commentary, "The Rule of Benedict: A Spirituality for the 21st Century" to help guide this class. It is also a great chance to learn more about monastic practices as we prepare to welcome the Benedictine Way monastery community to lead our worship on **Sunday, October 18th**. The Rule (which is very brief) can be read online for free here, among other places: <https://ccel.org/ccel/benedict/rule/rule.toc.html>

Suggested Readings:

- N.B.: No Session on **Thursday, October 22nd** (DioNeb Annual Council)
- For **Thursday, October 29th**, Chapters 54-73

November Midweek Study: Wisdom Literature Part I

On Thursdays, **November 5, 12, 19 at noon**, we will begin a two-month series on Wisdom literature. We will focus this first part of our study on the Old Testament books of Proverbs and Ecclesiastes. The first four verses of the book of Proverbs informs us that wisdom leads to justice; right understanding leads to right action. As we understand wisdom literature, may we find new ways to live into them. You are welcome to come to just one or all three of these sessions.

Book Club

Over the course of the next month, the Elaine Randall Book Club will be reading *Better Living Through Birding: Notes from a Black Man in the Natural World* by Christian Cooper. Join us on **October 27th at 11:30 am** to discuss the book. The book bag is available above the coat rack across from the kitchen. Please be sure to sign your book out.

All Saints Day Remembrances

This year, the Feast of All Saints (**November 1st**) falls directly on a Sunday morning, and we will be including our annual remembrance of loved ones during worship that morning. Before service, we will have river stones and sharpies for anyone to write the name of a loved one on a stone. During our announcements and community prayers at worship, we will have a moment to bring those stones forward and place them on the altar before communion, as a sign that Holy Communion unites the living and the dead in the feast of Christ's Table. After this worship service, the stones are placed in the basin of our waterfall feature in the garden as a standing witness to our loved ones. This symbolic act and prayer is open to anyone who attends, and may be a moment to invite someone in your life to come and participate in honor or recognition of someone they're remembering, especially as we approach the holiday season.

Forming Some CLAY

We have formed a team to support our parish Children, Littles, And Youth, spelling out CLAY as we think about how our church life helps form their faith and character as they grow up here at St A's. Kate will be holding the second team meeting, **Sunday, November 8 at 11:45am**. We're hoping to have meetings about once a quarter to talk about plans for our young people ranging from age 0 to 18, and how St A's is meeting their faith and formation needs. We're hoping several people will feel called to help lead this along with our staff but also expect to keep these meetings open to parents (and youth!) with regular scheduling and invitations on Sunday mornings. Please join us to hear more about plans for the Nursery, Sunday School, Youth Group, acolytes, Vacation Bible School, worship, and service opportunities.

"Feast of All Chilis" Cookoff and Scenes from A Christmas Carol

We'll once again celebrate our Feast of All Chilis this coming November on **Sunday, November 15th, 5-7 pm!** You can sign up to bring a chili and compete by e-mailing Kate at ministries@sainta.net. Over the past few years, we've been entertained by a whodunnit floor show with enthusiastic players drawn from our parish's hidden thespian reserves ... this year, with our director on a brief medical leave, we're going to do pop-up readings of scenes from A Christmas Carol! Fr Ben will be selecting our scenes (so feel free to e-mail him if you have a favorite to include) and we'll invite people to stand up and choose parts scene by scene ... if you have a hidden talent for the stage but no time to rehearse, this is a great chance to share it! We'll create our own floor show as we sample chilis and vote for a winner. Bring-Your-Own-Props are welcome!

Merry Market: Calling all Crafters!

Vendor booths are available to book! If you'd like to sell your crafts at our Merry Market this year, Sunday, **December 6 from 9:30 AM-4:00 PM**, it's time to reserve your spot! Go to www.sainta.net to the Merry Market Page for more information and request a booth.

Daughters of the King Card Ministry

Our Naomi and Ruth Chapter of the Daughters of the King has a regular ministry of mailing birthday, anniversary, and Christmas cards to our parish. (If you have not received one, please make sure your address and birthday/anniversary info is correct in our Breeze app or with the office!). The Daughters want to thank the parish for regularly donating cards, and to let people know that they are currently at capacity for all categories except religious Christmas cards (which may be brought to the office if you would like to donate some to this ministry).

Save the Date

October

Sunday, October 18th

Sunday, October 25th

Wednesday, October 28th

Worship led by The Benedictine Way

Stewardship Ingathering

Youth Worship w/ Children's Sermon 10:30 am

"Boo Bash" Halloween Party

November

Sunday, November 1st

Sunday November 8th

Sunday, November 15th

Sunday, November 22nd

Sunday, November 29th

All Saints Day

CLAY Meeting 11:45 am

Chili Cook-Off

Advent Craft Sunday

Youth Worship w/ Children's Sermon 10:30 am

December

Wednesday, December 2nd

Sunday, December 6th

Sunday, December 13th

Sunday, December 20th

Thursday, December 24th

St. Nick's Feast – Parish Dinner

Merry Market 9:30 am – 4:00 pm

Coffee hour in celebration of Mother Lisa

Lessons and Carols 9:00 am

Christmas Eve 3:00 pm service led by Joyful Noise

Christmas Eve 11:00 pm service, carol singing at 10:30 pm

Ministers of the Day	This Week 10/18/26	Next Week 10/25/26
Musicians 8:30am:	Abby Z. Ybay Obl/OSB	Joyful Noise
Musicians 10:30	Claire Eason	Peggy Wolverton
Deacon:	Rebecca Smith	Rebecca Smith
Liturgical Shepherd:	Jim Lewis	Erin Vest
Acolytes 10:30am:	Cash (JLS), Gage, Danica	Warren, Ferris, Josie
10:30 am Greeter:	Lynette Kautz	Lynette Kautz
8:30 am Lector:	Alan Freiberg	Judy Tomanek
10:30 am Lector	Jack Ott	Youth
Altar Guild 8:30 am:	Charlene Freiberg	Mary Jane Smith
Altar Guild 10:30 am	Kathy Pospichal	Carol Ott
A/V Tech 8:30 am	Dave Wright	Rich Hill
A/V Tech 10:30 am	Alice and Joe Threlkeld	Rich Hill and Joe Threlkeld